

This form of book is to be used in giving information required for Baptisms of themselves familiar with the instructions issued concerning Temple Ordinances, printed copies

Name - Marked x for Baptism only

Name of Heir. or

JAN 24 1927 / PM NAMES, IN FULL

BORN WHERE BORN
Day Month Year TOWN COUNTY

4670	Katharina Kaldmeyer	✓	Alt	1768	Darmh.
x 4672	M-Magdalena Feurstein	✓	29	July	1798 ✓
x 4673	M-Magdalena	✓	3	Mar	1801 ✓
x 4674	M. Rosa	✓	26	Mar	1803 ✓
4560	M. Franziska	✓	19	Jan	1758 ✓
4677	Anna Kucher (Huber)	✓	Alt	1730	✓
4679	M. Katharina Feurstein	✓	12	Apr	1759 ✓
4525	Katharina	✓			1758 ✓
4637	Barbara	✓	26	Mar	1763 ✓
4638	M. Atha	✓	12	Jan	1765 ✓
4639	Katharina	✓	28	Jan	1760 ✓
4640	M. Anna	✓	16	Dec	1771 ✓
4686	Katharina Schwenninger	✓	Alt	1760	✓
4687	Katharina Albrich	✓	10	Mar	1781 ✓
x 4688	Katharina Feurstein	✓	7	July	1803 ✓
x 4691	A Maria	✓	25	July	1813 ✓
4697	Anna Maria Masel	✓	Alt	1750	✓
4698	M. Victoria Spiegel	✓	7	Dec	1771 ✓
4701	A-Maria Feurstein	✓	11	Dec	1802 ✓
4702	M. Anna	✓	26	Feb	1809 ✓

or Endowments; other blanks are provided for Sealings, etc. The Saints should make
 es of which can be obtained from the doorkeeper.

or Friend, at whose instance this work is done

William Asper

Country, or State	DIED			BAPTIZED			ENDOWED			NAMES OF PROXIES	RELATIONSHIP OF ABOVE NAMED TO THE DEAD
	Day	Month	Year	Day	Month	Year	Day	Month	Year		
<i>Austria</i>				JUN 23	1908		OCT 28	1926		<i>Mabelle S. Rosvall</i>	<i>R L</i>
							MAY 11 1927			<i>Leora H. Hansen</i>	
							OCT 28 1926			<i>Leora H. Hansen</i>	
							MAY 11 1927			<i>Louisa W. Hopkin</i>	
							OCT 28 1926				
							JUN 7	1927		" " "	
				21	JUN	1908	20	JULY	1910	<i>Bertha Baxter Asper</i>	<i>Logan</i>
							JUN 7	1927		<i>Cora H. Hansen</i>	
							JUN 7	1927		<i>Isabel W. Fisher</i>	
							JUN 21	1927		<i>Mamie E. Asper</i>	
							JUN 23	1927		<i>Alice E. Behling</i>	
							JUN 29	1927		<i>Isabel W. Fisher</i>	
							NOV 30	1927		<i>Bertha L. B. Asper</i>	
							MAY 24	1928		<i>Mayme E. Asper</i>	
							MAY 24	1928		<i>Jennie D. Olson</i>	
							JUN 12	1928		<i>Mayme E. Asper</i>	
							JUN 15	1928			
							JUN 15	1928		<i>Ada A. Young</i>	
							JUN 20	1928		<i>Mayme E. Asper</i>	
							JUN 21	1928		<i>Ada A. Young</i>	
							APR 17	1929		<i>Bertha B. Asper</i>	
							APR 17	1929		<i>Mamie E.</i>	

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Names - marked x for Baptism only

