

FRIENDSHIP.

GRADE

Genealogical Workshop Award

A BASIC COURSE

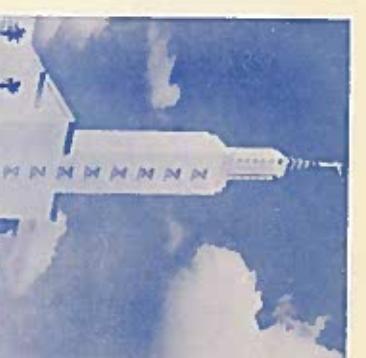
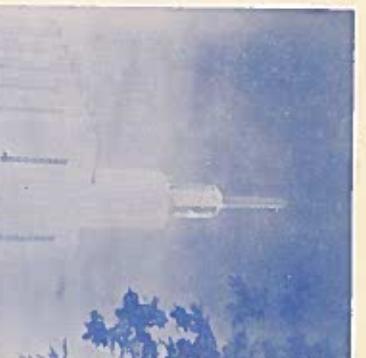
THE IDAHO FALLS TEMPLE

THE BERNE TEMPLE

THE LOS ANGELES TEMPLE

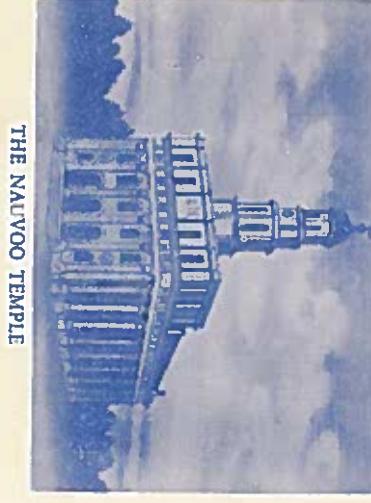
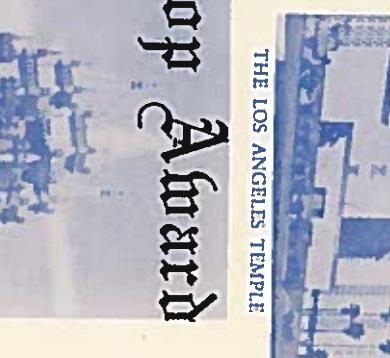
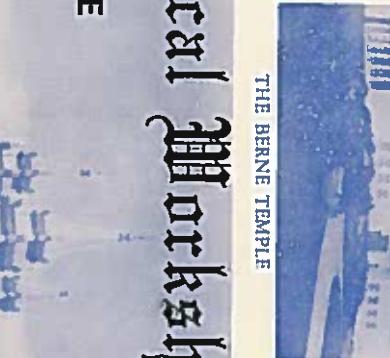
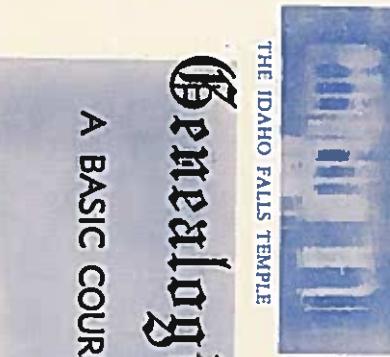
THE LOGAN TEMPLE

THE MANTI TEMPLE



THE ST. GEORGE TEMPLE

THE ALBERTA TEMPLE



PRESENTED TO

THE SALT LAKE TEMPLE

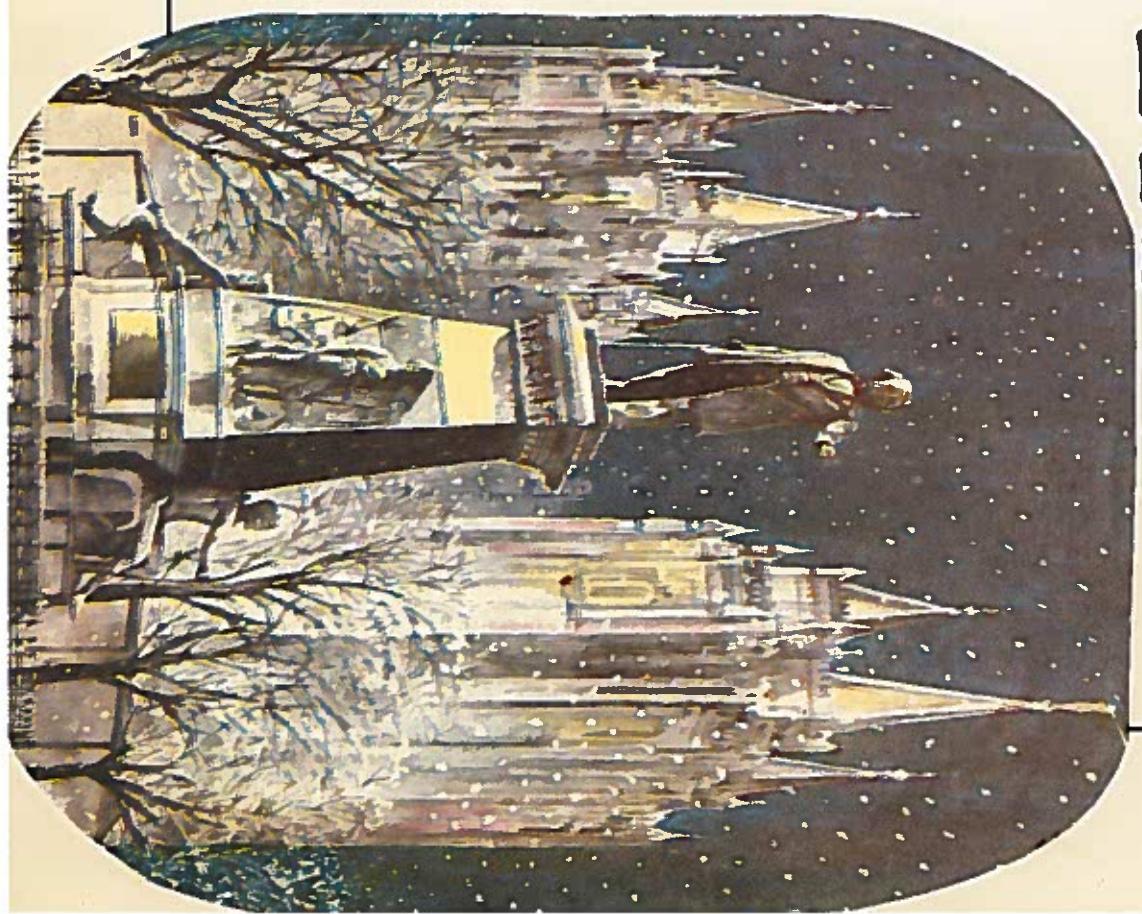
W. W. Childs

THE KIRTLAND TEMPLE

Date 22 July 1958 By Glendon J. Stidder
Stake Genealogical Chairman

THE ARIZONA TEMPLE

OUR MARRIED LIFE





MINNIE NELSON CHILD

age 22



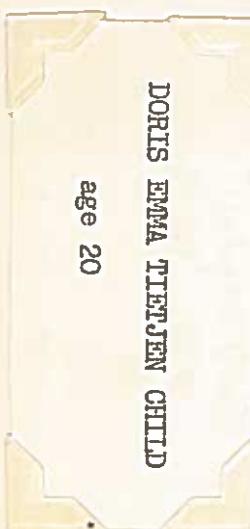
DORIS EMMA TIETJEN CHILD



Like flowers in life's Garden,

The years pass on their way,
But like the flowers' fragrance

The memory will stay!



DORIS EMMA TIETJEN CHILD

age 20

Doris Emma, Marian
LaRee, + Gwen Child



FAMILY HISTORY

Salt Lake City, Utah

April 3, 1900

Blessing pronounced upon the dead
of older men. When Child by Apostle John
Henry Smith, at the Salt Lake Temple August

Brother Mr. Bassett Child, inasmuch as
the authority of the Church of Jesus Christ
of Latter-day-Saints have selected and
appointed you to go into the world and
declare the truth, and you have accepted
this call in faith, we your fellow laborers
dedicate you and set you apart to this
sacred work of calling to repentance the
children of men, and we ask our Heavenly
Father to give you the spirit of this labor,
that it may indeed bear fruit unto you, and
that you shall have all your calamities
over and take upon you the sacred
ministry, that you may have found worth
to be called to administer in. We in
faith, preaching repentance to the children
of men. We bless you that by your deeds
and words you may make an impression
upon the people with whom you come in
contact. All these blessings, rights, and powers
we seal upon your head, and we ask our
Heavenly Father to give you strength that you

my ministrations faith. Keep yourself
clean and unspotted from all sin. I
the world and set an example that
is worthy of imitation. We ask the
Lord to bless you with health and
strength and bind every blessing
necessary to accomplish this object.
All other blessings we seal upon you
your heads and forever upon you
tell you former blessings and say
go in faith and minister in faith
and return to your home in Zion
in safety by power and virtue
of the Holy Priesthood and in the
name of Jesus Christ.

PERSONAL RECORD

Name in full **William Warren Child**Father's name **William Alfred Child**Mother's Maiden name **Concordia Jackman**When born (day, month, year) **29 October 1882**Where born (town, county, state) **Plain City, Utah**When blessed (day, month, year) **1 Dec. 1908**By whom **Orville Penner, Child**When baptized (day, month, year) **6 August 1896**Where baptized **First Ward, Cedar**Baptized by **William S. Martin, P. T. McIntire**When confirmed **8 August 1896** By whom **P. T. McIntire**

Priesthood ordinations:

Office **Deacon** By whom **Henry E. Thomas** Date **1908**Office **Teacher** By whom **Henry E. Thomas** Date **1908**Office **High Priest** By whom **Henry E. Thomas** Date **1908**Office **Deacon** By whom **Henry E. Thomas** Date **1908**Office **Teacher** By whom **Henry E. Thomas** Date **1908**Office **High Priest** By whom **Henry E. Thomas** Date **1908**Office **Deacon** By whom **Henry E. Thomas** Date **1908**Office **Teacher** By whom **Henry E. Thomas** Date **1908**Office **High Priest** By whom **Henry E. Thomas** Date **1908**Office **Deacon** By whom **Henry E. Thomas** Date **1908**Office **Teacher** By whom **Henry E. Thomas** Date **1908**Office **High Priest** By whom **Henry E. Thomas** Date **1908**Office **Deacon** By whom **Henry E. Thomas** Date **1908**Office **Teacher** By whom **Henry E. Thomas** Date **1908**Office **High Priest** By whom **Henry E. Thomas** Date **1908**

IMPORTANT EVENTS

List below and on the reverse side items such as schools attended, vocation and business activities, Church positions, places of residence, special talents and interests, unusual and faith promoting experiences, travel, genealogical and temple work. Church leaders and other outstanding characters you have met, etc.

Brigham Young University, Provo, Utah, 1908-1909**John M. Knudsen, Martha Knudsen, Joseph****Brigham Young, Played Trombone & Drummer****in Orchestra****Received \$1000 as a Trade for 30 Years****Entered into the Cedar River.****Entered three stakes missions, One temple (Mont.)****Entered at Brigham Young, Chicago, Ill.,****Alma Smith, Jr., Salt Lake City, Utah****Received \$1000 from the****Alma Smith, Jr., Salt Lake City, Utah****Received \$1000 from the****Alma Smith, Jr., Salt Lake City, Utah****Received \$1000 from the****Alma Smith, Jr., Salt Lake City, Utah****Received \$1000 from the****Alma Smith, Jr., Salt Lake City, Utah****Received \$1000 from the****Alma Smith, Jr., Salt Lake City, Utah**

Where buried

Date

52M 9-21-53 Printed in the U.S.A. Distributed by Deseret Book Company—Salt Lake City, Utah—Copyright 1936.

IMPORTANT EVENTS

William Warren Child
Born Feb 22nd 2 months old
By Jessie Hanson Child

William Child Child

Died March 18 - 1899

Marcella Jane Child His daughter
Born June 27 - 1898

Died October 1 year old.

Amelia Elizabeth Child Daughter

Born July 18, 1899

Died Sept 9, 1899

Elaine Taylor Child
Born 1894 Housewife

DIVINE AUTHORITY

TRACED

AARONIC OR LEVITICAL
PRIESTHOOD
RESTORED
BY
JOHN THE BAPTIST
MAY 15 1830



THE BAPTISM OF JESUS
THE CHRIST ACKNOWLEDGES AUTHORITY
HELD BY JOHN THE BAPTIST - BEARER OF
THE AARONIC PRIESTHOOD
MATT. 3: 13-15



CHOSN AND ORDAINED BY JESUS CHRIST
WHO WAS SENT OF GOD
JOHN 15: 15



JOSEPH SMITH THE PROPHET
ORDAINED JUNE 1830

DAVID WHITMER
ONE OF 3 WITNESSES

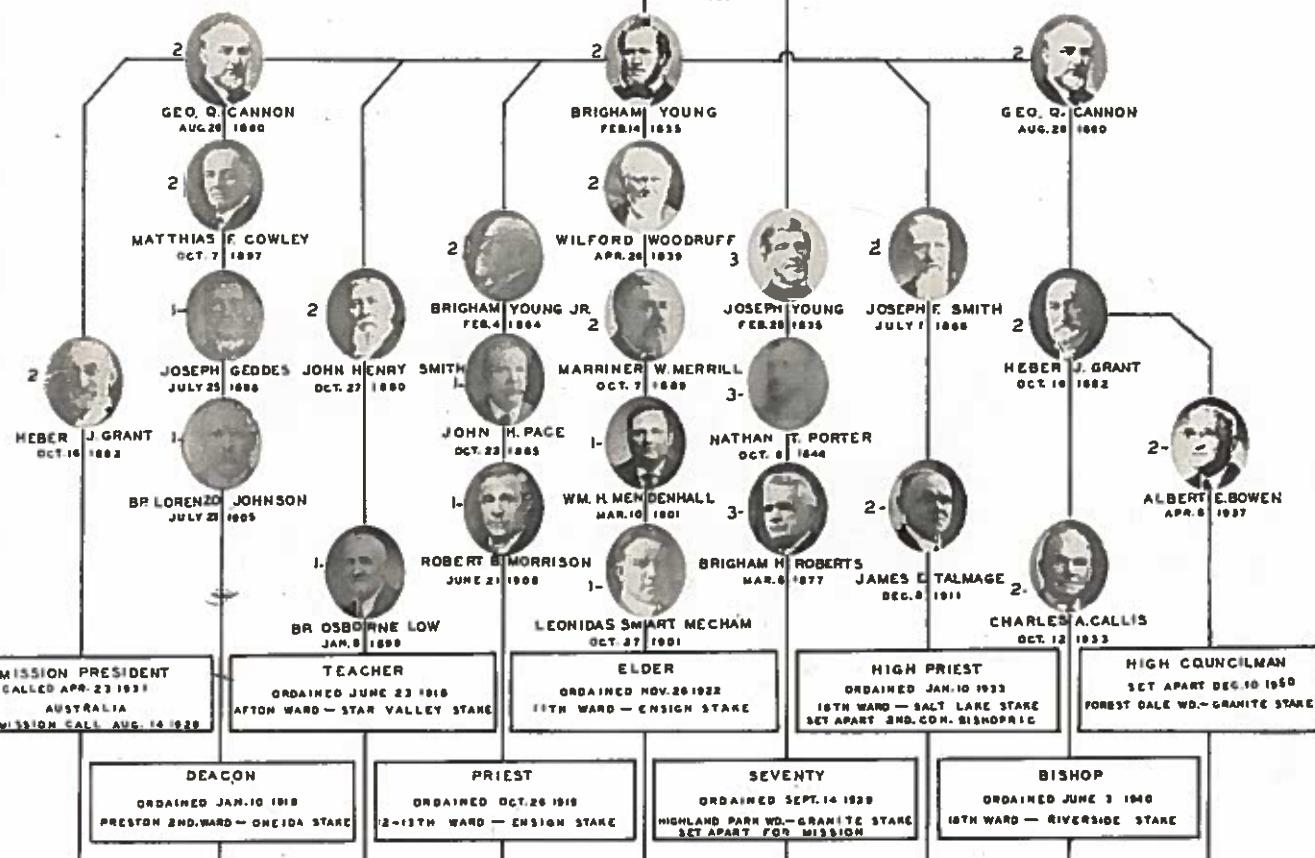
MELCHIZEDEK PRIESTHOOD

RESTORED
BY
PETER - JAMES - JOHN
JUNE 1830



METHOD OF ORDAINING
BY THE LAYING ON OF HANDS

THE THREE WITNESSES
3 WITNESSES TO BOOK OF MORMON CALLED BY
DIVINE REVELATION TO CHOOSE & ORDAIN
THE TWELVE APOSTLES
DOC. & COV. 10: 37



OFFICE ORDAINED TO -
1-HIGH PRIEST
2-APPOSTLE
3-SEVENTY

MAY 1950

CHART BY L.D.M.

LEONIDAS DEVON MECHAM

PERSONAL RECORD

IMPORTANT EVENTS

Name in full William Horner Child
 Father's name William Child
 Mother's Maiden name Emmeline Taylor
 When born (day, month, year) 29 Oct. 1882
 Where born (town, county, state) Elaine City, Idaho
 By whom When blessed (day, month, year) 23 Dec 28 1882
 When baptized (day, month, year) 6th August 1895
 Where baptized Elaine City
 Baptized by William Horner Child

When confirmed 1 Aug 1895 By whom By whom
 Priesthood ordinations:
 Office Deacon By whom Not ordained Date
 Office Teacher By whom at Presby Date
 Office Teacher By whom Henry Thompson Date
 Office High Priest By whom Henry Thompson Date 16 Nov. 1941
 Office By whom Date
 Office By whom Date

When confirmed 1 Aug 1895 By whom By whom

List below and on the reverse side items such as schools attended, vocation and business activities, experiences, travel, genealogical and temple work. Church leaders and other outstanding characters you have met, etc.

School graduated from Grade at Fairview, Idaho
 Attended B. Y. Col. High. School, Idaho, 1908 and 1909
 Played Musical Instruments include & Drums &
 Piano, Tambourine, and Trumpet.

Playing with, Choris, Guitars and Mandolins
 Played some Indian Tunes with my wife
 in the Navajo Temple.

Played with Indians
 and one, 2 year Mission among the Indians
 in San Juan Stake, 1955 and 1956.