Name of He

JAN 24 1927 / PM NAMES, IN FULL

BORN			WHERE BORN	
Day	Month	Year	TOWN	COUNTY

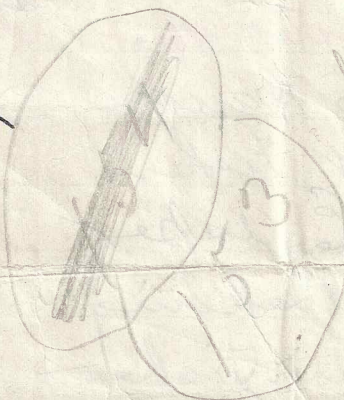
4670	Katharina	Kaldmeyer	Alt	1768	Darmh.
x 4672	M. Magdalena	Feurstein	29 July	1798	
x 4673	M. Magdalena	"	13 Mar	1801	
x 4674	M. Rosa	"	26 Mar	1803	
4560	M. Franziska	"	19 Jan	1758	
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4679	M. Katharina	Feurstein	12 Apr	1759	
4525	Katharina	"		1758	
4637	Barbara	"	26 Mar	1763	
4638	M. Apatha	"	18 Jan	1765	
4639-	Katharina	"	28 Jan	1760	
4640-	M. Anna	"	16 Dec	1771	
4686	Katharina	Schwendinger	Alt	1760	
4687	Katharina	Albrich	10 Mar	1781	
x 4688	Katharina	Feurstein	7 July	1803	
x 4691-	A. Maria	"	25 July	1813	
4697	Anna Maria	Masel	Alt	1750	
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ies of which can be obtained from the doorkeeper.

or Friend, at whose instance this work is done William Asper

Country, or State	DIED			BAPTIZED			ENDOWED			NAMES OF PROXIES	RELATIONSHIP OF ABOVE NAMED TO THE DEAD
	Day	Month	Year	Day	Month	Year	Day	Month	Year		
Austria				JUN 23	1908		OCT 28	1926		Mabelle S. Rosvall	R L
							MAY 11	1927		George E. Asper	
							OCT 28	1926		Corah H. Hansen	
							MAY 11	1927		Louisa W. Hopkin	
							OCT 28	1926			
							JUN 7	1927		" " "	
				20	July	1910				Bertha Baxter Asper	Logan rel. i. l.
							JUN 7	1927		Cora H. Hansen	
							JUN 7	1927		Isabel W. Fisher	
							JUN 21	1927		Mamie E. Asper	
							JUN 23	1927		Alice E. Behling	
							JUN 29	1927		Isabel W. Fisher	
							NOV 30	1927		Bertha L. B. Asper	
							MAY 24	1928		Mayme E. Asper	
							MAY 24	1928		Jennie D. Olson	
							JUN 12	1928		Mayme E. Asper	
							JUN 15	1928			
							JUN 15	1928		Ada A. Young	
							JUN 20	1928		Mayme E. Asper	
							JUN 21	1928		Ada A. Young	
							APR 17	1929		Bertha B. Asper	
							APR 17	1929		Mamie E.	

all names of enclosed
copied in book



8-3

V.A.D.

Asper, W^m

APR 19 1929

FEMALE

Alfred H. Asper
21 - "I" St

153

This form of blank is to be used in giving information required for Baptisms or Endowments for the Dead. Males and females being entered on separate sheets. Maiden name of females should be given. Other blanks are provided for Sealings, etc. Writings should be plain and legible, preferably in ink, with information as complete and accurate as possible, including all that the headings designate. If exact dates are unknown substitute others, placing chr, for "christened;" md, married; bur, buried; abt, about; bf, before; since, etc., above the date. If place of birth is unknown, state where lived prefixed by the word "of." Name of father and maiden name of mother, also name of husband or maiden name of wife if married, is desired for each person baptized or endowed. If parents are not known, but children are, write "Children Known" in place provided for names of parents. Sealings for the dead should be performed as soon as possible after Endowments.

8-30-29—100M..DN.

Name and address of person in charge of work

Street Address

City

State

Family
Record
Number

INDEX BUREAU 27 JAN 1930
INDEX BUREAU MAR 27 1930

Below in this column, write—

Father's Name
Mother's Maiden Name
Husband's Name or Wife's Maiden Name

BORN

WHERE BORN

Day Month Year Town County

NAMES OF DEAD IN FULL
Given Name First. Maiden Name of Women

626	David Asper	✓	xc	Father Hans Jakob Asper Mother Barbara Naegeli H or W	5	April	1696	Wollishofen	Zurich
627	Hans Georg Asper	✓	xc	Father Hans Jakob Asper Mother Barbara Naegeli H or W	3	Aug	1699	"	"
628	Hans Casper Asper	✓	xc	Father Hans Jakob Asper Mother Barbara Naegeli H or W	19	Jan	1699	"	"
629	Casper Asper	✓	xc	Father Hans Jakob Asper Mother Barbara Naegeli H or W	25	Feb	1700	"	"
630	Hans Jakob Asper Jr.	✓	xc	Father Hans Jakob Asper Mother Barbara Naegeli H or W	19	July	1702	"	"
633	Hans Heinrich Asper	✓	xc	Father Hans Jakob Asper Mother Barbara Naegeli H or W	29	Mar	1711	"	"
635	Hans Rudoff Asper	✓	xc	Father Hans Jakob Asper Mother Susanna Hoz H or W	25	Jan	1733	"	"
639	Hans Casper Asper	✓	xc	Father Hans Rudoff Asper Mother Anna Magdalena Kochli H or W	2	Jan	1755	"	"
642	Hans Jakob Asper	✓	xc	Father Hans Jakob Asper Mother Barbara Stäheli H or W	31	Jan	1779	"	"
645	Heinrich Asper	✓	xc	Father Hans Jakob Asper Mother Barbara Stäheli H or W	13	Jan	1805	"	"

Every family should have a "Family Record of Temple Work for the Dead," and enter therein, promptly, all ordinances performed. Records for this special purpose can be procured at the Deseret Book Store.

Wm. Asper dead

Name of Heir at whose instance this work is done

WHERE BORN			DIED			BAPTIZED			ENDOWED			RELATIONSHIP OF ABOVE NAMED TO THE DEAD	
Town	County	State or Country	Day	Month	Year	Day	Month	Year	Day	Month	Year		Name of Baptism Proxy Here
Names of Endowment Proxies Below													
Vollishofen	Zurich	Switzerland	29	June	1763	7	June	1898	18	MAY	1931	S.L.T. Ernst C Young Rel	
"	"	"	23	June	1750	"	"	"	20	MAY	1931	S.L.T.	
"	"	"	11	July	1749	"	"	"	JAN	'32	S.L.	Joseph E. D. Toulminson 82	
"	"	"	7	May	1753	"	"	"	6	NOV	1940	G Alfred W. Asper 83	
"	"	"	"	"	"	"	"	"	6	NOV	1940	G Raymond C Young 13	
"	"	"	"	"	"	"	"	"	20	NOV	1940	E Joseph H Hopkins 18	
"	"	"	29	Nov	1756	"	"	"	20	NOV	1940	E Edward L Hansen 9	
"	"	"			9689	"	"	"	27	MAR	1941	F Edward L. Hansen 10	
"	"	"			9690	"	"	"	27	MAR	1941	F John F. Hobson 55	
"	"	"			1822	"	"	"	26	MAY	1941	F Edward L. Hansen	
"	"	"			28973	"	"	"					

alfred H. asper
21 3rd St

Saints who intend doing ordinance work in the House of the Lord should fill in this blank and

See Instructions on the other side of this Sheet.