Married to Doris Emma Tietjen Date 16 Nov. 1924
 Where married Elaine City, Idaho by George F. Richards
 Where endowed Elaine City, Idaho Date 18-19-1936
 Where sealed Elaine City, Idaho Date 16 Nov. 1924
 To whom (husband or wife)
 Patriarchal blessing by

Departed for mission to

Idaho

Date

Special appointments S. S. Superintendent, 4 Different Years

Fifth Mission to Justin, Idaho 1906-1907

Where died

Date

PERSONAL RECORD

IMPORTANT EVENTS

Name in full

Misaoie Nelson

Father's name

Mother's Maiden name

When born (day, month, year)

Where born (town, county, state)

When blessed (day, month, year)

By whom

When baptized (day, month, year)

Where baptized

Baptized by

When confirmed

By whom

Priesthood ordinations:

Office

By whom

Date

Married to *William Warren Child* Date

Where married by

Where endowed

Date

Where sealed

Date

To whom (husband or wife) *William Warren Child - Husband*

Patriarchal blessing by

Date

Departed for mission to

Date

When returned

Date

Special appointments

Where died

Date

Where buried

Date

List below and on the reverse side items such as schools attended, vocation and business activities, church positions, places of residence, special talents and interests, unusual and faith promoting experiences, travel, genealogical and temple work. Church leaders and other outstanding characters you have met, etc.

Certificate of Ordination



— TO THE —
HOLY PRIESTHOOD

Number
24/100

THIS CERTIFIES
that William W. Child
was ordained an High Priest
in the Church of Jesus Christ of Latter-day Saints
on November 16, 1944 By Henry E.
Thompson who holds the office of High Priest.

Henry E. Thompson, Pres.

George M. Steel, Secty.

Ridwood City, Wash. San Francisco Stake

This certificate is not valid until it has been entered in the Ward Record.

Entered in the Ward Record, line No. yes

By M. Yater, Fernowson, WARD CLERK
acting

Date Dec. 3-1941

Name in full William Vernon Child

Father's Name William A. Child

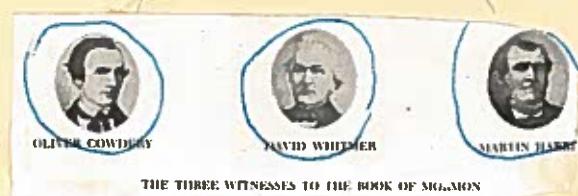
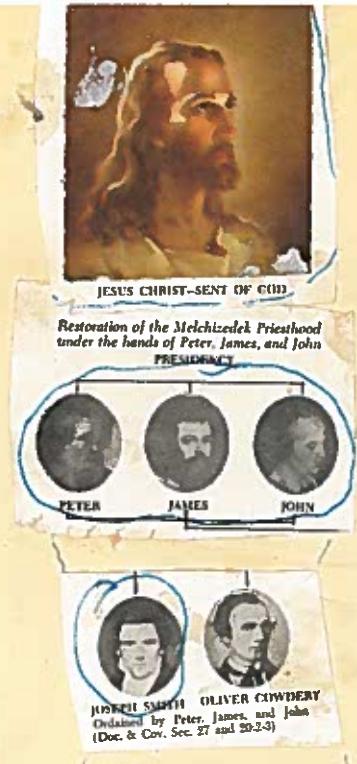
Mother's Maiden Name Amenda Taylor

DAY	MONTH	YEAR
23	Oct	1887
6	Aug	1895
6	Aug	1895

Born at Plain City Utah

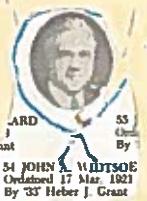
Baptised by William S. Martin

Confirmed by P. T. McIntire



Line of Holy Melchizedek Priesthood as Confirmed up to
William Warren Ordained
to the Office of High Priest in
Church of Jesus Christ of
Latter Day Saints by
Henry E. Thompson
Nov. 17, 1941.

Henry E. Thompson
Nov. 16, 1941



Howard S. McDonald
By John A. Widtsoe



Henry E. Thompson
By Howard S. McDonald
Nov. 17, 1941

William W. Child
By Henry E. Thompson



PERSONAL RECORD

IMPORTANT EVENTS

Name in full David Emma Tietje Child
 Father's name Ernest Albert Tietje
 Mother's Maiden name Emma Christiansen
 When born (day, month, year) 4 January 1899
 Where born (town, county, state) Bluewater, New Mexico
 When blessed (day, month, year) 25 July 1899
 By whom Ernest Albert Tietje

Where baptized (day, month, year) 2 July 1922
 Where baptized Bluewater, New Mexico
 Baptized by Alberto Chavez
 When confirmed 2 July 1922 By whom Alberto Chavez

Priesthood ordinations:
 Office By whom Date
 Office By whom Date

Secretary of Mutual Aid of Sunday School Organized
 by Sunday School, Sabbath School meetings.
 Relief Society and Primary.
 Sunday School Teacher
 Relief Society Teacher
 This is my
 Secretary of Ward Primary Committee.

Where married Bluewater, New Mexico
 Where endowed Bluewater, New Mexico
 Where sealed Bluewater, New Mexico
 To whom (husband or wife) Hus. Basel
 Patriarchal blessing by Luther Burnham Date July 1953

Departed for mission to Indian Mission, Glendale, Calif., January 1954
 When returned 14 January 1954
 Special appointments Organist

Where died Mountain Home, Idaho Date 9 Apr. 1958
 Where buried Mountain Home, Idaho Date 11 Apr. 1958

List below and on the reverse side items such as schools attended, vocation and business activities, church positions, places of residence, special talents and interests, unusual and faith promoting experiences, travel, genealogical and temple work. Church leaders and other outstanding characters you have met, etc.

Bluewater, Grades, Cowley County, Big Horn Academy, St. John Academy, Wyo. H.

Harmonia, Sunday School, Pleasant

Music, Hand-wash, Raising Flowers, Initiator of Majorettes, Dances, and pageants

Acetinates

Secretary of Mutual Aid of Sunday School Organized by Sunday School, Sabbath School meetings.

Relief Society and Primary.
Sunday School Teacher

Relief Society Teacher

Organist

Place Additional Genealogical and Historical Data on Reverse Side

HUSBAND

 Birth 23 October 1887 Place Miss City Utah
 Chr. Place
 Death Place

 Burial William Alfred Child Place Place
 Father John Nelson Place Place
 Mother Madeline Nelson Place Place
 Other Wives Minnie Nelson Place Place Place

 WIFE Maria Emma Estes
 Birth 4 January 1898 Place Blawater, Valencia Co., New Mexico
 Chr. 24 July 1909 Place Blawater, Valencia Co., New Mexico
 Death Place
 Burial Place
 Father Ernest Albert Estes Mother Madeline Estes
 Other Husb (None)

 WIFE Maria Emma Estes
 Birth 4 January 1898 Place Blawater, Valencia Co., New Mexico
 Chr. 24 July 1909 Place Blawater, Valencia Co., New Mexico
 Death Place
 Burial Place
 Father Ernest Albert Estes Mother Madeline Estes
 Other Husb (None)

 Name and address of person submitting
this sheet:

Maria Emma Estes

Child

this sheet:

Maria Emma Estes

HUSBAND'S
Name (in Full) William Warren Childs
TEMPLE ORDINANCE DATA
HUSBAND:
 Baptized 7 August 1992
 Endowed 5 October 1992
 Sealed to Husband 6 November 1984
 Heir Relationship of Heir
WIFE:
 Baptized 7 July 1992
 Endowed 5 October 1992
 Sealed to Husband 6 November 1984
 Heir Relationship of Heir

Num or Name	CHILDREN (Give names in full in order of birth)	WHEN BORN Day Mo. Yr.	WHERE BORN Town County	State or Country	DIED Day Mo. Yr.	MARRIED Date	BAPTIZED Date	ENDOWED Date	SEALED TO PARENTS Date
1	<u>Marion May Child</u>	18 Nov. 1925	<u>Fairview</u>	<u>Unit</u>	<u>Wyo.</u>				
2	<u>Elva Ida Child</u>	3 Dec. 1926	<u>Blawater</u>	<u>Valencia</u>	<u>New Mexico</u>				
3	<u>Warren Liefie Child</u>	1 May 1928	<u>Blawater</u>	<u>Valencia</u>	<u>New Mexico</u>				
4	<u>Wendolyn Child</u>	19 Oct. 1932	<u>Blawater</u>	<u>Valencia</u>	<u>New Mexico</u>				
5	<u>Augusta Lee Lee Child</u>	16 Dec. 1940	<u>Los Angeles</u>	<u>Calif.</u>					
6									
7									
8									
9									
10									
11									
12									
13									
14									
15									

Family Group Record

If typing, set spacing at 1 1/2. Page

of

Husband Given name(s)		William Warren		Last name	Child		See "Other marriages"	
Born (day month year) 23 Oct. 1887		Place plain city, Weber, Utah			LDS ordinance dates Baptized 6 Aug. 1895		Temple	
Christened		Place			Endowed 6 Apr. 1906			
Died 26 Dec. 1961		Place Redmesa, Colo.			Sealed to parents BIC			
Buried		Place			Sealed to spouse 15 Sep. 1909 SL			
Married 6 Nov. 1924		Place Salt Lake Temple, SLC, Utah						
Husband's father Given name(s)		William Alfred		Last name	child		Deceased	
Husband's mother Given name(s)		Amanda		Maiden name	Taylor		Deceased	
Wife Given name(s)		(1) Minnie Ann		Last name	Nelson RIN 67		See "Other marriages"	
Born (day month year)		Place			LDS ordinance dates		Temple	
Christened		Place			Baptized			
Died		Place			Endowed			
Buried		Place			Sealed to parents			
Wife's father Given name(s)				Last name			Deceased	
Wife's mother Given name(s)				Maiden name			Deceased	
Children List each child (whether living or dead) in order of birth.						LDS ordinance dates		
1	Sex M	Given name(s) Kenneth William		Last name	Child RIN 68		See "Other marriages"	
	Born (day month year) ① 13 Apr. 1911	Place Fairview, Wyo.			Baptized 30 Jan. 1921			
	Christened	Place			Endowed 5 Nov. 1948 SL			
	Died 25 Feb. 1963	Place			Sealed to parents BIC			
	Spouse Given name(s)	Rose		Last name	Brown			
	Married 3 Feb. 1934	Place Gallup, New Mexico			Sealed to spouse 5 Nov. 1948 SL			
2	Sex M	Given name(s) Howard Nelson		Last name	Child RIN 69		See "Other marriages"	
	Born (day month year) 17 Apr. 1914	Place			Baptized			
	Christened	Place			Endowed			
	Died 15 May 1993	Place			Sealed to parents BIC			
	Spouse Given name(s)	Della		Last name	Raines			
	Married	Place			Sealed to spouse			
3	Sex F	Given name(s) Grace		Last name	Child RIN 71		See "Other marriages"	
	Born (day month year) 4 Nov. 1917	Place Thayne, Lincoln, Wyoming			Baptized		2	
	Christened	Place			Endowed		2	
	Died	Place			Sealed to parents		BIC	
	Spouse Given name(s)	Morris (Maurice Albert)		Last name	Delyon			
	Married	Place			Sealed to spouse			

Select only one of the following options. The option you select applies to all names on this form.

Option 1—Family File Send all names to my family file at the Temple.

I will provide proxies for: Baptism Endowment Sealing
The temple will assign proxies for ordinances not checked.

Option 2—Temple File Send all names to any temple and assign proxies for all approved ordinances.

Option 3—Ancestral File Send all names to the computerized Ancestral File for research purposes only, not for ordinances. I am including the required pedigree chart.

Your name		La Ree C. NOONER	
Address		866 E. Sandy Gulch place Sandy, Utah 84094	
Phone		Date prepared 1801 571-8075	
Your relationship to the husband and wife on this form			
Husband		Wife daughter	

Published by The Church of Jesus Christ of Latter-day Saints PFGS3107 9/89 Printed in USA

Sources of Information Add further information on attached sheets as necessary.

① Child #1 - Wild marmage, proceededing tongue marriage, performed 3 tel. 1934 (Same wife)
Other marriages List other marriages and sealings of the husband, wife, and children on this form. List any necessary explanations.

4		Sex		Given name(s)		Last name		LDS ordinance dates		Temple	
Children		List each child (whether living or dead) in order of birth.									
Wife		Given name(s)		Maiden name							
Husband		Given name(s)		Last name							
4		Sex		Given name(s)		Last name		LDS ordinance dates		Temple	
Children		List each child (whether living or dead) in order of birth.									
Wife		Given name(s)		Maiden name							
Husband		Given name(s)		Last name							
4		Sex		Given name(s)		Last name		LDS ordinance dates		Temple	
Children		List each child (whether living or dead) in order of birth.									
Wife		Given name(s)		Maiden name							
Husband		Given name(s)		Last name							
5		Sex		Given name(s)		Last name		LDS ordinance dates		Temple	
Children		List each child (whether living or dead) in order of birth.									
Wife		Given name(s)		Maiden name							
Husband		Given name(s)		Last name							
5		Sex		Given name(s)		Last name		LDS ordinance dates		Temple	
Children		List each child (whether living or dead) in order of birth.									
Wife		Given name(s)		Maiden name							
Husband		Given name(s)		Last name							
6		Sex		Given name(s)		Last name		LDS ordinance dates		Temple	
Children		List each child (whether living or dead) in order of birth.									
Wife		Given name(s)		Maiden name							
Husband		Given name(s)		Last name							
6		Sex		Given name(s)		Last name		LDS ordinance dates		Temple	
Children		List each child (whether living or dead) in order of birth.									
Wife		Given name(s)		Maiden name							
Husband		Given name(s)		Last name							
7		Sex		Given name(s)		Last name		LDS ordinance dates		Temple	
Children		List each child (whether living or dead) in order of birth.									
Wife		Given name(s)		Maiden name							
Husband		Given name(s)		Last name							

*Christening date requested only in lieu of birth date (not L.D.S. Church Blessing).
†List other wives or husbands in order of marriage.
‡List complete maiden name for all females.

Genealogical
Data
For
Hubbard

HUSBAND William Warren Child
 Birth 23 Oct. 1887 Place Plain City, Weber Co., Utah
 *Chr. _____ Place _____
 Death _____ Place _____
 Burial _____ Place _____
 Father William Alfred Child Mother† Amanda Taylor
 Married 15 Sept. 1909 Place Salt Lake City Utah
 Other Wives None

Where was information shown on this family record obtained?

HUSBAND'S
Name (in full) William Warren Child
Wife Minnie Ann Nelson

Genealogical
Data
For Wife
+Chr. _____ Place _____
Death 3 Jan. 1922 Place Blackfoot Idaho
Burial _____ Place Blackfoot Idaho
Father Joseph Smith Nelson Jr. _____
Mother Sarah Ann Broadbent _____
Former Hub. _____
(if any)

Family Representative:	Endowed <u>4 April 1969</u>
Name and address of person submitting this sheet	(Relationship of Family Representative to Husband)
<u>Kenneth William Child</u> <u>2971-26 St.</u> <u>San Francisco, Calif.</u>	WIFE Baptized <u>15 Sept 1969</u> Endowed <u>15 Sept 1969</u> Sealed to Husband <u>15 Sept 1969</u>
(Relationship of Family Representative to Wife)	

*Chr.	3 Jan. 1922	Place	Blackfoot Idaho
Death		Place	
Burial		Place	Blackfoot Idaho
Father	Joseph Smith Nelson Jr.	Mother†	Sarah Ann Brodbent
Former Husband (if any)			

Family Representative:	Endowed <u>4 April 1969</u>
Name and address of person submitting this sheet	(Relationship of Family Representative to Husband)
<u>Kenneth William Child</u> <u>2971-26 St.</u> <u>San Francisco, Calif.</u>	WIFE Baptized <u>15 Sept 1969</u> Endowed <u>15 Sept 1969</u> Sealed to Husband <u>15 Sept 1969</u>
(Relationship of Family Representative to Wife)	

כונן לוי

William Warren Child and I were in mind visiting Salt Lake Temple November 16 - 1924. My mother was the only one of our relatives that went there with us. We were very happy as soon as we reached the Celestial room. Sister Ruthie Child had a lovely dinner for us.

The children seemed glad that I had come into their home and would help me with the work. I was always brought to play "hit-you-soft" with one and I always won. Some always with Ruthie and we would run and race down the streets. He helped me fix up a little dried Phoenix tree (that we found) with crepe paper and pop-balls. He made me a hand-bag for Phoenix and cut Tatine fabric. I made a cupboard and table for Gladys and some things for Forrest. I bought Forrest a white sweater so he would go to church with the little girls. I had saved to buy a wedding picture of William and D. C. Gassing had I did the suitable thing for my wife Ruth.

I did Tuesday two rounds of William's people, that winter, in the Salt Lake Temple. Left for Fort Yukon Thursday and would return Saturday eve.

William and I sang in the choir that sang at the County Hospital at Christmas. William and I sang in the choir that sang at the Children's Hospital on my way to the train. I would want to catch the Black Rock (in the Children's Hospital) on my way home and sometimes I would go there. I see her and sometimes take her to my home.

On March 1925 we went to Stage Valley - Miners. Warren Army was born there. There was a picnic in the Sunday School at Christmas. John & Ruthie and I learned to lay dolls and Riley Hoops. Frank James and Uncle Edna Phil and their children.

Uncle Edna's birthday April 17th, Nella and I took our babies and rode in a buggy up the canyon where William had his camp and a wooden tick that was written with his name on the leg. Riley Hoops and Nella & Child helped me and Nella help me to doctor my leg. She and Frank James Child nursed Maxine while she was the high fever. Maxine got the fever when she was eight days old and had it five weeks. And was helped by Ruthie in God.

If we could see, if we could know" we often say,
But God in love a veil doth throw across our way;
We cannot see what lies before
and so we grieve & bind the muse
He leads till this life is o'er; Trust and obey.

How could we beyond today as God can see
If all the clouds should roll away the shadows flee
Our presents & joys we would not see,
Each sorrow we would soon forget,
as many joys are waiting you for you and me.

I we could know beyond today as God doth know
Why dearest treasures pass away and tears must flow;
And why the dark mists lead & light
They dreary paths will soon grow bright
On the dark life in wrong will be made right
Faith tells, Heb 40.

The mere sure word of promises means a man is knowing that he is sealed up unto eternal life by revelation and the spirit of prophecy than the cover of the holy priesthood. It is impossible for a man to be saved in ignorance. When the Lord had the earthly people know he man will save blind at all passards, then the man will find his calling and a lot in this. Then it will be his privilege to receive the other comforts which the Lord has promised the saints. 1st John ch 4 v 12 12 7 years. It is the Lord Jesus Christ himself (his comforter) and this is the sure and substance of the whole matter: it that when any man abstains this last comforter, he will have the person of Jesus Christ to attend him at appearance to him from time to time and ever he will remain at the Father unto him and that will take up the body with him and the vision of the heaven will be opened unto him and the Lord will teach him how to feed and he may have a perfect knowledge of the mysteries of the Kingdom of God & this is the state & place that ancient saints innied in 1st John 1 v 1 that in a glorious vision.

Patriarchal Blessing

of

EMMA CHRISTIANSEN Pedersen (Tietjen)

Salt Lake City,
March 30, 1877

Patriarchal Blessing given by C. W. Hyde on the head of Emma Christiansen, daughter of Christian Petersen and ^{Carolina} _{Caroline} Olsen, born November 15, 1856.