Name of Heir, or Friend, at whose instance this work is

INDEX BUREAU	NAME OF THE DEAD.	WHEN BORN.			WHERE BORN.			WHEN DIED.			WHEN BAPTIZED.			WHEN
		Day.	Month.	Year.	TOWN.	COUNTY.	COUNTRY, OR STATE.	Day.	Month.	Year.	Day.	Month.	Year.	
INDEX BUREAU APR 23 1978														
INDEX BUREAU AUG 6 1929														
242-	Hans. Heinrich Asper	20	22	May	1786	Wallishofen	Burich Switzerland							
254	Hans. Jakob Asper	60	19	May	1785	"	"	21	Aug	1845				
256-	Hans Rudolf Asper	61	25	Janj-	1795	"	"	25	May	1856				
259-	Johannes Asper	52	25	Aug	1819	"	"	5	Oct	1871				
260	Heinrich Asper	70	26	May	1821	"	"	28	Janj	1891				
262-	J. C. Gull	20		About	1776	"	"							
266-	H. Haarscher	20			1770		copied on sheet for endowment with more information							
271	Heinrich Asper	82	19	Feb	1869	"	"	13	Sept	1891				
275-	Mr. Heber	20		about	1781	"	"							
282-	H. Heber	20			1786		can not find more information							
289-	Casper Asper	36	1	Sept	1805	"	"	1841						
291	Rudolf Burkhard	20		About	1774		copied on sheet for endowment with more information							
293-	Mr. Strahsacker	20			1777	"	"							
295-	Mr. Haarscher	20			1780	"	"							
297-	Casper Wiry	20			1787	Bubiken	"							
301	Heinrich Asper	70	15	May	1817	Wallishofen	"	12	June	1890				
302-	Jakob Asper	38	21	July	1820	"	"	30	Nov	1858				
	Johannes Asper	56	10	Mar	1824	"	"	2	Nov	1880				
304-	Wilhelm Heinrich Asper	43	30	May	1833	"	"	28	Oct	1876				
306-	Conrad Kochli	20		About	1783	"	"							

124

et.

William Asper

WHERE BORN.			WHEN DIED.			WHEN BAPTIZED.			WHEN ENDOWED.			NAME OF PROXY.		RELATIONSHIP OF ABOVE NAMED TO THE DEAD.
TOWN.	COUNTY.	COUNTRY, OR STATE.	Day.	Month.	Year.	Day.	Month.	Year.	Day.	Month.	Year.			
Elishephen	Burrish	Switzerland				in Paris France			MAY 17 1808				Matthew N Asper	5 th cons
"	"	"	21	Aug	1845								Alfred W. Asper	" "
"	"	"	25	May	1856								Alfred W	" "
"	"	"	5	Oct	1871								" "	6 "
"	"	"	28	Jan	1891								Matthew N	" "
"	"	"											John M Asper	5 " in law
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"	"	"	13	Sept	1891								Alfred W. Asper	7 "
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All names that have been endowed for copied in No 2
Not enough information for some names

W. A. D. 4/23
E. A. D. 4/23

Instructions Regarding the Use of these Blanks.

Asker, Wm

The Saints, before coming to the Temple, should consider well the work they propose doing, and have the necessary dates, etc., in each individual case submitted to writing on this blank. The information has to be repeated, as a rule for each class of ordinances. For instance, the record given in for baptisms will not suffice for any other work. It must be given again for the ordinances that follow.

In making out lists for *Baptisms*, the names of males and females should be listed separately. Initials only of names should not be used, unless the full names cannot be given.

If the name of an ancestor is unknown, it is not right to assume that the surname of such ancestor is the same as that of the descendants'.

Women should be designated by their maiden names only, until they are sealed as wives, in which case the marriage name is added. When the maiden name cannot be ascertained, the marriage name must be prefixed by the word *Mrs.*

If exact dates are unknown, write the word *About* in the space headed Day and Month, and enter the year supposed to be nearest to that in which the individual was born or died, based upon calculations reasonably derived from other data. If place of birth is unknown, state where the individual lived, if that can be ascertained. The name of place thus given should be prefixed by the word *of*.

Baptism, or other ordinances must not be performed in behalf of any individual whose death is not positively known, except one hundred years have elapsed from date of birth.

When there is no evidence of the dead having reached a sufficient age no endowments can be performed in behalf of such persons.

When Endowments are wanted for the Dead, the date of Baptism must be given; and when sealings of husbands and wives are to be performed for the dead, the dates of Endowments should be stated in addition to the other information usually required. The dead who have been endowed can only be represented in any vicarious work by those who have themselves been endowed.

The living who receive their own endowments are required to give, with other information, dates of Baptism and Confirmation, and names of parents.

Before children are sealed to parents, or adopted, all the other ordinances to which they are eligible should first be attended to. All the members of a family should be sealed to their parents at the same time, if possible. If the sealing is to another person than the father or mother, that fact must be stated.

No persons should have the ordinances of Sealing to Parents, or Adoptions, performed for those who are not of their own lineage.

Those who do Temple work, or get it done, should be careful to designate their proper relationship to each one of the dead. A clear distinction should be made between blood kindred and those who are merely relatives in law. If the dead are known to be blood relations, but the degree of relationship cannot be stated, the word *Relative* may be given. When there is no family connection the word *Friend* should be used.

Lists of Baptisms for the Dead, and Sealings of Children to Parents, can be obtained from the doorkeeper, in one week after those ordinances are performed. These lists, in connection with memoranda of other work done in the Temple, which all are advised to keep, will furnish information which should be promptly entered in individual or family records.

General

It is deemed necessary that the families and sisters of the Salt Lake Temple do attend to ordinance work for themselves and

1. The Saints who enter the Temple should be scrupulously clean; and before beginning their work ought to attend to the nature of a preparation.

2. The Saints who attend to baptism before entering the font. All participants should also be dressed in white.

3. Couples who come to the Temple for the County Clerk. When this is not convenient, those who have been legally married before should be sealed before their children can be sealed.

4. In the performance of work for the dead, the work should be sacredly regarded. When practicing an heir empowers another person to do the work, acting proxy a written authorization to the effect that in instance the work is done, and his, or her name be recorded.

5. Each person or family should have their work done. This is of great importance and should be done by children of those who are now working where their parents leave it. Suitable business should be done at the Deseret News office.

6. Those who do ordinance work for the dead who are deceased, except in cases of persons who the President of the Temple must be consulted, who apostatized, or were excommunicated, should obtain special permission of the President of the Temple, involving doubt or complications.

7. The Temple is open on Monday, Tuesday, Wednesday, Thursday, Friday, and Saturday, to taking the record of Baptisms for the Dead. The records are not taken after eleven o'clock in the morning by 8 a. m.

8. The higher ordinances are performed for the dead. The record of this work is taken between 11 and 12 o'clock. After the last named hour none will be taken for the day. The earlier the Saints come to the Temple, the better.

9. All who come to the Temple for the first time should be sealed according to their circumstances, to the best of their ability. Those who have nothing to give are equally welcome.

10. Recommends for the privilege of being sealed every six months.

Your Brother in the Gospel,

LORENZO SNOW

8/11 Sept 1923
V.A.D. 4/23
Call That ✓
The Use of these Blanks.

..... Wm
ple, should consider well the work they propose
ch individual case submitted to writing on this
rule for each class of ordinances. For instance,
or any other work. It must be given again for

names of males and females should be listed
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ed. When the maiden name cannot be ascer-
ne word *Mrs.*

word *About* in the space headed Day and Month,
at in which the individual was born or died,
m other data. If place of birth is unknown,
ertained. The name of place thus given should

be performed in behalf of any individual whose
d years have elapsed from date of birth.

having reached a sufficient age no endowments

Dead, the date of Baptism must be given; and
rformed for the dead, the dates of Endowments
nation usually required. The dead who have
arious work by those who have themselves been

ments are required to give, with other informa-
nes of parents.

or adopted, all the other ordinances to which
l the members of a family should be sealed
the sealing is to another person than the father

Sealing to Parents, or Adoptions, performed

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lings of Children to Parents, can be obtained
nances are performed. These lists, in connec-
e Temple, which all are advised to keep, will
ered in individual or family records.

General Information.