Norway

Emma Christiansen, beloved sister, I place my hands upon thy head and I seal upon thy head a Patriarchal blessing. Thy name is written in the lambs book of life and the Father has given his Angels charge concerning thee. It is your privilege to stand upon the earth at the coming of the Son of God and to reign with your Redeemer throughout the whole thousand years and to officiate for the living and for the dead, and they shall rise up in the first resurrection and call you blessed, in ^{rooms} _{robes} of righteousness before the Lamb of God.

Thou art of Ephriam and a right to the fullness of the Priesthood, and with a companion in due time and a kingdom upon the earth forever and ever. For it has never entered into the heart of man what the Father has for thee. Therefore, keep humble and faithful, for in time you shall have eternal life, and shall sit down with Abraham and all the holy Prophets since the world began.

Thou shalt have a crown of glory with an endless exaltation with thy father's household forever and ever, which blessing I seal upon thy head with eternal life forever and ever.

Amen

Patriarchal Blessing
of Christensen
Emma
Reconciled, in
Comm. Book Part 18

Salt Lake City - March 30th 1844

Patriarchal Blessing given by C. W. Hyde on
the head of Emma Christensen daughter of
Christian Peteren and Carolina Olsen

Born November 15th 1848

Emma

Emma Christensen Beloved Sister
I place my hands upon thy head and
I seal upon thy head a Patriarchal Blessing
thy name is written in the Lamb's book of life
and the Father has given his Angels charge con-
cerning thee it is your privilege to stand upon
the earth at the coming of the son of God
and to reign with your redeemer through-
out the whole thousand years and to officiate
for the living and for the dead and they shall
rise up in the first resurrection and call you
blessed, in rooms of righteousness before the Lamb
of God than art of Eternity and a right to
the fullness of the priesthood, and with a
companion in due time and a kingdom upon
the earth forever and ever for it has never
entered into the heart of man what the Father
has for thee therefore keep humble and faith-
full for in time you shall have eternal
life, and shall sit down with Abraham
and all the holy Prophets since the world began
thou shalt have a crown of glory with an
endless exaltation with all thy fathers hous-
hold forever and ever which Blessing I seal
upon thy head with eternal life forever
and ever Amen,

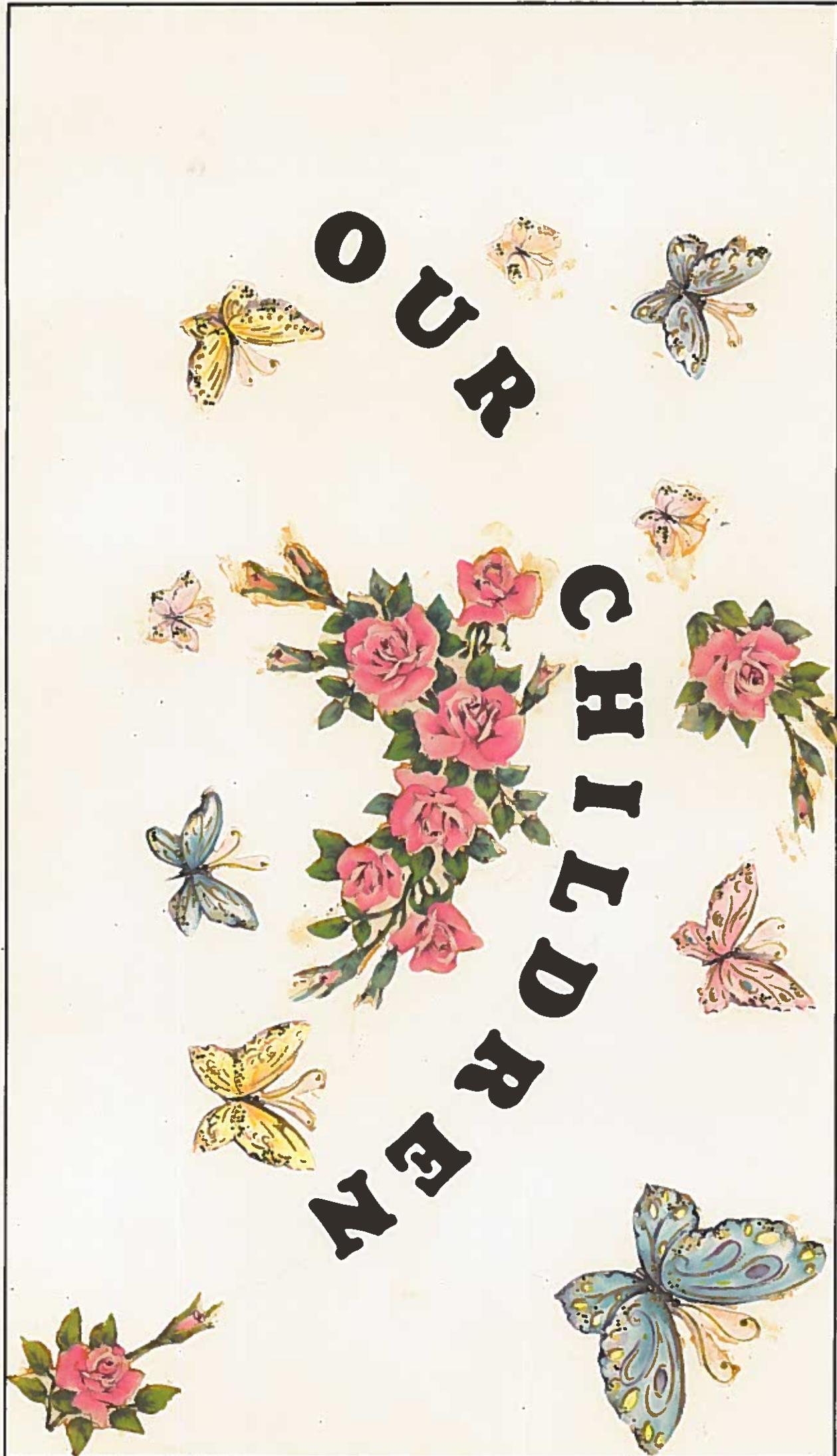
ACTIVITIES



HOBIES

OUR
FAMILIES

OUR CHILDREN





mariam child



Mrs Marian Amy Child



mariam + trombone



Warren, mariam, Doris & ?



Mariam

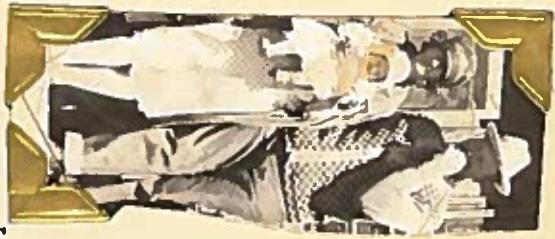


Blonde looks like Grace

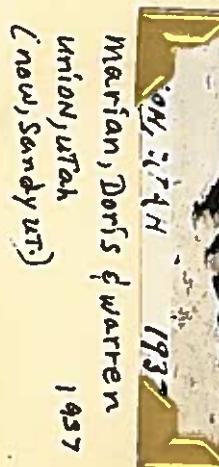




William, Doris
& Marian Child



Marian, Warren & Doris Ida Child



July 21st 1937
Marian, Doris & Warren
Union, Utah
(now, Sandy, UT.) 1937

Jordan School District

ELEMENTARY SCHOOL

PUPIL'S REPORT CARD

"The home and school should work together for the good of the child."

Report to parents on the work of:

Doris Child

enrolled in the *2nd Grade* Group
of the *Grade* School
for the year beginning *September, 1932*

Miss Estelle Bennett
Teacher
Bennett Cash
Principal

Certificate of Promotion

This certifies that *Doris*

Child is promoted from *2nd* Group
to *3rd* Group.

Date *August 19, 1932*

Doris Child



Marian + Doris



To Mother

In the fading skies of my sunset,
When I last turn to gaze at the scene,
I shall search out the colorful memories
Of the one who tendered my dreams.

When I read the pattern she fashioned,
Note the roses she planted along,
I can sing my devotion
To the one who taught me my song.



Doris





Diana & Shari Black



Patriciahul Blessing given by John F. Nash to April
 Marion Amy Child daughter of William Warren Child and Lois Emma wife
 Cora 18 November 1925 at Fairview, Sta. Valley Wyo. Wyoming
 Sister Child: according to your request I lay my hands upon you, head and as a patriarch
 I seal upon you this blessing that shall pass as a blessing of joy and a comfort to you as you
 live upon the earth and see its fulfillment, for if you are faithful these things will
 come true for it is thru your faithfulness that all things are possible.

The Lord has blessed you with a testimony of the gospel and has given you wisdom and
 understanding pertaining to your duties here upon the earth. The Lord blessed you when
 you left the spirit world and sealed you up against the power of the destroyer to fulfill
 a mission upon the earth the in bringing the other righteous.

You are of the lineage of Ephraim and shall partake of the blessing of that chosen people
 If you qualify yourself for such blessing you shall be called upon to go to the nations of the gentiles
 of the earth to take of the blood of Nephi blessing them that the Lord has again spoken
 from the heavens: You shall be blessed with the gift of tongues to speak their language
 fluently and people will follow you from place to place delighting to hear the words that
 fall from your lips. So great will the work prove that they will declare that the angels
 are with you and shall, if it were possible, fall down at your feet and worship. You shall be
 protected from pestilence and disease, and from the destruction that shall fit in the hand
 But not a hair of your head shall be harmed, and you will return to your home bearing
 testimonies of the goodness of the Lord to you.

You shall be privileged to go into the house of the Lord and receive all the blessings of
 that Holy Place, which shall be an inspiration to you while you labor assuring the
 children of men how shall be brought forth in the coming of the first resurrection
 children to enjoy honor, glory and strength life in the celestial Kingdom of our Father.
 Father. Your posterity shall be numerous and they shall be faithful servants of our
 Heavenly Father.

These blessings I seal upon you through your faithfulness, in the name of Jesus Christ
 Amen.

PERSONAL RECORD

IMPORTANT EVENTS

Name in full *Marion Gray Child*
 Father's name *William Hansen Child*
 Mother's Maiden name *Dora Grunne Ziefen*
 When born (day, month, year) *19 November, 1946*
 Where born (town, county, state) *Fairview, Lincoln Co., Wyoming*
 When blessed (day, month, year)
 By whom

When baptized (day, month, year)

Where baptized

Baptized by

When confirmed

By whom

Priesthood ordinations:

Office *By whom* Date

Married to *Le May Jones Rhodes* Date *8 April 1946*
 Where married *St. George Temple* by *Alby Lake Raupke*
 Where endowed *St. George Temple* Date *8 April 1946*
 Where sealed *St. George Temple* Date *8 April 1946*
 To whom (husband or wife) *Le May Jones Rhodes*
 Patriarchal blessing by

Departed for mission to

Date

When returned

Special appointments

List below and on the reverse side items such as schools attended, vocation and business activities, church positions, places of residence, special talents and interests, unusual and faith promoting experiences, travel, genealogical and temple work. Church leaders and other outstanding characters you have met, etc.

Where died

Date

Where buried

Date

**FRIENDSHIP,
GARDEN**





Hairview Ball Team
William H. C. Child



Howard Child, Della, Maxine
Ronnie, Linda & David

Agnes Child



Howard Child



Patricia's Blessing of Lois Eda Child

Redwood City, California
349 Third Ave.
30 March, 1941

A patriarchal blessing given by
Patrick J. O' Ruddy, upon the head of
Lois Eda Child, daughter of William Warren Child
and Lois Warren (Tuttle) Child, born at Gloucester, the
New Republic, December 3, 1926.

Sister Lois Eda Child, according to the pattern
given in the days of the Patriarchs and Prophets,
in this day and age of the world, because of
your desire and the desire of your parents to call
you into the kingdom of the saints and great
by virtue of my office as Patriarch, I have laid
my hands upon you and said unto you
the blessing that shall be impressed upon
you for you.

The here already been greatly blessed,
dear sister, because you have been born in
the goodly land, away from the strife and
turmoil that is now ravaging all the
rest of the earth. The Lord sent it into
the heart of your progenitors to come
here and give you birth.

My sister, there is an obligation resting
upon because of this and other blessings
that you are permitted to enjoy that
which is denied the children the world.

FAMILY HISTORY

of the world, and will possess, you a
resell in His hands, accomplishing
righteousness in the world. And when
Hee on opportunity to say a kind word
or do a kind deed but take advantage
of it because it is only in the good that
we do that makes life worth living.
And remember that whatever you sacrifice
for the benefit of others shall bring there
into your reward of glory.

If you will be studious and diligent
your brain will be opened to the under-
standing of wisdom and the day will
come when you will know that, rather
and leave that with being about you
and collect it in the Kingdom of our Father
and you will, then, understand it you
the place by which the treasures of
this earth will come to you and they
will continue to be with you in the
degree that you are liberal with what
you receive from time to time.

I bless you with a useful life,
in this world and with comfort and
everything that could make life worth
living and it is my prayer, I may
offer as patriarch, recommended, only,
bless you continued faith and service and
I do it in the name of Jesus Christ, Amen

Received on page 235, Book A, Joseph P. Rudy,
San Francisco Stake, California.

PERSONAL RECORD

IMPORTANT EVENTS

List below and on the reverse side items such as schools attended, vocation and business activities.

Name in full Doris Ida Child
 Father's name William Warren Child
 Mother's Maiden name Doris Emma Tietjen
 When born (day, month, year) 3 Dec. 1926
 Where born (town, county, state) Bluewater, Valencia, New Mexico
 When blessed (day, month, year)
 By whom William Warren Child

When baptized (day, month, year)
 Where baptized
 Baptized by Lynsaw Garrett

When confirmed
 Priesthood ordinations:
 Office By whom Date
 Office By whom Date
 Office By whom Date
 Office By whom Date
 Office By whom Date

Where endowed
 Where sealed
 To whom (husband or wife) husband
 Patriarchal blessing by Tosiah P. Rudy

Departed for mission to
 When returned
 Special appointments

Office By whom Date
 Office By whom Date
 Office By whom Date
 Office By whom Date
 Office By whom Date

Office By whom Date
 Office By whom Date
 Office By whom Date
 Office By whom Date
 Office By whom Date

Office By whom Date
 Office By whom Date
 Office By whom Date
 Office By whom Date
 Office By whom Date

Office By whom Date
 Married to Dawn Morley Black
 Where married Salt Lake City, Utah by Charles P. Jones

Where endowed Salt Lake Temple
 Where sealed Salt Lake Temple
 To whom (husband or wife) husband

Departed for mission to
 When returned
 Special appointments

Where died
 Where buried

Church positions, places of residence, special talents and interests, unusual and faith promoting ex-
 periences, travel, genealogical and temple work. Church leaders and other outstanding characters you
 have met, etc.

Places of Residence:

Bluewater, New Mexico

Farmington, New Mexico

San Francisco, California

Redwood City, California

Union, Utah

Monticello, Utah

Blanding, Utah

Travel: Ohio and Kentucky to California,
Wyoming to Texas.

Church Positions:

Sunday School teacher - total of 3 years.

Sunday School Secretary - 1 year

Sunday School Counselor - part of 1 year

Mutual [Mormon] Chorister - 1 year

Sunday School Chorister - 2 years

Primary teacher - 3 years

Primary Secretary - 2 years

Drama Director - 1 year

Relief Society Chorister -

School and Indian-School Teacher - 4 months

Community: 3rd and 4th Grade teacher - 1 year

Where died
 Date

Where buried
 Date

52M 8-5-54 Printed in the U.S.A. Distributed by Deseret Book Company—Salt Lake City, Utah—Copyright 1936.

I have a testimony of the gospel, and feel, as the poet says,

"Truth forever on the scaffold,

Wrong forever on the throne,

Yet that scaffold overgo the future

And beyond the dim suspension,

Standeth, God within the shadows,

Keeping watch above his own."

I have received powerful testimonies that convinced me, that all things that come to us are, in direct plenitude of our obedience to the laws, which govern the world. I have learned without a doubt that this church organization is perfect for us as mortals and we are definitely established by God, that there is a God, and that He inspires our leaders whom He has called. I have had deep experiences of all these, from which I draw my testimony. And last of all, I know that death comes first to this world, when He wills it, and only when He allows it.

For this I am grateful, and it is added to added to the debt I owe to my parents and ancestors who sacrificed so much, so that their children and posterity might have such great blessings as I have received in my life. It leaves me with an obligation, both to them and to others who have been denied freedom and opportunities of misery. I am greatly indebted to my parents for the talents and heredity I have, and

hope some day to be able to use these for good in order to partially pay my debt to them.

My life has been happy.

Blanding, Utah

Mar. 18, 1940

A Blessing given by Benjamin Daniel Black, Patriarch, upon the head of Henry Morley Black, son of William Morley Black and Eliza Jane Breswry, born Dec. 15, 1922, at Kirland, N.M.

Dear Brother, Name Morley Black, my sister of the Holy Melchizedek Priesthood, I bless you. Your lineage is of Ephraim. You, you are a pure Ephraimite, and as the Lord, through his servants, has given you the Holy Priesthood, think upon it as a wonderful blessing, giving you the authority to act in the name of the Lord, and you shall cherish it. Cultivate the spirit of humility, a spirit of obedience, and reverence that obedience is the great governing law of heaven. Through it you shall come to exaltation and glory in the celestial kingdom of our Father and God, and you shall always be in harmony with the servants of the Lord. You shall practice the principles of ~~protecting~~ life. You shall live upon the earth and fill your mission acceptably to the Lord. You shall become a power in the earth for good. You shall receive the blessing of the faithful. Your voice shall be heard preaching the everlasting gospel, pointing out the way of truth, making straight the way of the Lord. You shall come to manhood. You shall be a

wonderful help to your mother, as he only in life to be inducted. Show love and brotherly actions; be determined to carry out your mother's counsel. You shall be a help to your family. Guiding them and directing them in the right way. You shall be honest and upright making truth your helmet and when the holy Melchizedek Priesthood comes to you, you shall be prepared and your life's work will be plain and simple. Study and become acquainted with the Book of Mormon, the Holy Bible, the Doctrine and Covenants, and the Pearl of Great Price, and then you shall be ~~soon~~ called and the Lord will open your way. Then you shall be chosen. Lift up your head. Lift up your head. rejoice in Jesus Christ the Lord. And with him, still, let the voices and blessings meet upon this, thy son. I now girdle yourself with charity. Perform every duty thou hath with singleness of heart. Walk in the right way and your prosperity will bless you forever, for you shall live in holiness and virtue. Show much concern for your thoughts, and you shall raise ~~to~~ nobility as ambassador in God's kingdom. I seal these blessings upon you and in the name of Jesus Christ, Amen.

- *Christening date requested only in lieu of birth date (not L.D.S. Church Blessing).
- †List other wives or husbands in order of marriage.
- ‡List complete maiden name for all females.

†List other wives or husbands in order of marriage.
‡List complete maiden name for all females.

List complete maiden name for all females.