It is deemed necessary that the following instructions should be imparted to the brethren and sisters of the Salt Lake Temple district, who intend entering the House of the Lord, to attend to ordinance work for themselves or their dead:

1. The Saints who enter the sacred building should be properly prepared. Their bodies should be scrupulously clean; and those who feel it necessary to renew their covenants before beginning their work ought to attend to this previous to entering the Temple, it being in the nature of a preparation.

2. The Saints who attend to baptisms for the dead, should be amply dressed in white before entering the font. All participants in the ordinance of sealing children to parents should also be dressed in white.

3. Couples who come to the Temple to be married (Sealed), must bring Licenses from the County Clerk. When this is not complied with the ceremony will not be performed. Those who have been legally married before must require such licenses. Husbands and wives must be sealed before their children can be sealed to them.

4. In the performance of work for the dead, the right of heirship (blood relationship) should be sacredly regarded. When practicable relatives only should represent the dead. When an heir empowers another person to do the work in his or her stead, he or she should give the acting proxy a written authorization to that effect. The name of the individual at whose instance the work is done, and his, or her, relationship to each one of the dead, is required for record.

5. *Each person or family should keep an accurate individual or family record of work done.* This is of great importance and must not be neglected. Unless it is attended to the children of those who are now working for the dead will not know where to take up the labor where their parents leave it. Suitable blank books can be obtained at a moderate cost at the Deseret News office.

6. Those who do ordinance work have not the right to make matches between people who are deceased, except in cases of persons who were married in life. In all other instances the President of the Temple must be consulted. Persons who committed murder or suicide, or who apostatized, or were excommunicated from the Church, cannot be officiated for, except by special permission of the President of the Temple. He should be appealed to in *all* matters involving doubt or complications.

7. The Temple is open on all working days at 7:30 a. m. Monday is devoted to taking the record of Baptisms for the Dead, which are performed on Tuesdays. Baptismal records are not taken after eleven o'clock Mondays. On Tuesdays all ought to be in the building by 8 a. m.

8. The higher ordinances are attended to on Wednesdays, Thursdays and Fridays. The record of this work is taken between the hours of 7:30 and 9 a. m. of the day it is performed. After the last named hour none will be admitted, as the doors will then be permanently closed for the day. The earlier the Saints come to give in record the better.

9. All who come to the Temple to perform ordinance work are expected to make donations according to their circumstances, to aid in meeting necessary expenses; but the poor who have nothing to give are equally welcome.

10. Recommends for the privilege to work in the House of the Lord must be renewed every six months.

Your Brother in the Gospel,

LORENZO SNOW, President of Salt Lake Temple.

Saints who intend doing ordinance work in the House of the Lord should fill in this blank and

See Instructions on the other side of this Sheet.

Name of Heir, or Friend, at whose instance this work is done

NAME OF THE DEAD.	WHEN BORN.			WHERE BORN.			WHEN DIED.			WHEN BAPTIZED.			WHEN E	
	Day.	Month.	Year.	Town.	County.	COUNTRY, OR STATE.	Day.	Month.	Year.	Day.	Month.	Year.	Day.	Month.
735- Hans-Casper Asper ✓	52	6	Oct 1754	Wollishofen	Gurich	Switzerland	1806			7 June 1898			JAN 2	
736- Hans-Heinrich Asper ✓	54	6	Nov 1757	"	"	"	1811						MAR 1	
737- Casper Hanscheer ✓	20		About 1720	"	"	"							MAR 18	
742- Hans Casper Asper ✓	62	4	Nov 1794	"	"	"	5 May 1856						MAR 25	
745- J. C. Frey- ✓	20		About 1788	Oberendorf	"	"							MAR 30	
746- Casper Bungli- ✓	20		" 1786	Wollishofen	"	"							APR 1	
749- Hans-Heinrich Asper ✓	63	5	Oct 1788	"	"	"	6 Aug 1851						APR 13	
751- Hans-Casper Asper ✓	52	3	Dec 1797	"	"	"	8 Jan 1849						APR 14	
753- Im- Kueher ✓	20		About 1800	Stallikon	"	"							APR 15	
759- Heinrich Asper ✓	63	11	Dec 1811	Wollishofen	"	"	3 April 1884						APR 20	
766- Johannes- Asper ✓	31	14	Mar 1835	"	"	"	13 May 1866						APR 21	
807- Casper Asper ✓	56	3	June 1655	"	"	"	10 May 1711						APR 22	
809- Hans-Jakob Asper ✓	42	4	Mar 1688	"	"	"	13 Aug 1730						NOV 24	
810- Casper Asper ✓	79	4	Aug 1689	"	"	"	14 June 1766						NOV 24	
816- Hans- Asper ✓	20	30	Aug 1701	"	"	"							NOV 24	
825- Hans-Heinrich Asper ✓	43	11	Nov 1738	"	"	"	1781						AUG 16	
829- Johannes- Asper ✓	20	8	Sept 1726	"	"	"							AUG 1	
830- Im Bleuler ✓	20		About 1711	"	"	"							AUG 1	
832- Hans-Heinrich Kerner ✓	"		" 1714	"	"	"							AUG 23	
836- Wilhelm Asper ✓	44	6	April 1760	"	"	"	6 Dec 1804						AUG 2	

Copyed in book.

A. F. B.
W. H. B.
J. S. F.
B. K.
mca

Ordinance work in the House of the Lord should fill in this blank and bring it with them to the Temple.

Name of Heir, or Friend, at whose instance this work is done. *William Asper*

WHERE BORN.			WHEN DIED.	WHEN BAPTIZED.	WHEN ENDOWED.	NAME OF PROXY.	RELATIONSHIP OF ABOVE NAMED TO THE DEAD.
OWN.	COUNTY.	COUNTRY, OR STATE.	Day. Month. Year.	Day. Month. Year.	Day. Month. Year.		
<i>Asper</i>	<i>Gurich</i>	<i>Switzerland</i>	<i>1806</i>	<i>7 June 1898</i>	<i>JAN 21 1910</i>	<i>William Asper</i>	<i>Relative</i>
"	"	"	<i>1811</i>		<i>MAR 17 1910</i>	"	"
"	"	"			<i>MAR 18 1910</i>	"	"
"	"	"	<i>5 May 1856</i>		<i>MAR 25 1910</i>	"	"
"	"	"			<i>MAR 30 1910</i>	"	"
"	"	"			<i>APR 1 1910</i>	"	"
"	"	"	<i>6 Aug 1857</i>		<i>APR 13 1910</i>	"	"
"	"	"	<i>8 Jan 1849</i>		<i>APR 14 1910</i>	"	"
"	"	"			<i>APR 15 1910</i>	"	"
"	"	"	<i>3 April 1884</i>		<i>APR 20 1910</i>	"	"
"	"	"	<i>13 May 1866</i>		<i>APR 21 1910</i>	"	"
"	"	"	<i>10 May 1711</i>		<i>APR 22 1910</i>	"	"
"	"	"	<i>13 Aug 1730</i>		<i>NOV 24 1910</i>	<i>Matthew W Asper</i>	"
"	"	"	<i>14 June 1766</i>		<i>NOV 24 1910</i>	<i>Alfred W</i>	"
"	"	"			<i>NOV 24 1910</i>	<i>Edo Ee</i>	"
"	"	"	<i>1781</i>		<i>AUG 16 1911</i>	<i>W H</i>	"
"	"	"			<i>AUG 17 1911</i>	<i>Frank W</i>	"
"	"	"			<i>AUG 18 1911</i>	"	"
"	"	"			<i>AUG 23 1911</i>	"	"
"	"	"	<i>6 Dec 1804</i>		<i>AUG 24 1911</i>	"	"

Copyed in book.

*A. F. B.
W. H. B.
F. S. F.
G. H. F.
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Instructions Regarding the Use of these Blanks.

Sample of
1920's submission
procedures
for
Temple Work.