Genealogical
Data
For
Husband

USPAND Daven Morley Black **Birth** 15 Dec. 1927 **Place** Kirtland, San Juan Co., N. Mex.
***Chr.** _____ **Place** _____
Death _____ **Place** _____
Burial _____ **Place** _____
Father William Morley Black **Place** _____
Married 19 Dec 1947 **Mother** Eldia Jane Brown
Other Wives _____ **Place** Salt Lake City, Utah
(if any)

Where was information shown on the family record obtained?

Certificates, Ward Clerk, personal Memory of Husband and wife, County Records, State Board of Health, Marriage certificate, etc.

**HUSBAND'S
Name (in full) Davan Marley Blaauw**
Wife Daris Ida Child

TEMPLE ORDINANCE DATA

HUSBAND
Baptized 19 Dec 1947
Endowed 19 Dec 1947

WIFE Doris Ida Child

卷之三

Family Representative: Records

(Relationship of Family Representative to Husband)

Genealogical
Data
For Wife

Birth 3 Dec. 1926 Place Bluewater, Valencia Co., N. Mex.
 *Chr. _____ Place _____
 Death _____ Place _____
 Burial _____ Place _____
 Father William Warren Child Mother Doris Emma Tietjen
 Father Hub. _____
 (if any) _____

Name and address of person submitting this sheet.	
<p style="text-align: right;">WIFE</p> <p>Baptized _____ Endowed <u>9 April 1947</u> Sealed to Husband <u>19 Dec. 1947</u></p>	
<p>(Relationship of Family Representative to Wife)</p>	

MARRIED (First Husband or Wife) Additional Marriages with Dates on Reverse Side of Sheet	BAPTIZED (Date)	ENDOWED (Date)	SEALED To Parents Date & Temple
	30 Sept 1956	3 Aug 1956	11 Aug 1956
Under Covenant			

Born Under Covenant

This Oct 13, 1950

Doris Ida Child Black

I went to write tonight to tell my children and husband I love them. I have so many dreams hidden in my heart for other young dreamers. Many things I wanted for myself, but they were seen as trivial now. But they were important to me. I wanted to sing and dance, play the violin, act - not do anything else in the world, however, I wanted to do it better. Someday I will sing & know that. All I want now, though, is to be more generous, bring more love and kindness into my corner of the world. You do this, too, won't you? Be trusting, kind, & give the gift of the world.

Write beautifully, teach prayerfully. Be sincere. Oh, how I miss you and love you. Of course, though, I'll see you tomorrow, my darlings.

Goodnight,

Mommie



See me when
you come to town next - -



Warren child



Ruth Ann Child (dau.)



Patrarchal Blessing of Warren Tipton Child

March 30, 1941
349 Third Ave.
Redwood City, Calif.

O Patriarchal Blessing given by Patriarch
Joseph to Rudy upon the birth of Warren
Tipton Child, son of William Warren Child
and Lois Emma (Tipton) Child, born May 1928
at Pleasant, New Jersey.

23rd New Warren Tipton Child, because
of your desire, and the desire of your
parents, and by virtue of your office as a
Priest and your love and concern for

your need and will remember you in
your blessing that shall be independent
of you at this time.

you are one of the favored sons
of Zion, you have sunk to be thankful humbly
for every opportunity, for having
been born to good parents, for hope
of God's favor, and been born in this
land of liberty, and born to the fruits
of your labor and are heir to the
richness of this land and of the great
blessings.

Be you, youth, also, brother, be
humble. Of the gifts that are made
to you, be obedient to your parents,

your Father and all those in the
Church or anywhere else that have
authority over you, and it shall always
prove to your greatest good. Remember
that you owe to them an allegiance
as giving you life and for preserving
you in your infancy, and your father
is gratefully ever ready to do his best
to aid you; and all they ask is for you
to be faithful to the principles of life
and behavior as preached by the
Latter-day-Saints.

You have a destiny where you will
personify the gospel both at home and
abroad and in the world you shall
always be a missionary. Your success
will be measured by the degree of
your humility of heart and by the degree
you are willing to sacrifice to serve
your mind with useful knowledge
and make you fit and prepared
for this great work. Remember that
the Tabernacle is worthy of the hire and
riches of this land and of the great
blessings of God, and are sure and certain.

One may know without a doubt
that the things you ask for will be
done, when you know that you have

closed the laws by which they come and you say the mixed things of life
 they can come is as other say. The door
 is now open brother if you will learn
 to keep hold and by yielding strict
 obedience to those who have had more
 experience you will avoid many of the
 disagreeable things that come with life.
 If you would be very poor the
 attack of evil, when it overtake you
 see it. It is easy to fall into temptation
 once having formed habits that are
 contrary to the laws of life and then
 as it is in chains, therefore, do only that
 which is right and pleasing to our
 Heavenly Father and brother to others
 who are in the still small voice.
 You shall hear voices and
 hear voices with help to guide
 your life lower in your youth and
 They will grow and increase, to know
 and measure of great significance do
 you are destined to the gifts that are
 made.

Dear Brother, prize that gift of
 the Holy Ghost that has been given
 to you. Its value cannot be estimated
 and consequences with it and listen to
 the expressiveness, the significance that
 it shall give you and great shall be

that it shall destroy the poor energy, money,
 will not have any power over you
 because you will be able to choose the
 things of greatest worth and indeed
 when you are endowed with greater
 authority in the priesthood you will
 be able to command even the elements
 for the good of the saints and you will
 and authority of that priesthood. Be as its disobe-
 it's discipline. To obey it is life eternal, to
 obey it is, and will be torment.
 dear brother, the Lord desires only good
 things for you and if you will be humble
 and teachable, troubling the Lord in all things
 these will be as it is in the life that will
 be ahead, experience of this you, clear
 Brother, with these blessings, dedicated
 only upon continued faith and service and
 I do it by virtue of the power of the
 priesthood in me sealed and in the name
 of Jesus Christ. Amen.

Josiah T. Rudy

recorded on page 241
 Book A. - J.P.R.

PERSONAL RECORD

Name in full Anastia LaRae Child

Father's name William Warren Child
Mother's Maiden name Doris Emma Tipton
When born (day, month, year) 1st December 1940

Where born (town, county, state) San Mateo, California

When blessed (day, month, year) 10/10/1948
By whom William W. Child

When baptized (day, month, year) 10/10/02

Baptized by W. A. V. N. E. B. R. O. W. N.
When confirmed X Jan. 6, 1948 By whom William H. Child

Priesthood ordinations:

Office _____ By whom _____ Date _____

Office	By whom	Dat
Office	By whom	Dat

Office Once ~~mark~~ By whom Date

Office By whom Date

Office	By whom	Date
--------	---------	------

Married to SONIA MARY ANN MCGOWAN on 1-1-1961 Date

Where married by _____

Where endorsed
When
Where sealed
When sealed
Date
Date

To whom (husband or wife) : John

Patriarchal blessing by Albert R. Zymans Date

Departed for mission to Date _____

When returned

Special appendices A

Where died _____ Date _____
Where buried _____ Date _____

IMPORTANT EVENTS
List below and on the reverse side items such as schools attended, vocation and business activities.

Church positions, places of residence, special talents and interests, unusual and faith promoting experiences, travel, genealogical and temple work. Church leaders and other outstanding characters you have met, etc.

Schools Attended:

151. Grade - Bluewater, New Mexico. 5-6 grades old.
Blanding Grade School - Utah - 2-6 grades old.
San Juan High - Blanding, Utah - 7-9th grades
Monticello High - Monticello, Utah - 10th grade
Richmond High - Richmond, California - Ind. of 11 grades
Manti High - Manti, Utah - 11-12 grades
Graduated in 1958 - 17 years old
Contra Costa College - 1 semester - 12 1/2 units
3 B's 2 C's, 1 D.

PERSONAL RECORD

IMPORTANT EVENTS

Name in full Augusta La Rue Childs
 Father's name William Warren Childs
 Mother's Maiden name Levina Lorraine Tietjen
 When born (day, month, year) 16th December 1940
 Where born (town, county, state) San Mateo, California
 When blessed (day, month, year) 5 January, 1941
 By whom William Warren Childs

When baptized (day, month, year) Jan 10 1948
 Where baptized Plainside Stake, Manti, Utah
 Baptized by Elvynne H. Wright
 When confirmed 6 February 1949 By whom William Warren Childs
 Priesthood ordinations:

Office By whom Date

Married to By whom Date

Where married by Date

Where endowed Date

Where sealed Date

To whom (husband or wife)

Patriarchal blessing by Patricia A. Childs Date 4 December 1958
 Departed for mission to Date

When returned

Special appointments

Where died

Date

Where buried

Date

List below and on the reverse side items such as schools attended, vocation and business activities, Church positions, places of residence, special talents and interests, unusual and faith promoting experiences, travel, genealogical and temple work. Church leaders and other outstanding characters you have met, etc.

Attended school at Plainfield Stake
Monticello Stake
Richmond, Calif. in Manti, Utah
Graduating from high school in 1958
Graduating from high school in 1958
in Manti, Utah

Musical Churchiste, In Manti Utah
 in 1952 and 1958.

Teach Sunday School
 Sunday School teacher
 Mutual Improvement Association

LIFE
STORES

FAMILY HISTORY

Life of Ernest Albert Tegler

He was born in Sept 14, 1848 in Schone, Sweden. His parents were Henry Tegler and Ida Fredrika Knutson. His parents joined the church when he was about eight years old and from then on, he, his brothers and sisters, had to be taught schooling at home. For a government means of the persecution, they received at school.

Immigrated to America on old sailing ships.

Helped wagon trains emigrate to Utah - guide, hunter, &

Driver.

Started 2 towns in New Mexico (Rancho & Bluewater)

FAMILY HISTORY

Genevieve Taylor was born at Mayville, New York
May 20, 1851.

Brother of my "poor" Grand-Daughter
Brother of Great-Grand-Daughter

Pleasant Green Taylor FAMILY HISTORY

by Teller Master Hoggan
January 1933

Pleasant Green Taylor, son of William and Elizabeth (Fitch) Taylor, was born at Bowing Creek, Masonville, Kentucky, on February 8th, 1837. He was one of a family of thirteen children as his parents had agreed to have but five and responsibilities off the home. In the fall of 1838 he record with his parents to Menard, Illinois. In his life in the main a portion was begun when he was about a child of three years.

The family was brought to his family by members of Zion's Camp in the spring of 1834 and though he was then but seven years of age, the event changed the whole course of his life, for his family was driven from place to place and harassed from the continual

trials usually traversed the continent and located permanently in Indiana. He, himself, became a member of the church in 1839.

Having been baptized by Isaac Miller and confirmed by his father, William Taylor, he was present with the family at the laying of the cornerstone of the temple at New Haven. The family moved several times in seven years sharing all the trials and persecutions through which the saints passed at this time. Brought from their homes and expelled from the state of Missouri by order of the governor, they passed away in Sept. 1839. Pleasant

was at this time only twelve years of age but he assumed a great deal of responsibility for a boy of such tender years. The family had lost so much land and other property through the persecutions of mobs and dishonest

men that they were left destitute. They accepted a city lot in Nauvoo from the presider Joseph Smith and the boy erected a log house on it for their mother. Later they rented a farm from Mr.inslout here and shared in the crops harvested. They worked here for three years and Pleasant Green was present when the cornerstone of the Nauvoo temple was laid. He labored on the temple every tenth day until it was completed.

Before leaving Nauvoo he became a member of the Nauvoo Legion and was a member of the police force. He often stood guard at the home of the prophet at night. He remained with the feelings of the saints at the time the prophet Joseph and his brother Hyrum left Nauvoo to Carthage and the next morning, after the were martyred he saw the first messenger bearing the news of the tragedy to Nauvoo.

He was present when the bodies were brought back to Nauvoo and saluted the flag of the saints. He was among the saints when their new leader was chosen & he said that when Brigham Young came into the Bower where they were assembled he, as well as many others,

rose to his feet, feeling sure that the Prophet Joseph Smith, had been resurrected and even after Brigham Young began to speak, he still thought him the Prophet. After this incident the Saints felt sure that Brigham Young had been divinely chosen to take the place of their beloved prophet Joseph.

Pleasant Green was ordained a Deacon in the year 1840 and in 1843 was ordained a Seventy. In the spring of 1845 he was permitted to go with his mother, his one hundred miles his clothes and shoes were so ragged and worn that he was almost naked when he met his mother driving her team of oxen.

When Horner had and a mob demanded that the Saints leave their beautiful city of Nauvoo their hearts and the temple so dear to them, they and he and his brother built a house for their mother and made her comfortable. Their mother prepared to do this order. Pleasant Green was one of the first men called upon by Brigham Young to go and pioneer the way. On Feb. 8th 1846, which was his nineteenth birthday, they crossed the Mississippi River on the ice and camped on Sugar Creek, where they remained for two weeks. They travelled only about three miles a day as they were preparing the roads, building bridges and making it more pleasant for those who were to follow. At Pleasant Grove they built houses, fenced a large farm and later planted crops. At first they not only built houses, but also dug wells.

The roads were so steep and slippery and the horses so weak for lack of food that many times the men would tie ropes to the wagons and pull on the ropes

to get over the worst places. Their food during these strenuous times consisted chiefly of parched corn and wild onions. It was at this time that the Lord sent a large flock of quail into their camp. Many of the birds were killed and prepared for food for which the men were indiginated. When they reached the Iles Mairies River

President Young advised Pleasant Green to return. He returned with her as far as Council Bluffs. They settled at a little place called Alvarado's Branch. He met his mother driving her team of oxen. He returned with her as far as Council Bluffs. They settled at a little place called Alvarado's Branch. They returned to a cloth and made her comfortable. Their mother mother and made her comfortable. Their mother was known as the Mormon Battalion. Because of a severe illness Pleasant Green was unable to but his brother, Joseph, volunteered and was accepted.

On his ninetieth birthday he sent out

When Pleasant Green returned, ragged and weary, to meet his mother in the summer of 1846 he also met Charlotte. When he saw her for the first time she was seated high upon

FAMILY HISTORY

a wagon seat driving an ox team. He said she looked so pretty with her dark eyes, pink cheeks and her crisp clean sun-hornet. There goes the audience and going to reward" he declared. He did not make a whit like for they were married in Iowa on February 27, 1819, the ceremony being performed by Thomas Nelson, six days after his bride's arrival. He went to Wisconsin to obtain work. He secured work cutting wood at a wage of twelve dollars a month. Later he worked on a farm at Great Bend and still later at breaking camp. In the spring of 1848 he did some farm work for which he received 38 cents a day. At last, however, he managed to buy himself a team but gave the horses to his mother in the spring of 1849 to enable her to move to Vital. That same year his brother Joseph returned from the Mexican war and walked home to secure an outfit to go west. They crossed the Mississippi River on May 10th, 1850. They endured the long hard journey with much sickness and some of this company died of cholera. They reached Salt Lake City on September 5, 1850. They were indeed happy to have accomplished the prospect for which she had embarked and working for so long.

anxious to make the most of his possessions. He soon had a house built and his land under cultivation but during the summer of 1852, because of the hostility of the Indians President Young called on the Indians to move to certain points and build forth for safety. Pleasant Green Taylor and his family moved to Brigham Fort and he helped to build a wall of defense. One hundred and ten families a day came at that place. This fort was two miles from the fort and he had to be on his guard continually. When he went to work on his fort, he took his gun with him.

In April 1855 he drove an ox team and went to Salt Lake City to conference. While there he was called to go on a mission to the Indians. He was surprised by President Brigham Young that if he was faithful he would be blessed and would have the privilege of seeing one of the three nephites. This promise was later fulfilled.

May 15, 1855 in company with twenty of other elders he started on the mission. He travelled some 300 miles into the north and settled on the Salmon River & built a house on Forty to live there they went alone building and the

These first settled at Kaysville, later at Ogden and still later at Harrisville.

and much warfare and trouble arose. The Indians became more hostile and the missionaries had to be always on their guard.

Pleasant Green Taylor had divine manifestations many times during this mission. Once while in search of their horses which the Indians had stolen, he was travelling east when he saw the form of a man stand over before him pointing the way. He turned and travelled north about three miles and found his horses at another time. He had a prophetic dream in which he had a pole in a threatening manner. The man from the old fort to the new one. He wove a few hours time five hundred, painted yellow Indians were on the watch and would have killed all the white men had they not moved to the new fort. During this they had been thwarted in their designs. The Indians became furious. Indian chief went to find out if the men told were still hitched to the wagons. The open them. They wanted peace and were going to run ^{frantically} through the woods trying to loose themselves from the chasing men. The Indians killed one guard and took possession of about 500 of the men's cattle and horses. One of the guards escaped but several of the brethren were missing.

Pleasant Green and some of the others went back the dead and wounded. They were sent to Utah for help. They waded the stream for five miles to avoid being tracked. There were five hundred Indians against thirty men. The men straightened out their bay horses and put handles on them, fired matches in the fort with guns at them. The Indians to cut down and destroy the same Indians whom we had come to preach the gospel, but the night they were to attack us three hundred men came to our aid. The Indians chief went to find out if the men told him the wagons were still hitched to the wagons. They wanted peace and were going to leave, the Indians acknowledged they had done wrong, some of them even shed tears. They wanted the white men to stay. Their peace was restored. The men had about two thousand bushels of grain which they left with the Indians.

FAMILY HISTORY

My forefathers were among the great and noble spirits of heaven before the world was, having been faithful in their first estate were ordained to come forth in this dispensation, through the lineage of Ephraim, entitled to the blessings of Abraham, Isaac, and Jacob.

My grandfather, Major Joseph Taylor, was born about the year 1815 was about 15 when the church was organized, was among the first to accept Mormonism, and always considered a minute-man to the Prophet Joseph Smith and Brigham Young. He was in Nauvoo at the time of the prophet's martyrdom, having suffered the mobbings of Missouri, and was an eye-witness at the Hons-Mill-Massacre, having helped care for the murdered bodies of dearest friends. He was in the first companies starting to the valleys of the mountains, when he was called to go with the Mormon Battalion to go as one of the five hundred as a soldier to Mexico, so as a patriot and in obedience to the Prophet Young, he bade farewell to his family and loved ones in the center of the desert, trusting them to God's hands for food and safety to Zion. He started his long march with the battalion southward across several states by foot. Their principle food was parched corn. While crossing the long deserts they often suffered from thirst, traveling until their tongues were black and swollen until they hung out of their mouths. Many would fall and give up to die. Grandfather had a strong bodyfull of endurance so he would go on and get water and return to his dying friends by the roadside with water.

After returning to Utah, some of the family had died and the balance of the family were digging roots from the earth to sustain life. He was then called to go meet Johnson's Army, was one of the 16 men who helped deceive the army by riding around the hill on horseback. He later acted as a spy and was taken prisoner with two other men by Johnson's army where earth. And as the covenant people of the Lord, they were in our trials and hardships, always see and acknowledge the guiding hand of

THE LORD KNOWETH ALL THINGS FROM THE BEGINNING AND GUIDETH HIS CHILDREN THAT THEY MAY ACCOMPLISH HIS WILL. One of the grandest and noblest blessings of life is by the gift of faith and the Holy Ghost, to be able to acknowledge the hand of the Lord in all things. The Lord has fore-ordained one's life mission and destiny here upon the earth. Even before our earth life. He was the director of our spirits. The Lord spoke to Adam and directed his steps in mortality, Jeremiah was ordained a prophet before he was born. The Jaredite and Nephite nations were led across the oceans by the power of the Lord. Ships were constructed under the directions of the Lord. He led the Children of Israel out of bondage to a land of promise.

During the reformation of the 15th century, the Huguenots of France and their brothers in Germany and England lost hundreds of thousands of lives by brutal and cruel torture, their tongues being torn from their mouths and hundreds at a time being burned at the stake, so the Lord led them out to this land of promise-of Zion. This is the land of the Lord's covenant people, and he is guiding the blood of Israel from the North, south, East and West, to assist in establishing Zion in the last days, where they may be added upon in glory and welcome the coming of the Redeemer of the world.

I am grateful that the Lord guided my spirit through this noble lineage, and that my grandparents acknowledged the hand of the Lord in all things-in the persecution, sickness and trials while crossing the plains. Truly the Lord guided them here to the valleys of the mountains to abide with the choicest spirits of the earth. And as the covenant people of the Lord, they were in our trials and hardships, always see and acknowledge the guiding hand of the Lord in all things are my prayers and in the Name of our Believer, Amen. Testimony of William Warren Child

FAMILY HISTORY

In pursuits, the family is largely agricultural; yet it has its representatives in the various industries of the country. In every generation there are found shrewd and prosperous tradesmen. Men of inventive genius in the mechanic arts, successful manufacturers, and men of thrift in the lesser trades. While few can boast of large fortunes, as measured by present standards, the conditions of medium wealth are usually attained. For general intelligence and virtue it has fair record. Education and high culture have been regarded as essential in every generation. The number who have enjoyed the opportunity of a liberal education will favorably compare with most other American families. The proportion who have been employed as public teachers is strikingly large. Among the educated class there have been those who have risen to prominence in all the learned professions. The legal, the medical and the clerical representatives of the family, in many cases, have attained to no mean eminence. Literary ability and acquirements are by no means lacking. We often find the love of knowledge drawing them away from the bustle and ambitions of life into the quiet seclusions of the study where they find their sweetest companion-ship with some history romance or philosophical treatise. A manly independence has ever been more to the race than fame or wealth or position, while none of these would be despised or rejected if they were the legitimate rewards of industry. THE OLD INDIAN LADDER THAT STOOD BY NIAGRA FALLS Alfred Bosworth Child, My father, was married to Polly, daughter of Ichabod and Anne Deake Barber, He soon after his marriage moved to the town of Morristown, St. Lawrence Co. N.Y. where he purchased a small farm, of which he cleared and cultivated some thirty acres, and through economy and industry acquired a limited amount of property. It was here, in the year 1837 that the principles of Mormonism were sounded in his ears, and after a careful investigation of the same he embraced Mormonism, sold his farm and moved West to Kirtland, Ohio. Staying there but a few months, he then left with his family for Caldwell Co., Missouri, where he arrived in the fall of

consisting of two horses. The family had been settled upon a farm purchased by them, when the persecutions commenced upon the Mormons. We were compelled to leave in the following spring. The farm and one horse was taken and confiscated by the mob. He next settled in Lee Co. Iowa, in the year 1840, taking up and improving a farm on what was known as the half breed track, remaining there about seven years. In 1841, he accepted the position of postmaster at what is known as Spring Prairie post office, which position he held as long as he remained in the county, which he left through the persecutions of the Mormon people, in 1847. He then started further west, travelling through that portion of the state which at that time was inhabited by the Pottowatamie Indians. He settled again at or near where Council Bluffs City, Iowa, now stands

taking up and improving another farm on which he lived about 5 years. Salt Lake Valley having been selected as a last refuge again, now the fourth time, left all he had. On the eighth day of July, 1852, he started for Salt Lake Valley, where he arrived on the first day of the following Oct., having travelled in wagon drawn by oxen and cows over one thousand miles across uninhabited desert and mountainous country. On the 22nd day of the next Dec.ember he died of disease of the lungs, brought on through exposure, just after he had the hardships of his journeys. His age was 56 years, 1 Mo 7 days. He left a wife with four sons and three daughters.

FAMILY HISTORY

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After returning to Utah, some of the family had died and the balance of the family were digging roots from the earth to sustain life. He was then called to go meet Johnson's Army, was one of the 16 men who helped deceive the army by riding around the hill on horseback. He later acted as a spy and was taken prisoner with two other men by Johnson's army where he was tortured in smoked tents and fed poison soup for 3 months. Finally he escaped and started for home so weak from starvation he stopped and ate on the carcass of a dead sheep. He was so weak he finally fainted by the roadside and started to die in the snow. Woke up and found a new pair of socks so he could go home.

FAMILY HISTORY

THE LORD KNOWETH ALL THINGS FROM THE BEGINNING AND GUIDETH HIS CHILDREN THAT THEY MAY ACCOMPLISH HIS WILL.
One of the grandest and noblest blessings of life, is the gift of faith and the Holy Ghost, to be able to acknowledge the hand of the Lord in all things. The Lord has fore-ordained one's life mission and destiny here upon the earth. Even before our earth life, He was the director of our spirits. The Lord spoke ~~to~~ to Adam and directed his steps in mortality, Jeremiah was ordained a prophet before he was born. The Jaredite and Nephite nations were led across the oceans by the power of the Lord. Ships were constructed ~~to~~ under the directions of the Lord. He led the children of Israel out of bondage to a land of promise.

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This is the land of the Lord's covenanted people, and he is guiding the blood of Israel from the North, South, East and West, to assist in establishing Zion in the last days, where they may be added upon in glory and welcome the coming of the Redeemer of the world.

I am grateful that the Lord guided my spirit through this noble lineage, and that my grandparents acknowledged the hand of the Lord in all things - in the persecution, sickness and trials while crossing the plains. Truly the Lord guided them ~~to~~ to the valleys of the mountains to abide with the choicest spirits of the earth. And, as the covenant people of the Lord, may we in our trials and hardships, always see the and acknowledge the ~~mighty~~ guiding hand of the Lord in all things are my prayers and in the name of our Redeemer, Amen.

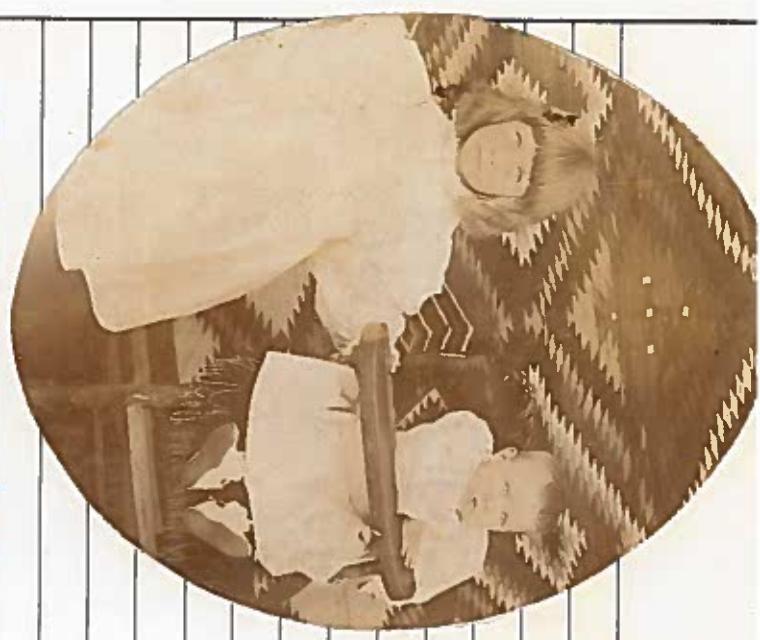
Testimony of William Warren Child

FAMILY HISTORY



Younger - Doris Genome Hietjen child
older - Augusta Hietjen

FAMILY HISTORY



Augusta & Davis Setgård

FAMILY HISTORY

LIFE BRAHMIN OF IDA FREDRICKA KRUEGER TIETJEN

to be Read by those of her grandchildren → who may be living in the year of Jubilee.

I, Ida Fredricka Krueger, was born in Mecklenburg Strelitz Town of Lepen, Germany, September 8, 1825. I am the daughter of Andreas Krueger and Dorthea Linstead. When I was two years old my parents moved from Mecklenburg, Strelitz, to Meelenburg, Schriven, and my mother died there the same year. My parents belonged to the Lutheran Church and I was taught to believe in the same.

When I was six years old I began going to school. When twelve years old, I went to live with my step-grandmother, and while living alone it led me to seek the Lord. When I was fifteen I left school and my grandmother taught me the dairy business; when eighteen years old I left her and went to superintend a dairy and housekeeping for Mr. Baron van Malgen and while there I formed the acquaintance of August H. Tietjen who was the steward and another young man. I rather think the latter suited me best, but I was undecided which one to accept. One night I had a dream that August H. Tietjen was the right one.

On October 22, 1847, I was married to him, being then twenty-two years old, and on the second day of October 1847 we moved to Sweden.

My husband August H. Tietjen is the son of Carl Fredrick Christain Tietjen and Dorothea Sophia Christiana Hellmer. He was born December 9--1814, in Mecklenburg, Schwerin, Town Rhien. In 1857 I first heard of the gospel of Jesus Christ of Latter day Saints and I felt very much opposed to it, thinking they were the false prophets that I had read of that should come, for I was a Bible reader.

He was baptized ~~as~~ 24 June 1857. He then got the spirit of gathering to Zion in Utah, where the Saints had settled. I did not want to be separated from my husband, so I prayed to the Lord. I would go ahead and get baptized and if it was

wrong, I wanted Him to forgive me. As soon as I was baptized and had hands laid upon my head, for the gift of the Holy Ghost, I received a testimony, and I began to teach and preach the gospel to all I came in contact with. I thought

that when I could see it so plainly that they could see the gospel was true that the elders had preached; they had been my friends now turned against me to be my enemies. They told me friends now turned against me to be my enemies. They told

evil things about me and would not speak or believe the truth. I read the scriptures in their true light. I saw fulfilled, when the Lord prophesied, that signs would follow them that believed. I saw the healing power in my own family, especially my oldest son, Ernest Albert Tietjen. He had lost the sight of his left eye. The elders administered to him and his ^{right} eye was restored.

I was like my husband ~~when~~ as soon as I was baptized, I wanted to gather with the saints in Utah. So on the first day of April 1859, myself and husband and five children left Sweden and went to England and there joined a large conference of Saints and crossed the sea on the sailing ship named William Tapshah to New York. We were five weeks crossing the sea, then we traveled by railroad and steam-boat to Florence, Nebraska where we waited five days for

FAMILY HISTORY

outfits to cross the plains./We crossed the plains with
our teams.

We arrived in Salt Lake City, Utah, September 15-1859. We had
a great many trials to pass through, but still I felt it was
a pleasant trip--I felt satisfied with the way I found
things here in Utah(Zion)

FAMILY HISTORY

Obedience brings Protection

The last spring that I was in Cowley going to school 1918, I received a letter from mother in New Mexico. It c

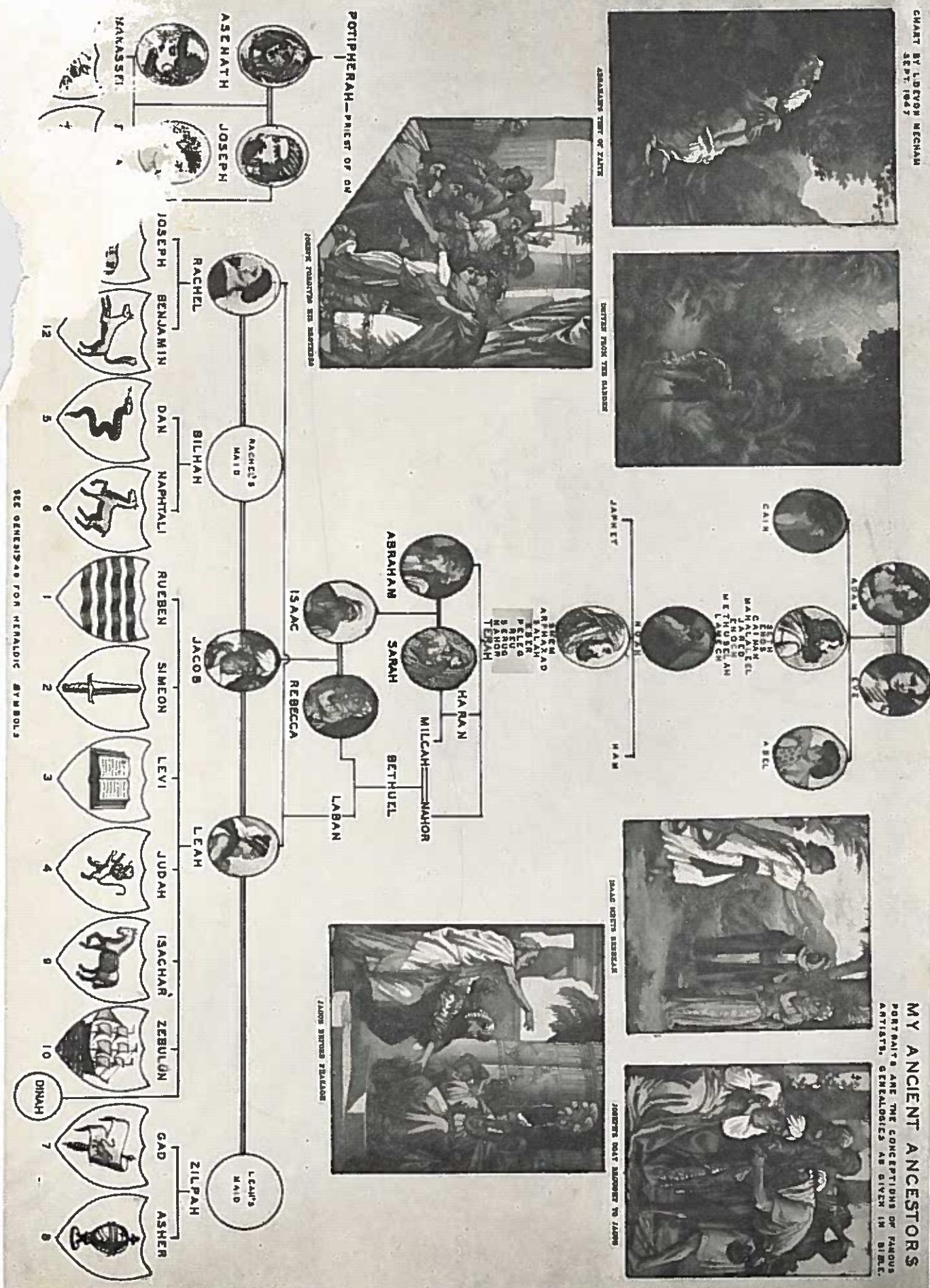


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CHART BY LEON MECHAN

420



Beginning of My Pedigree

"Which was the son of God" - Luke - 3:38

Genealogy of the Chosen Line

My fathers to whom promises were made: Adam, Seth, Noah, Shem, Eber, Abraham, Isaac, Jacob or Israel, Joseph, Ephraim.

ADAM

1 - 930 A.C.*

SETH

he lived 930 years
130-1042 912
Enos 235-1140 905
Cainan 325-1235 910
Mahalalel 395-1290 895
Jared 460-1422 962
Enoch 622-1052 430
Methuselah 687-1656 969
Lamech 874-1651 777
NOAH 1058-2008 950

"And he shall plant in the hearts of the children the promises made to the fathers, and the hearts of the children shall turn to their fathers; if it were not so, the whole earth would be utterly wasted at his coming."

Malachi 4:6, as quoted by the Angel Moroni to Joseph Smith Sept. 21, 1823.

Japheth - 1506 SHEM - 1548-2158

Sons: Gomer, Magog, Madai, Javan, Tubal, Meshech, Tiras. From these seven sons of Japheth are descended the Goyim or Gentile Nations i.e., non-Israelites or foreigners. (Schofield Bible, p. 18)

"Blessed be the Lord God of Shem." (Gen. 9:26.) The special seed from whom descended the chosen race.

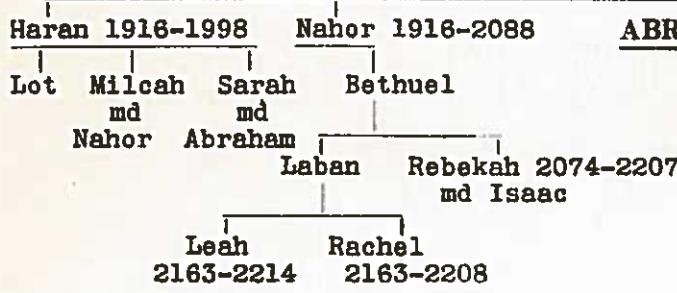
Elam Asshur Arphaxad Lud Aram Daughters
1658-2096

Salah 1693-2126

EBER 1723-2187 (Eber-Coloniser, The original of the name Hebrew.)

Peleg 1757-1996
Reu 1787-2026
Serug 1819-2049
Nahor 1849-1997
Terah 1878-2083

Joktan
His sons: Jerah, Hadoram, Uzal, Diklah, Obal, Abimael, Sheba, Ophir, Havilah, Jobab.



ABRAHAM 1948-2123
ISAAC (by Sarah)
2048-2228

"The friend of God." He married Sarah (his Niece) Bk.Abr.2:2; Gen. 20:12; Gen.11:29. He was head of the Covenant Race, Gen. 17:4-6. Abraham paid tithes to Melchisedek Heb. 7:4. and received the Holy Priesthood from him. D. & C. 84:14.

Esau JACOB (see below)
2108-2255
Renamed Israel, Isra meaning "ruling", Prince, Soldier.
El meaning God. (Ruling with God.)

Midian
(by Keturah)

Ishmael
(by Hagar)

Leah-JACOB

RACHEL-JACOB

Bilah-JACOB

Zelphah-JACOB

Reuben,
Simeon,
Levi, Judah,
Zabulon, Isaachar
Manasseh 2231

JOSEPH
2199-2309

Benjamin

Naphtali

Dan

Gad

Asher

(The Priesthood Birthright Tribe.) Israel's dying blessing, "and he set Ephraim before Manasseh." Gen. 48:20. More than a thousand years after the conferring of the blessing by Jacob, the Prophet Jeremiah makes this record: "For thus saith the Lord... I am a Father to Israel, and Ephraim is my firstborn." (Jer. 31:7, 9.)