The Saints, before coming to the Temple, should consider well the work they propose doing, and have the necessary dates, etc., in each individual case submitted to writing on this blank. The information has to be repeated, as a rule for each class of ordinances. For instance, the record given in for baptisms will not suffice for any other work. It must be given again for the ordinances that follow.

In making out lists for *Baptisms*, the names of males and females should be listed separately. Initials only of names should not be used, unless the full names cannot be given.

If the name of an ancestor is unknown, it is not right to assume that the surname of such ancestor is the same as that of the descendants'.

Women should be designated by their maiden names only, until they are sealed as wives, in which case the marriage name is added. When the maiden name cannot be ascertained, the marriage name must be prefixed by the word *Mrs.*

If exact dates are unknown, write the word *About* in the space headed Day and Month, and enter the year supposed to be nearest to that in which the individual was born or died, based upon calculations reasonably derived from other data. If place of birth is unknown, state where the individual lived, if that can be ascertained. The name of place thus given should be prefixed by the word *of*.

Baptism, or other ordinances must not be performed in behalf of any individual whose death is not positively known, except one hundred years have elapsed from date of birth.

When there is no evidence of the dead having reached a sufficient age no endowments can be performed in behalf of such persons.

When Endowments are wanted for the Dead, the date of Baptism must be given; and when sealings of husbands and wives are to be performed for the dead, the dates of Endowments should be stated in addition to the other information usually required. The dead who have been endowed can only be represented in any vicarious work by those who have themselves been endowed.

The living who receive their own endowments are required to give, with other information, dates of Baptism and Confirmation, and names of parents.

Before children are sealed to parents, or adopted, all the other ordinances to which they are eligible should first be attended to. All the members of a family should be sealed to their parents at the same time, if possible. If the sealing is to another person than the father or mother, that fact must be stated.

No persons should have the ordinances of Sealing to Parents, or Adoptions, performed for those who are not of their own lineage.

Those who do Temple work, or get it done, should be careful to designate their proper relationship to each one of the dead. A clear distinction should be made between blood kindred and those who are merely relatives in law. If the dead are known to be blood relations, but the degree of relationship cannot be stated, the word *Relative* may be given. When there is no family connection the word *Friend* should be used.

Lists of Baptisms for the Dead, and Sealings of Children to Parents, can be obtained from the doorkeeper, in one week after those ordinances are performed. These lists, in connection with memoranda of other work done in the Temple, which all are advised to keep, will furnish information which should be promptly entered in individual or family records.

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It is deemed necessary that and sisters of the Salt Lake Temp attend to ordinance work for themselves.

1. The Saints who enter bodies should be scrupulously clean; before beginning their work ought to the nature of a preparation.

2. The Saints who attend before entering the font. All participants also be dressed in white.

3. Couples who come to the the County Clerk. When this is not who have been legally married before be sealed before their children can be

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6. Those who do ordinance who are deceased, except in cases of the President of the Temple must be who apostatized, or were excommunic special permission of the President of volutioning doubt or complications.

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General Information.

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It is deemed necessary that the following instructions should be imparted to the brethren
and sisters of the Salt Lake Temple district, who intend entering the House of the Lord, to
attend to ordinance work for themselves or their dead:

1. The Saints who enter the sacred building should be properly prepared. Their
bodies should be scrupulously clean; and those who feel it necessary to renew their covenants
before beginning their work ought to attend to this previous to entering the Temple, it being in
the nature of a preparation.

2. The Saints who attend to baptisms for the dead, should be amply dressed in white
before entering the font. All participants in the ordinance of sealing children to parents should
also be dressed in white.

3. Couples who come to the Temple to be married (Sealed), must bring Licenses from
the County Clerk. When this is not complied with the ceremony will not be performed. Those
who have been legally married before do not require such licenses. Husbands and wives must
be sealed before their children can be sealed to them.

4. In the performance of work for the dead, the right of heirship (blood relationship)
should be sacredly regarded. When practicable relatives only should represent the dead. When
an heir empowers another person to do the work in his or her stead, he or she should give the
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