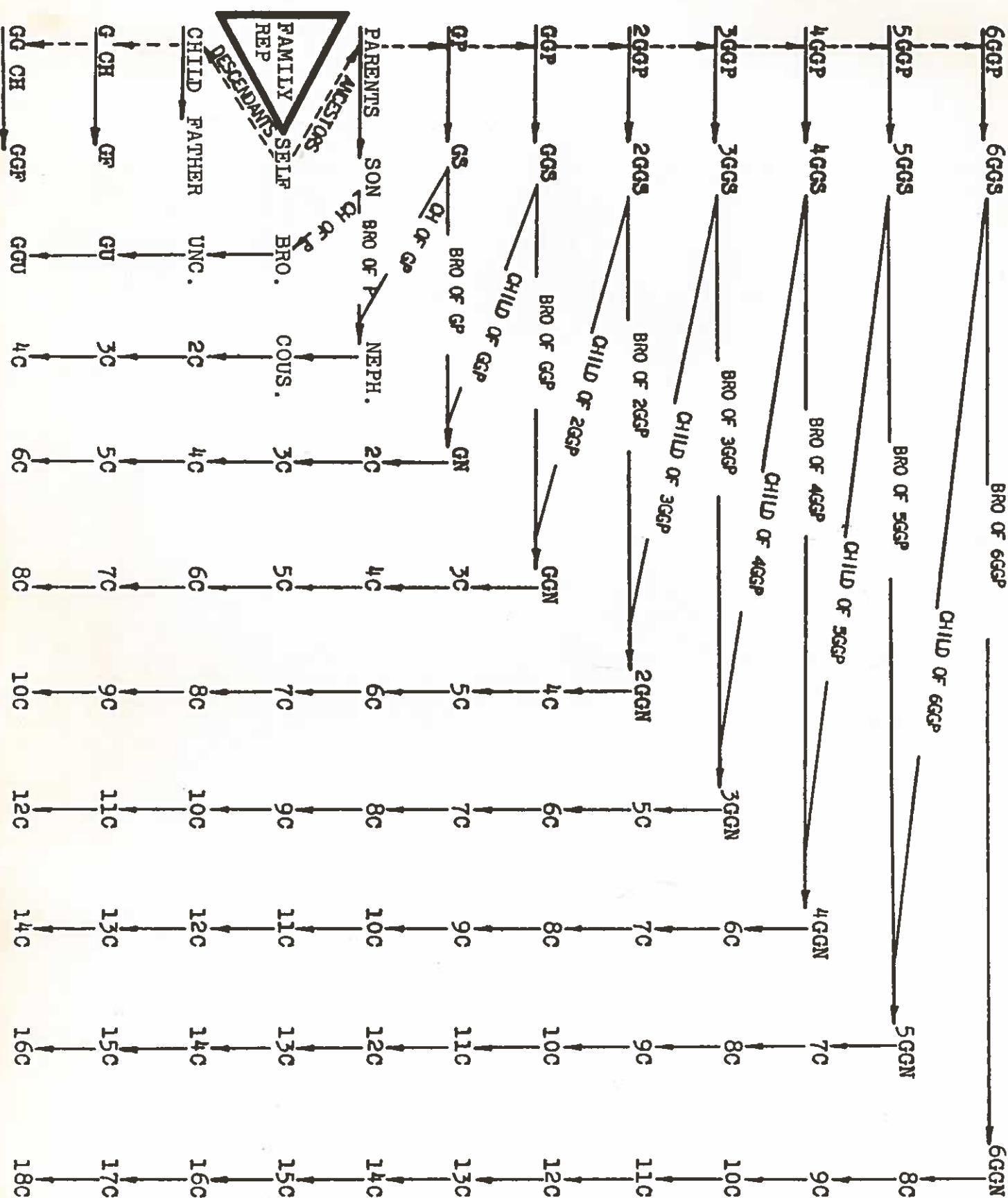
By Divine revelation through patriarchal blessings I (and nearly all Latter-day Saints) learn that I am of the tribe of Ephraim. We have been gathered out from among the Israel race or the Anglo-Saxon nations to be prepared for our mission of saving the whole house of Israel spiritually, as our father Joseph saved it temporally in the days of famine. The Prophet Joseph Smith is the seer mentioned in II Nephi 3:4-16 who was to come out of the loins of Joseph who was sold into Egypt; He was given the keys to gather all Israel, beginning with the Birthright leadership tribe of Ephraim. (Sec. 110 D. & C.) "For ye (Latter-day Saints) are the children of Israel, and of the seed of Abraham." (D. & C. 103:16.) "Thus saith the Lord unto you with whom the Priesthood hath continued through the lineage of your fathers, for ye are lawful heirs according to the flesh and have been hid from the world with Christ in God. Therefore your life and the Priesthood hath remained and must needs remain through you and your lineage until the restoration of all things spoken by the mouths of all the Holy prophets since the world began. Therefore, blessed are ye if ye continue in goodness, a light unto the Gentiles, and through this Priesthood a savior unto my people Israel. The Lord hath said it. Amen." (Doc. & Cov. 86:8-11.)

RELATIONSHIP CHART

By William H. Prince

INSTRUCTIONS

Assuming you are the **Family Representative** and beginning with your self, follow the arrow on the **broken line** to the **ancestor** or **descendant** desired. Point of arrow on **solid line** indicates relationship. (Example) In order to determine your relationship to your sixth great grand parents (6GGP) follow the **broken line** to the upper left hand corner of chart designated (6GGP). Point of arrow on **solid line** indicates you are a (6GGS) sixth great grand son. To obtain the relationship to the brothers of your (6GGP) follow the **solid line** so designated to the point of arrow which indicates (6GN) sixth great grand nephew. To determine the relationship to their children follow the arrow down to (8C) eighth cousin and to their children you are (9C) ninth cousin, etc.



SYMBOLS

C	cousin
2C	second cousin
G CH	grand children
GG CH	great grand children
GF	grand father
GGF	great grand father
N	nephew
GN	grand nephew
GGN	great grand nephew
2GGN	second great grand nephew
GP	grand parent
GGP	great grand parent
2GGP	second great grand parent
GS	grandson
GGS	great grandson
2GGS	second great grandson

Historical and Genealogical Notes Regarding Our Ancestors

Explanatory Note.: Extracts from writings by
Bianca van Knippe (Eleanor Wellington) and Josephine
Bouyou and other historical sources as noted.
They do not vouch for accuracy in all respects.
It is the experience of researchers and genealogists to discover many inaccuracies in family
records that, in some instances, have been
handled above by tradition and have not
(in some cases) been substantiated in a written form.

Neurological Notes Regarding Our Creatures

many names, & names of persons, & of numerous
societies. These are, representing the motto, which
were especially prepared, for the "Book of Remonstrance
of the writers" (al. Fred. L. Taylor), with the
hope that through the combined efforts
of our friends we may some day discharge
the complete and true story of our ancestors.

To this he gives the name, an account, and
accents of England, as the spoils of battle.
One of Phillips' first care was to take
stock of his new domain and the record
of this very thorough search survey was
critical for what was called the Monks
Book. While the language of the Conqueror
was French, the Monks' Book was

FAMILY HISTORY

and to this same branch belong the Taylors of Virginia, New Jersey, North Carolina, and Connecticut. James Taylor, Gentleman - as was the old style for those of foreign birth - appears to be the first arriving in America. He was born in Carlisle, England about 1615 and died 1635 in Ireland living in Caroline Co., Virginia, in possession of large property of land, including an plantation of 1,000 acres on the Mattaponi River, Chippokes twice. His first wife was Frances Cunneen (unrecorded) and by her had two sons and two daughters. One of these sons was James who married Martha Thompson, grand-daughter of Sir Rosewell Thompson of England. James the second was a colonel in the Colonial militia and fought in the Indian War in 1707 and 1708. He was also a member of the House of Burgesses for King and Queen Counties. And was a surveyor general for the Colony. An interesting record from Virginia shows that he owned 1500 lbs. of cotton for a survey of the boundaries between Carolina, North Carolina, Maryland, and Virginia.

The second wife of James the first was Mary Gregory, and by her he had four sons and four daughters. Through this second wife comes the connection of the Taylor family with Washington. Mary Gregory was a daughter of Roger Gregory and Richard Washington, his wife. Richard was a descendant of George Washington and acted as his godfather on the occasion of James' baptism in 1732. After the death of James, the second, his widow received 15,000 lbs. of tobacco from the Burgess. James and Martha Thompson had nine children, among whom were three and George. George Taylor married Ambrose Wilson and was the grandfather of James Madison, the president of the United States. George's Taylor was a colonel in the militia. George Wilson in 1777 and 1778, his son, George Washington, was a member of the House of Burgesses for King and Queen Counties. George Washington, among others, was a colonel Richard Taylor, who was side-de-camp to General George Washington during the Revolutionary War. Colonel Richard Taylor married George Washington, a descendant of the fifth generation of William, brother the colonist (1673). After the Declaration of Independence, he

DATE Miss Isla, 28 July 1947

PEDIGREE CHART

NAME OF PERSON SUBMITTING CHART	
CITY	STREET ADDRESS
STATE	
NO. 1 ON THIS CHART IS THE SAME PERSON AS NO. _____	
ON CHART NO. _____	
<p><u>1. Lois Lake Child</u></p> <p>BORN 3 Dec. 1926 WHERE Glenswater, Valenca, N.M. WHEN MARRIED 19 Dec. 1 DIED WHERE</p>	
<p><u>2. William H. Child</u></p> <p>BORN 1918 WHERE WHEN MARRIED DIED WHERE</p>	
<p><u>3. Lois Green</u></p> <p>BORN 4 Jan. WHERE Glenswater DIED 9 Apr. WHERE Monta.</p>	
<p>GIVE HERE NAME OF RECORD OR BOOK WHERE THIS INFORMATION WAS OBTAINED. REFER TO NAMES BY NUMBER.</p>	

<p>4 William Alfred Child</p> <p>BORN 3 Apr. 1864</p> <p>WHERE Rindale, Weber, Utah</p> <p>WHEN MARRIED 24 Nov. 1886</p> <p>DIED 6 Nov. 1924</p> <p>WHERE</p>
<p>5 Amosada Taylor</p> <p>BORN 6 Apr. 1870</p> <p>WHERE</p> <p>DIED</p> <p>WHERE</p>
<p>6 Ernest Albert Fietz</p> <p>BORN 14 Sept. 1849</p> <p>WHERE Colville, S. Sudden</p> <p>WHEN MARRIED 1877 13</p> <p>DIED 22 Feb. 1925</p> <p>WHERE Bluewater, Valencia</p> <p>New Mexico</p>
<p>7 Ernest Christensen</p> <p>1899</p> <p>1958</p> <p>water Valencia, N.M.</p> <p>Sunpete, Utah</p>

17	Martha Hensel Smith	BORN 11 Oct 1839 (1837)
	WHERE Kirkland, N.Y.	WHERE
	WHEN MARRIED 13 Feb 1859	WHEN MARRIED
18	Minda Ranson	BORN 27 Mar 1897
	WHERE	WHERE
19	Elizabeth Coffey	BORN 8 Feb 1844
	WHERE Council Bluffs, Iowa	WHERE
20	William Taylor (cont)	BORN 4 June 1823
	WHERE	WHERE
21	Elizabeth Welch	BORN 1852
	WHERE	WHERE
	WHEN MARRIED 1852	WHEN MARRIED
22	Jane Lake Ordway	DIED 1852
	WHERE	WHERE
23	Philomina Smith	BORN Jane Lake
	WHERE	WHERE
24	Christina Helrich Tietjen	BORN 25
	WHERE	WHERE
	WHEN MARRIED	WHERE
	DIED	WHERE
25	Dorothea Christina Sophie Helrich	BORN 27
	WHERE	WHERE
	ABOVE NAME CONTINUED ON CHART	ABOVE NAME CONTINUED ON CHART
26	John Martin Anderson Christopher	BORN 28
	WHERE	WHERE
	WHEN MARRIED	WHERE
	DIED	WHERE
27	Monica Lindsted	BORN 29
	WHERE	WHERE
	ABOVE NAME CONTINUED ON CHART	ABOVE NAME CONTINUED ON CHART
28	Kristine Pedersen	BORN 30
	WHERE	WHERE
	WHEN MARRIED	WHERE
	DIED	WHERE
29	Logan, Utah	BORN 31
	WHERE	WHERE
	ABOVE NAME CONTINUED ON CHART	ABOVE NAME CONTINUED ON CHART
30	Alleen (Inglehart)	WHERE
	WHERE	WHERE
	ABOVE NAME CONTINUED ON CHART	ABOVE NAME CONTINUED ON CHART

PEDIGREE CHART

16

CHART NO. *22*

NAME OF PERSON SUBMITTING CHART

STREET ADDRESS

CITY STATE

NO. 1 ON THIS CHART IS
THE SAME PERSON AS NO. *_____*

ON CHART NO. *_____*

Benjamin Child

BORN

WHERE

WHEN MARRIED

DIED

WHERE

WHEN MARRIED

DATE

NAME OF PERSON SUBMITTING CHART

STREET ADDRESS

CITY STATE

NO. 1 ON THIS CHART IS
THE SAME PERSON AS NO. _____

ON CHART NO. _____

#104

James Taylor

BORN 14 May 1674

WHERE New Kent Co., Va.

WHEN MARRIED 23 Feb. 1699

DIED June 1729

WHERE

16

James Taylor

BORN

WHERE

WHEN MARRIED

DIED

WHERE

17

Frances (flat wife)

ABOVE NAME CONTINUED ON CHART

18

(Col.) William Thompson

DIED

WHERE

19

Frances (flat wife)

ABOVE NAME CONTINUED ON CHART

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ABOVE NAME CONTINUED ON CHART

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PEDIGREE CHART

16

James Taylor

BORN

WHERE

WHEN MARRIED

DIED

WHERE

17

Frances (flat wife)

ABOVE NAME CONTINUED ON CHART

18

(Col.) William Thompson

DIED

WHERE

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Frances (flat wife)

ABOVE NAME CONTINUED ON CHART

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DATE _____

NAME OF PERSON SUBMITTING CHART _____

STREET ADDRESS _____

CITY _____ STATE _____

NO. 1 ON THIS CHART IS
THE SAME PERSON AS NO. _____

ON CHART NO. _____

2 *Marcel Smith*BORN
WHEREWHEN MARRIED
DIED
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1 *John Smith*BORN
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WHEN MARRIEDDIED
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GIVE HERE NAME OF RECORD OR
BOOK WHERE THIS INFORMATION
WAS OBTAINED. REFER TO NAMES
BY NUMBER.

PEDIGREE CHART

16

CHART NO. 10BORN
WHEREWHEN MARRIED
DIED
WHEREDIED
WHERE

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DIED
WHERE

WHERE

8 *John Smith* 16

9 *Marcel Smith* 17 ABOVE NAME CONTINUED ON CHART

10 *John Smith* 18 ABOVE NAME CONTINUED ON CHART

11 *John Smith* 19 ABOVE NAME CONTINUED ON CHART

12 *John Smith* 20 ABOVE NAME CONTINUED ON CHART

13 *John Smith* 21 ABOVE NAME CONTINUED ON CHART

14 *John Smith* 22 ABOVE NAME CONTINUED ON CHART

15 *John Smith* 23 ABOVE NAME CONTINUED ON CHART

16 *John Smith* 24 ABOVE NAME CONTINUED ON CHART

17 *John Smith* 25 ABOVE NAME CONTINUED ON CHART

18 *John Smith* 26 ABOVE NAME CONTINUED ON CHART

19 *John Smith* 27 ABOVE NAME CONTINUED ON CHART

20 *John Smith* 28 ABOVE NAME CONTINUED ON CHART

21 *John Smith* 29 ABOVE NAME CONTINUED ON CHART

22 *John Smith* 30 ABOVE NAME CONTINUED ON CHART

23 *John Smith* 31 ABOVE NAME CONTINUED ON CHART

PEDIGREE CHART

DATE

NAME OF PERSON SUBMITTING CHART

STREET ADDRESS

CITY

STATE

NO. 1 ON THIS CHART IS
THE SAME PERSON AS NO. _____

ON CHART NO. _____

Rev 169

2 *Joseph Ritter*

BORN _____
WHERE _____

WHEN MARRIED _____
DIED _____
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GIVE HERE NAME OF RECORD OR
BOOK WHERE THIS INFORMATION
WAS OBTAINED. REFER TO NAMES
BY NUMBER.

Place Additional Genealogical and Historical Data on Reverse Side

HUSBAND

Birth 3 April 1847 Place Wester, Pa. Reindele, Utah
Chr. 18 May 1922 Place Place
Death 18 May 1922 Place Place
Burial Graves, Pennsylvania Place Place
Father John H. Miller, 1886 Mother Wendie Remane
Mar. 1886 Other Wives (if any)

WIFE

Amelia Taylor Place Plainfield, Weber, Utah
Birth 6 June 1852 Place Place
Death 1 Aug 1930 Place Place
Burial Plainfield, Weber, Utah Place Place
Father John George Taylor Mother (Maiden Name) Sarah Bates
Other Hus. (if any)

Name and address of person submitting
this sheet:

Where was information shown on this
family record obtained?

HUSBAND'S Name (in Full) William Williamson

TEMPLE ORDINANCE DATA

HUSBAND:

Baptized 7 Aug 1874
Endowed 24 Feb 1886
Sealed to Husband 24 Feb 1886
Heir William Williamson
Relationship of Heir

WIFE:

Baptized 4 Aug 1874
Endowed 24 Feb 1886
Sealed to Husband 24 Feb 1886
Heir Amelia Taylor
Relationship of Heir

Male or Female (Give names in full in order of birth)

BAPTIZED

WHEN BORN Day Mo. Yr. WHERE BORN Day Mo. Yr. DIED MARRIED

ENDOWED

Day Mo. Yr. State or Country Day Mo. Yr. Date To Minimize Blanks

SEALED TO PARENTS

M 1 William Warren Child Jan 1889 Plainfield, Weber, Utah 27 Aug 1890 Plainfield, Weber, Utah 17 May 1891 Child
F 2 Maggie Jane
F 3 Amanda Elizabeth 8 July 1890 .. 9 Sept 1899 To Ruth Bates Young
M 4 Abram Taylor 7 Feb 1894

2 Aug 1903

5	Date	To
6	Date	To
7	Date	To
8	Date	To
9	Date	To
10	Date	To
11	Date	To
12	Date	To
13	Date	To
14	Date	To
15	Date	To

*Christening
†List other wives or husbands in order of marriage. #List complete maiden name for all females.

Genealogical Data For Husband

Genealogical Data For Wife

HUSBAND *John Taylor* **Wife** *Anna Taylor*
Birth *30 April 1844* Place *Place*
*Chr. *18 Mar. 1864* 19 Mar. 1922 Place *Smithville, Tenn.*
Death *18 Mar. 1864* Place *Smithville, Tenn.*
Burial *Smithville, Tenn.* Place *Smithville, Tenn.*
Father *James Marion Taylor* Mother *George Anna Peterson*
Married *24 Mar. 1864* Place *Smithville, Tenn.*
†Other Wives *(None)*

WIFE *Anna Taylor*
Birth *16 Jan. 1829* Place *Harrodsburg, Mercer Co., Ky.*
*Chr. *9 July 1844* Place *Place*
Death *29 March 1930* Place *Smithville, Tenn.*
Burial *Smithville, Tenn.* Place *Smithville, Tenn.*
Father *Joseph Marion Taylor* Mother *George Anna Peterson*
Other Husb. *(None)*

Family Representative: *Concordia Lutheran Church, Smithville, Tenn.*
Name and address of person submitting this sheet.

Relationship of Family Representative to Husband

Relationship of Family Representative to Wife

HUSBAND'S *John Taylor* **Wife** *Anna Taylor*
Name (in full) *John Taylor* **Wife** *Anna Taylor*
Baptized *4 Aug. 1828* Endowed *24 Aug. 1884*
Endowed to Husband *24 Aug. 1884*

HUSBAND *John Taylor* **Baptized** *2 Aug. 1824*
Baptized *4 Aug. 1828* **Endowed** *24 Aug. 1884*
Sealed to Husband *24 Aug. 1884*

Genealogical Data For Wife

WIFE *Anna Taylor*
Birth *16 Jan. 1829* Place *Smithville, Tenn.*
*Chr. *9 July 1844* Place *Smithville, Tenn.*
Death *29 March 1930* Place *Smithville, Tenn.*
Burial *Smithville, Tenn.* Place *Smithville, Tenn.*
Father *Joseph Marion Taylor* Mother *George Anna Peterson*
Other Husb. *(None)*

CHILDREN
List each child (whether living or dead) in order of birth

Sex M F	WHEN BORN Day Mo. Yr.	WHERE BORN Town County State or Country	DIED Day Mo. Yr.	MARRIED (First Husband or wife) List Additional Marriages with Dates on Reverse Side of Sheet	BAPTIZED (Date)	ENDOWED (Date)	SEALED To Parents Date & Temple
1	23 Oct 1887	Plain City, " State		Date <i>6 Nov. 1924</i> To Anna Taylor, wife right	9 Aug. 1887	18 Aug. 1909	24 Aug. 1884
2	27 Aug 1890	Plain City, " State		Date <i>19 Nov. 1891</i> To Charles Taylor	Charles	Child	" "
3	8 July 1892	Plain City, " State		Date <i>9 Sept. 1893</i> To Charles Taylor	Charles	Child	" "
4	7 Feb 1894	Plain City, " State		Date <i>1 Aug. 1894</i> To Ruth Elizabeth Taylor	Ruth Elizabeth	Child	" "
5				Date <i>19 Aug. 1894</i> To Ruth Elizabeth Taylor	Ruth Elizabeth	Child	" "
6				Date <i>19 Aug. 1894</i> To Ruth Elizabeth Taylor	Ruth Elizabeth	Child	" "
7				Date <i>19 Aug. 1894</i> To Ruth Elizabeth Taylor	Ruth Elizabeth	Child	" "
8				Date <i>19 Aug. 1894</i> To Ruth Elizabeth Taylor	Ruth Elizabeth	Child	" "
9				Date <i>19 Aug. 1894</i> To Ruth Elizabeth Taylor	Ruth Elizabeth	Child	" "
10				Date <i>19 Aug. 1894</i> To Ruth Elizabeth Taylor	Ruth Elizabeth	Child	" "
11				Date <i>19 Aug. 1894</i> To Ruth Elizabeth Taylor	Ruth Elizabeth	Child	" "
12				Date <i>19 Aug. 1894</i> To Ruth Elizabeth Taylor	Ruth Elizabeth	Child	" "
13				Date <i>19 Aug. 1894</i> To Ruth Elizabeth Taylor	Ruth Elizabeth	Child	" "
14				Date <i>19 Aug. 1894</i> To Ruth Elizabeth Taylor	Ruth Elizabeth	Child	" "
15				Date <i>19 Aug. 1894</i> To Ruth Elizabeth Taylor	Ruth Elizabeth	Child	" "

Place Additional Genealogical and Historical Data on Reverse Side

HUSBAND Ernst Albert Tietjen

Birth 14 September 1948 Place Arp, Södermanland, Sweden

Where was information shown on this family record obtained?

HUSBAND'S NOTE (See E-mail)

Death	22 February 1925	Place	Bluewater Valencia County, New Mexico
Buried	<u>Bright Henry Ziegler</u>	Place	
Father	<u>Bright Henry Ziegler</u>	Mother (Maiden Name)	<u>Ada Josephine Kueger</u>
Mar.	20 October 1875	Place	House Salt Lake City Utah
Other Wives	Uma Ylava Erickson and Amanda Hatch (if any)	Endowment	

TEMPLE ORDINANCE DATA	
HUSBAND:	
Baptized
Endowed
Heir
Relationship of Heir	
WIFE, <i>Concord, N. C. Anderson</i>	
Name and address of person submitting this sheet:	

TEMPLE ORDINANCE DATA	
HUSBAND:	
Baptized	
Endowed	
Heir	
Relationship of Heir	
Wife, <i>continued on back page</i>	

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DIED Mo.	MARRIED Yr.	BAPTIZED Date To	ENDOWED 24 Oct. 1886	SEALED TO PARENTS
W. 1913	Date To James Edward Stevens	24 Oct. 1886		
	Date To Samuel Claridge Young	^{End confirmed} by G. H. Miller 7 June 1888		
an. 1941	Date To Nels Peter Johnson	4 th confirmed Sept. 1890		
Dead Month Year 1888	Date To	5 th September		
Feb. 1893	Date To			
b. 1927	Date To			
9 1958	1 June 1916 To Benjamin James Monk	7 th confirmed by E. A. Tidwell 22 May 1902	1 June 1916	
born, not seen, not seen	Date To	7 th confirmed by W. P. Chapman 29 July 1907	1 Oct. 1924	
	Date To			

<p style="text-align: right;">Genealogical Data For Husband</p> <p>HUSBAND <i>Emmett Alva Tietjen</i> Where was information shown on this Birth <i>14 September 1848</i> Place <i>Opp. Dogron, Sweden.</i> *Chr. <i>22 February 1925</i> Place Death <i>20 October 1875</i> Place <i>Valewater, Valencia, New Mexico</i> Burial <i>August Henry Tietjen</i> Place Father <i>Married</i> <i>20 October 1875</i> Place <i>Endowment House, Salt Lake City, Utah</i> Mother <i>Other Wives</i> <i>Emma Clara Sjorup and Amanda Hatch</i> (if any) </p>											
<p style="text-align: right;">Genealogical Data For Wife</p> <p>WIFE <i>EMMA Christiansen</i> Family Representative: Birth <i>15 November 1856</i> Place <i>Starnass Norway</i> *Chr. <i>20 December 1937</i> Name and address of person submitting this sheet. Death <i>30 December 1937</i> Burial <i>Place</i> <i>Bluewater, Valencia Co., New Mexico</i> Father <i>Christain Pederson</i> Mother <i>Caroline Mariana Olsen</i> Mother <i>Other Husb.</i> (if any) </p>											
<p style="text-align: right;">TEMPLE ORDINANCE DATA</p> <p>HUSBAND <i>Emmett Alva Tietjen</i> (Relationship of Family Representative to Husband Baptized <i>Sealed to Husband</i> Endowed <i>Sealed to Husband</i></p> <p>WIFE <i>EMMA Christiansen</i> (Relationship of Family Representative to Husband Baptized <i>Sealed to Husband</i> Endowed <i>Sealed to Husband</i></p> <p>WIFE <i>EMMA Christiansen</i> (Relationship of Family Representative to Husband Baptized <i>Sealed to Husband</i> Endowed <i>Sealed to Husband</i></p>											
<p>CHILDREN (First Husband or Wife) Sex M List each child (whether living or dead) in order of birth Day Mo. Yr. When Born Where Born State or Country Died Date MARRIED (First Husband or Wife) F List each child (whether living or dead) in order of birth Day Mo. Yr. When Born Where Born State or Country Died Date MARRIED (First Husband or Wife) 1 <i>Annie Olive Tietjen</i> <i>20 Apr. 1894</i> <i>9 Apr. 1958</i> <i>Benjamin Jaes Monk</i> 2 <i>Laura Josephine Tietjen</i> <i>20 Apr. 1894</i> <i>19 Apr. 1924</i> <i>SLC</i> 3 <i>Alga Maurice Tietjen</i> <i>20 Apr. 1894</i> <i>To William Warren Child</i> 4 <i>Augusta Tietjen</i> <i>20 Apr. 1894</i> <i>Date</i> 5 <i>Doris Emma Tietjen</i> <i>4 Jan. 1899</i> <i>Blue: Valencia, NM</i> <i>Date</i> 6 <i>Date</i> 7 <i>Date</i> 8 <i>Date</i> 9 <i>Date</i> 10 <i>Date</i> 11 <i>Date</i> 12 <i>Date</i> 13 <i>Date</i> 14 <i>Date</i> 15 <i>Date</i> </p>											
<p>*Christening date requested only in lieu of birth date (not L.D.S. Church Blessing). 1List other wives or husbands in order of marriage. #List complete maiden name for all females.</p>											
<p>Place Additional Genealogical and Historical Data on Reverse Side.</p>											

DATE 22 July 1955

PEDIGREE CHART

NAME OF PERSON SUBMITTING CHART Doris Emma Tietjen Child

STREET ADDRESS Blanding, Utah

CITY STATE

NO. 1 ON THIS CHART IS
THE SAME PERSON AS NO. _____

ON CHART NO. _____

2 Peder Pedersen Oyjordet

BORN 10, December 1776
WHERE Faaberg, Øpland, NorwayWHEN MARRIED 13, June 1804
DIED

WHERE

4 Peder Sivarsen Hage
BORN 23 January 1746
WHERE Faaberg, Øpland, Norway
WHEN MARRIED 28, Oct. 1773
DIED

WHERE

5 Kari Pedersen
BORN About 1722
WHERE Faaberg, Øpland, Norway

DIED

WHERE

10 _____

BORN

WHERE

WHEN MARRIED

DIED

WHERE

11 _____

BORN

WHERE

DIED

WHERE

12 _____

BORN

WHERE

WHEN MARRIED

DIED

WHERE

13 _____

BORN

WHERE

DIED

WHERE

14 _____

BORN

WHERE

WHEN MARRIED

DIED

WHERE

15 _____

BORN

WHERE

DIED

WHERE

16 _____

CHART NO. _____

ABOVE NAME CONTINUED ON CHART

6 Silver Gunderson Hage
BORN About 1718
WHERE Faaberg, Øpland, Norway17 WHEN MARRIED 17, Nov. 1743
DIED

WHERE

18 _____

ABOVE NAME CONTINUED ON CHART

19 _____

ABOVE NAME CONTINUED ON CHART

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ABOVE NAME CONTINUED ON CHART

GIVE HERE NAME OF RECORD OR
BOOK WHERE THIS INFORMATION
WAS OBTAINED. REFER TO NAMES
BY NUMBER.1 BORN 17 May 1818
WHERE Faaberg, Øpland, Norway

DIED

WHERE

2 Caroline Olsen

NAME OF HUSBAND OR WIFE

3 BORN About 1780
WHERE Faaberg, Øpland, Norway

DIED

WHERE

4 Marit Olsen Hoff

NAME OF HUSBAND OR WIFE

5 BORN _____

WHERE

6 BORN _____

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7 BORN _____

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8 BORN _____

WHERE

9 BORN _____

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15 BORN _____

WHERE

affection immovable chance

OTHER PROGENITORS

PORTRAIT PEDIGREE
OF THE PROGENITORS OF

William Warren Child

Polly Taylor

Orville Hauseller Child

FATHER OF
MY FATHER'S FATHER

MOTHER OF
MY FATHER'S FATHER

William Alfred Child

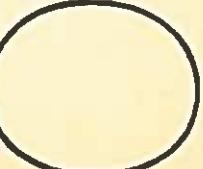
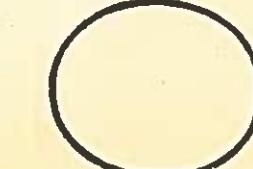
MY FATHER



MY FATHER'S FATHER

FATHER OF
MY FATHER'S MOTHER

MOTHER OF
MY FATHER'S MOTHER



Wenella Hauseller

MY FATHER'S MOTHER

FATHER OF
MY FATHER'S MOTHER

MOTHER OF
MY FATHER'S MOTHER



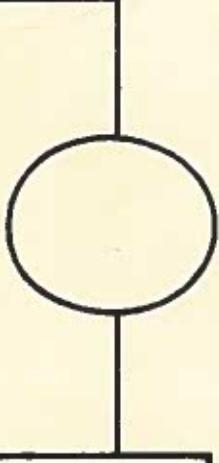
William Warren Child

Amelia Taylor

MY MOTHER



MY MOTHER'S FATHER



FATHER OF
MY MOTHER'S FATHER

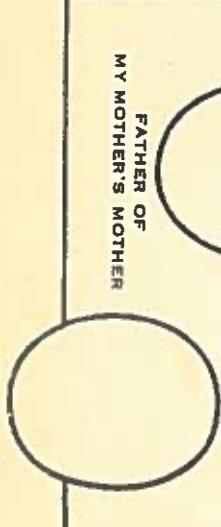
MOTHER OF
MY MOTHER'S FATHER

MOTHER OF
MY MOTHER'S FATHER

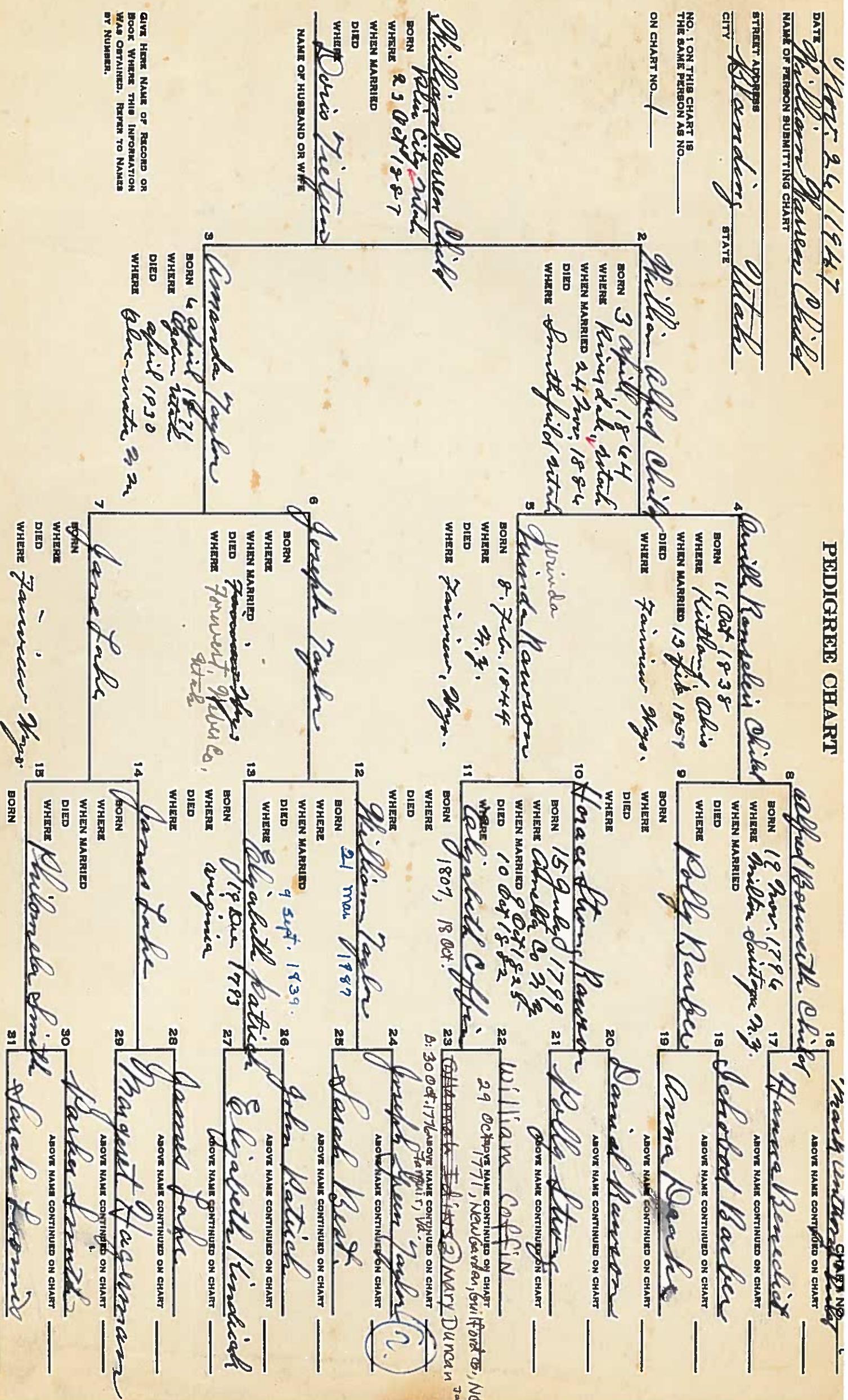


MY MOTHER'S MOTHER

MOTHER OF
MY MOTHER'S MOTHER



PEDIGREE CHART



PEDIGREE CHART

DATE 18 Oct 1910
NAME OF PERSON SUBMITTING CHART Ida Bell Hamsworth

STREET ADDRESS Blanding CITY Utah

STATE Utah

NO. 1 ON THIS CHART IS
THE SAME PERSON AS NO. —

ON CHART NO. —

2 Isaac Turkey

BORN 22 November 1837
WHERE Church Hill, Toronto, Canada
WHEN MARRIED 11 March 1861
DIED ~~3~~ 3 December 1908
WHERE Colonia Juarez, Mexico

3 Francis Amelia Kimberly

BORN 22 June 1800
WHERE Birmingham, England
DIED 30 August 1847
WHERE Winter Quarters near Council Bluffs

4 William Kimberly

BORN 1777
WHERE Birmingham, England
WHEN MARRIED

5 John T. Kimberly

BORN

6 William Greenwood

DIED

7 William Greenwood Jr.

8 William Greenwood

BORN 1 March 1778
WHERE Burnley, England

9 Harriet Wahrmann

10 Joseph Yates

BORN 10 September 1775
WHERE Ellesmere, Shropshire, England

11 Elisabeth Yates

BORN 1779
WHERE Edgbaston, Birmingham, England

12 Joseph Treadwell

BORN 1 March 1778
WHERE Burnley, England

13 Sarah Greenwood

BORN 5 March 1792
WHERE Burnley, England

14 Bartram Hartley

BORN 1798
WHERE Burnley, England

15 Mary Beck

BORN 1796
WHERE Burnley, England

16 Joseph Treadwell

BORN 1770
WHERE Burnley, England

17 Harriet Wahrmann

18 Joseph Yates

BORN 1775
WHERE Ellesmere, Shropshire, England

19 Elisabeth Yates

BORN 1775
WHERE Edgbaston, Birmingham, England

20 John Hart

BORN 1793
WHERE Edgbaston, Birmingham, England

21 John Hart

BORN 1798
WHERE Edgbaston, Birmingham, England

22 John Hart

BORN 1798
WHERE Edgbaston, Birmingham, England

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BORN 1798
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BORN 1798
WHERE Edgbaston, Birmingham, England

30 John Hart

BORN 1798
WHERE Edgbaston, Birmingham, England

31 John Hart

BORN 1798
WHERE Edgbaston, Birmingham, England

GIVE HERE NAME OF RECORD OR
BOOK WHERE THIS INFORMATION
WAS OBTAINED. REFER TO NAMES
BY NUMBER.

1 George Albert Turkey
BORN 29 November 1878
WHERE St. Joseph, Yonkers
WHEN MARRIED 16 February 1899
DIED 26 February 1908
WHERE Colonia Garcia, Chihuahua, Mexico

2 Ida Bell Hamsworth
NAME OF HUSBAND OR WIFE

3 Sarah Greenwood
BORN 14 November 1844
WHERE Burnley
DIED 13 January 1887
WHERE Colonia Juarez, Mexico

4 Anna Hartley
BORN 24 July 1821
WHERE Burnley, England
DIED 18 July 1897
WHERE Beaver City, Utah

5 Bartram Hartley
BORN 1798
WHERE Burnley, England
WHEN MARRIED

6 Bartram Hartley
BORN 1798
WHERE Burnley, England
WHEN MARRIED

7 Mary Beck
BORN 1796
WHERE Burnley, England

8 John Hart

9 John Hart

10 John Hart

11 John Hart

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141 John Hart

142 John Hart

Place Additional Genealogical and Historical Data on Reverse Side

HUSBAND J Johanner Enersen Holter

Birth 1687 Place

Chr. April 12, 1764 Place

Death Place

Burial Place

Father Inner Johannessen Holter Place

Mother (Maiden Name) Dorte Ulsen Place

Man. Other Wives Place

Other Wives (if any) Place

WIFE Karen Ulsen (Uledatter) 1690 Place

Birth Place

Chr. Place

Death Place

Burial Place

Father Mother (Maiden Name)

Other Hus. (if any) Mother (Maiden Name)

Name and address of person submitting this sheet

WIFE: MARRIED

BAPTIZED

ENDOWED

SEALED

TO PARENTS

Where was information shown on this family record obtained?

HUSBAND'S

NAME (In Full)

Johannessen Holter

TEMPLE ORDINANCE DATA

HUSBAND:

BAPTIZED

ENDOWED

SEALED

WIFE:

BAPTIZED

ENDOWED

SEALED

RELATIONSHIP OF HEIR:

BAPTIZED

ENDOWED

SEALED

WIFE:

BAPTIZED

ENDOWED

SEALED

Place Additional Genealogical and Historical Data on Reverse Side

HUSBAND

Birth 24 April 1735 Place

Chr. Place

Death 20 March 1783 Place

Burial Place

Father Hans Hansen Holter Mother (Maiden Name) Anse Hansen

Son Place

Other Wives (If any) Place

WIFE

Anse / Hansen Mari Pedersen

Birth 10 November 1740 Place

Chr. 15 July 1796 Place

Death Place

Burial Place

Father Mother (Maiden Name) Anse Hansen

Other (If any) Place

Name and address of person submitting this sheet:

HUSBAND

 Baptized
Endowed
Relationship of Heir

WIFE

 Baptized
Endowed
Sealed to Husband
Heir
Relationship of Heir

Where was information shown on this family record obtained?

HUSBAND'S
Name (In Full)

TEMPLE ORDINANCE DATA

Num er or Female	CHILDREN (Give names in full in order of birth)	WHEN BORN Day Mo. Yr.	WHERE BORN			DIED Day Mo. Yr.	MARRIED	BAPTIZED	ENDOWED	SEALED TO PARENTS
			Town	County	State or Country					
1	Karen	12 3 1763				Date To	Date To			
2	Anders	27 12 1764				Date To	Date To			
3	Peder Hansen Holter	6 4 1767				Date To	Date To			
4	Ener	21 3 1770				Date To	Date To			
5	Hans	11 10 1772				Date To	Date To			
6	Andreas	19 10 1774				Date To	Date To			
7	Kristin	12 10 1777				Date To	Date To			
8	Christian	4 6 1780				Date To	Date To			
9						Date To	Date To			
10						Date To	Date To			
11						Date To	Date To			
12						Date To	Date To			
13						Date To	Date To			
14						Date To	Date To			
15						Date To	Date To			

RELATIVES

Place Additional Genealogical and Historical Data on Reverse Side

HUSBAND *Mark Anthony Childs*
 Birth *18 May 1791* Place *Woodsbridge, Windham, Conn.*
 Chr. *4 Feb 1845* Place *Place*
 Death *1865* Place *Place*
 Burial *Spencerfield, Vt.* Place *Place*
 Father *Joseph Childs* Mother *Maria Pearce*
 Mar. *Dec. 1793* Place *Place*
 Other Wives *(if any)*

WIFE *Hannah Besadit* Place *Spencerfield, Lamoine, N.Y.*
 Birth *1 Jan 1774* Place *Place*
 Chr. *Place*
 Death *Place*
 Burial *Place*
 Father *Place*
 Other Hus. *(if any)*

Where was information shown on this
family record obtained?

HUSBAND'S
Name (In Full) *Mark Anthony Childs*

TEMPLE ORDINANCE DATA

HUSBAND:
 Baptized *13 Jan 1885*
 Endowed *15 Jan 1885*
 Sealed to Husband *15 Jan 1885*
 Heir *Relationship of Heir*

WIFE *Naomi Anthony Childs*
 Birth *1 Jan 1821* Place *Spencerfield, Lamoine, N.Y.*
 Chr. *Place*
 Death *Place*
 Burial *Place*
 Father *Place*
 Other Hus. *(if any)*

WIFE:
 Baptized *infant* *8 Sept 1930*
 Endowed *7 Feb. 1896* *to* *"* *"*
 Sealed to Husband *26 June 1886* *21 Jan 1886* *"* *"*
 Heir *Relationship of Heir*

Male or Female	C H I L D R E N (Give names in full in order of birth)	W H E N B O R N			W H E R E B O R N			D I E D			M A R R I E D			B A T H I Z E D	E N D O W E D	S E A L E D T O P A R E N T S
		Day	Mo.	Yr.	Town	County	State or Country	Day	Mo.	Yr.	Date	To	Date			
1	Mary	5	Feb	1795	Spencerfield	Sparta	N.Y.	5	Feb	1795	Date	To	19 Nov 1811	To	7 Feb. 1896	8 Sept 1930
2	Alfred Basforth x	19	Nov	1796	"	"	"	"	"	"	Date	To	Folly Barker	"	"	"
3	Emulsion	15	May	1794	Milton	"	"	"	"	"	Date	To	18 June 1886	25 June 1914	"	"
4	John	18	Jan	1800	"	"	"	"	"	"	Date	To	18 Jan 1824	13 Jan 1850	"	"
5	Betsey	5	Sept	1802	"	"	"	"	"	"	Date	To	1823	1-	"	"
6	Paulina	8	Nov.	1803	"	"	"	"	"	"	Date	To	26 June 1886	21 Jan 1886	"	"
7	Pamelia	28	Aug	1804	"	"	"	"	"	"	Date	To	26 June 1886	21 Jan 1886	"	"
8	Penelope	17	Oct	1809	"	"	"	"	"	"	Date	To	9 May 1850	19 Jan 1886	20 June 1903	"
9	Hannah	16	Oct	1810	"	"	"	"	"	"	Date	To	1 Sept 1831	13 Jan 1885	25 June 1914	"
10	Emeline	19	Jan	1815	"	"	"	"	"	"	Date	To	1834	13 Jan 1885	25 June 1914	"
11	Mark Anthony	13	Jan	1817	"	"	"	"	"	"	Date	To	13 Jan 1885	21 Jan 1886	"	"
12											Date	To	11 Apr 1916	13 June 1924	"	"
13											Date	To	11 Apr 1916	16 Jan 1924	"	"
14											Date	To	15			

Place Additional Genealogical and Historical Data on Reverse Side

HUSBAND Increase Child

USiNDER
Birth 13 Dec 1790 Place Woodstock, Windham, Conn.
Chr. Place
Death 10 June 1810 Place
Burial Place
Father Abraham Phillips Mother (Maiden Name) Mary Lyon
Mar. 3 Nov 1812 Place
Other Wives (if any)

Where was information shown on this family record obtained?
Name and address of person submitting this sheet:

DS
n Full)..... Increase Child

HUSBAND'S Name (In Full)		Increase Child	
TEMPLE ORDINANCE DATA			
HUSBAND:			
Baptized	26 Jan 1885	Endowed	20 Jan 1886
Heir	Heir
Relationship of Heir.....			
WIFE:		

Birth	10 May 1938	Place	Greenfield, Saratoga, N.Y.
Thr.		Place	
Death	5 July 1832	Place	
Burial		Place	
Father		Mother (Maiden Name)	
Other Offspring (if any)			
CHILDREN (Give names in full in order of birth)			
	WHEN BORN	WHERE BORN	
Day	Mo.	Yr.	Town
			County
			State or Country
1	Heribele	13 Aug 1913	Woodstock, Ulster County, N.Y.
2	Salmon	19 Sept 1765	" "
3	Rosalina	17 June 1867	" "
4	Mark Anthony	10 May 1791	" "
5	Frederick	10 May 1793	" "
6	Alvin	11 May 1795	" "
7	William	4 Jan 1797	" "
8	Lee	21 May 1780	" "
9	Rosalina	3 May 1769	" "
10			
11			
12			
13			
14			
15			

Place Additional Genealogical and Historical Data on Reverse Side

HUSBAND <u>John Ephraim Child</u> Place <u>Woodstock, Windham, Conn.</u> Birth <u>15 Jan 1744</u> Place <u>Place</u> Chr. <u>Place</u> Death <u>12 Sept 1775</u> Place <u>Place</u> Burial <u>Woodstock, Windham, Conn.</u> Place <u>Place</u> Father <u>Ephraim Child</u> Mother (Maiden Name) <u>Rosieell Harris</u> Mar. <u>June 1734</u> Place <u>Place</u> Other Wives (if any) <u>Place</u>												Where was information shown on this family record obtained?									
WIFE <u>Mary Lyore</u> Birth <u>10 Sept 1742</u> Place <u>Woodstock, Windham, Conn.</u> Chr. <u>Place</u> Death <u>21 Apr 1790</u> Place <u>Place</u> Burial <u>Woodstock, Windham, Conn.</u> Place <u>Place</u> Father <u>Other (if any)</u> Mother (Maiden Name) <u>Place</u> Other Husb. <u>Place</u>												Name and address of person submitting this sheet:									
Male or Female	CHILDREN (Give names in full in order of birth)			WHEN BORN Day Mo. Yr.		WHERE BORN Town County		STATE or Country		DIED Day Mo. Yr.		MARRIED Day Mo. Yr.		BAPTIZED Date To		ENDOWED Date To		SEALED TO PARENTS			
	1	<u>Priscilla Child</u>			<u>1731</u>		<u>Woodstock, Windham, Conn.</u>		<u>State</u> <u>or</u> <u>Country</u>		<u>Day</u> <u>Mo.</u> <u>Yr.</u>		<u>Died</u> <u>Day</u> <u>Mo.</u> <u>Yr.</u>		<u>Baptized</u> <u>Date</u> <u>To</u>		<u>Endowed</u> <u>Date</u> <u>To</u>		<u>Sealed</u> <u>Date</u> <u>To</u>		
2	<u>Increase x Child</u>			<u>13 Dec 1740</u>		<u>"</u>		<u>"</u>		<u>"</u>		<u>"</u>		<u>19 Jan 1866</u> <u>To</u>		<u>26 Jan 1887</u> <u>To</u>		<u>13 Jan 1887</u> <u>To</u>			
3	<u>Asa Child</u>			<u>6 Apr 1743</u>		<u>"</u>		<u>"</u>		<u>"</u>		<u>"</u>		<u>16 Nov 1793</u> <u>To</u>		<u>26 Jan 1886</u> <u>To</u>		<u>19 Jan 1887</u> <u>To</u>			
4	<u>Theoda Child</u>			<u>27 Apr 1745</u>		<u>"</u>		<u>"</u>		<u>"</u>		<u>"</u>		<u>12 Dec 1749</u> <u>To</u>		<u>child</u> <u>To</u>		<u>child</u> <u>To</u>			
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14																					
15																					

 Birth
 Chr.
 Death

 Place
 Place
 Place

 Place
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 Place

Ephraim Child

TEMPLE ORDINANCE DATA

 HUSBAND:
 Baptized

Endowed

Sealed to Husband

Heir

Relationship of Heir

 HUSBAND:
 Baptized

Endowed

Sealed to Husband

Heir

Relationship of Heir

Mary Lyore

Place Additional Genealogical and Historical Data on Reverse Side

 HUSBAND *Ephraim Child* Birth *18. Dec. 1683* Place *Roxbury, Suffolk, Mass.*

Chr. Place

Death Place

Burial Place

 Father *Bryant Child* Mother (Maiden Name) *Anne Weston*

Mar. Place

Other Wives (if any)

 WIFE *Priscilla Farris*

Birth Place

Chr. Place

Death Place

Burial Place

Father Place

Mother (Maiden Name)

Other (if any)

Name and address of person submitting this sheet:

Where was information shown on this family record obtained?

 HUSBAND'S Name (In Full) *Ephraim Child*

 HUSBAND: Baptized *26 Jan. 1686* Endowed *22 Jan. 1886* Sealed to Husband *22 Jan. 1886* Heir Relationship of Heir

TEMPLE ORDINANCE DATA

 WIFE: Baptized *26 Jan. 1686* Endowed *22 Jan. 1886* Sealed to Husband *22 Jan. 1886* Heir Relationship of Heir

Male or Female	C H I L D R E N (Give names in full in order of birth)		WHEN BORN Day Mo. Yr.	WHERE BORN Town County	State or Country	DIED Day Mo. Yr.	MARRIED BAPTIZED ENDOWED SEALED TO PARENTS
	Day	Mo.					
1	<i>Ephraim Child</i>	15	Jan 1711	Woodstock Windham	12 Sept 1712 To	20 Jan 1734	26 Jan 1886 13 Jan 1887 55 Dec 1928
2	<i>Daniel Child</i>	1	Jan 1713	" "	Date To	26 Jan 1886 14 Jan 1887 "	" "
3	<i>Priscilla Child</i>	7	Mar 1715	" "	6 Sept 1736 To	13 Jan 1886 16 Jan 1885	" "
4	<i>Young Child</i>	28	May 1717	" "	17 Jan 1795 To	Date To	26 Jan 1886 14 Jan 1887 "
5	<i>Unlabeled Child</i>	6	June 1718	" "	26 Jan 1886 To	19 Jan 1886 14 Jan 1887 "	" "
6	<i>Very Child</i>	12	Apr. 1721	" "	4th To	19 Jan 1886 11 Jan 1887 "	" "
7	<i>Esther Child</i>	6	Sept 1722	" "	Date To	17 Jan 1886 17 Jan 1887 "	" "
8	<i>Clicka Child</i>	11	Sept. 1725	" "	Date To	26 Jan 1886 14 Jan 1887 "	" "
9	<i>Peter Child</i>	6	July 1727	" "	Date To	26 Jan 1886 14 Jan 1887 "	" "
10	<i>Johanna Child</i>	6	July 1727	" "	21 Mar 1756 To	26 Jan 1886 19 Jan 1887 "	" "
11					Date To	19 Jan 1886 2 Feb 1888	" "
12					Date To		
13					Date To		
14					Date To		
15					Date To		

Place Additional Genealogical and Historical Data on Reverse Side

HUSBAND

USBAND Benjamin Chidley Child #
 Birth abt 1650 1630 Place Kingston, Yorks., England
 Chr. 1650 Place Kingston, Yorks., England
 Death 1682 Place Roxbury, Suffolk, Mass.
 Burial 1682
 Father Benjamin Chidley* Mother (Maiden Name) Mary Bradshaw
 Mar. 1653 Place Roxbury, Suffolk, Mass.
 Other Wives (if any)

Where was information shown on this
family record obtained?
Boston T. June 30, 1911
17, 172 Hill Street, H. ^{to}
P. L. & B. Bank, Boston,
Mass. ^{to}
Vol. 3

HUSBAND'S	
Name (In Full) <u>Mary Bowes</u>	
Wife <u>Benjamin</u> <u>Child</u>	
TEMPLE ORDINANCE DATA	
HUSBAND:	
Baptized	18 Jan. 1887
Endowed	21 Jan. 1887
Heir	<u>Richard Bowes Child</u>
Relationship of Heir	4-99 son
WIFE:	
Baptized	18 Jan. 1887
Endowed	21 Jan. 1887
Sealed to Husband	21 Jan. 1887
Heir	<u>Richard Bowes Child</u>
Relationship of Heir	4-99 son

CHILDREN (Give names in full in order of birth)	WHEN BORN			WHERE BORN			State or Country	DIED Day Mo. Yr.	MARRIED	BAPTIZED	ENDOWED	SEALED TO PARENTS
	Day	Mo.	Yr.	Town	County	Date						
1 Ephraim Child	1654	July	1655	Roxbury	Suffolk	Mass 23 Sept 1655	To			13 Jan 1885	22 Jan 1886	3 Jan 1934
2x Benjamin Child	7 Mar	1656	"	"	"	"	To	24 Jan 1724	Date	7 Mar 1683	26 Jan 1886	12 Jan 1899
3 Joshua Child	1658	"	"	"	"	"	To	19 Jan 1729	Date	19 Jan 1729-30	3 Jan 1934	
4 Mary Child	8 Aug	1660	"	"	"	"	To	12 Oct 1718	Date	24 Dec 1684	26 Jan 1886	12 Jan 1897
5 infant Child	1662	"	"	"	"	"	To		Date	13 Jan 1885	12 Jan 1887	3
6 Elizabeth Child	2 May	1664	"	"	"	"	To		Date	Child	Child	"
7 Margaret Child	21 Mar	1665	"	"	"	"	To		Date	12 July 1895	22 Jan 1896	"
8 John Child	1669	"	"	"	"	"	To	15 July 1742	Date	12 July 1895	22 Jan 1896	"
9 Inhabitible Child	29 June	1669	"	"	"	"	To	7 Sept 1752	Date	19 Jan 1886	12 Jan 1897	"
10 John Child	8 Jan	1671	"	"	"	"	To	1764	Date	Samuel Davis	19 Jan 1886	12 Jan 1897
11 Joseph Child	1 June	1672	"	"	"	"	To		Date	Elizabeth Wall	19 Dec 1933	1 Mar 1935
12 Joseph Child	1684	"	"	"	"	"	To		Date	Child	Child	"
13										3 May 1930	28 May 1930	"
14										Date	To	
15										Date	To	