

This form of book is to be used in giving information required for Baptisms of themselves familiar with the instructions issued concerning Temple Ordinances, printed copies

Name marked x for Baptism only

Name of Heir, or

JAN 24 1927 / NAMES, IN FULL

	BORN	WHERE BORN			
		Day	Month	Year	TOWN
4670 Katharina Goldmeyer	Abt 1768 ✓				Darmstein.
4672 M-Magdalena Feuerstein	29 July 1798 ✓				
4673 M-Magdalena	3 Mar 1801 ✓				
4674 M-Rosa	26 Mar 1803 ✓				
4580 M-Franziska	19 Jan 1758 ✓				
4677 Anna <sup>(Huber)</sup> <del>Feuerstein</del>	Abt 1730 ✓				
4679 M-Katharina Feuerstein	2 April 1759 ✓				
4525 Katharina	✓ 1758 ✓				
4637 Barbara	26 Mar 1763 ✓				
4638 M-Agatha	13 Jan 1765 ✓				
4639- Katharina	28 Jan 1760 ✓				
4640- M-Anna	16 Dec 1771 ✓				
4686 Katharina Schwendinger	Abt 1760 ✓				
4687 Katharina Alrich	10 Mar 1781 ✓				
4688 Katharina Feuerstein	7 July 1803 ✓				
4691- A-Maria	25 July 1813 ✓				
4697 Anna Maria Masel	Abt 1750 ✓				
4698 M-Dictaria Spiegel	7 Dec 1771 ✓				
4701 A-Maria Feuerstein	11 Dec 1802 ✓				
4702 M-Anna	26 Feb 1809 ✓				

or Endowments; other blanks are provided for Sealings, etc. The Saints should make  
use of which can be obtained from the doorkeeper.

or Friend, at whose instance this work is done.

William Asper

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Name - Marked x for Baptism only

Name of He

JAN 24 1927 / NAMES, IN FULL

Day	Month	Year	WHERE BORN
			TOWN

4670	Katharina Haldimeyer		Sept 1768	Darmstein.
4672	M-Magdalena Feuerstein	29 July 1798		
4673	M-Magdalena	3 Mar 1801		
4674	M. Rasa	26 Mar 1803		
4560	M-Franziska	19 Jan 1758		
4677	Anna	Huber (Huber) 1730		
4679	M-Katharina	Feuerstein 1759		
4525	Katharina		1758	
4637	Barbara	26 Mar 1763		
4638	M-Agatha	13 Jan 1765		
4639	Katharina	28 Jan 1760		
4640	M-Anna	16 Dec 1771		
4686	Katharina Schwendinger	Sept 1760		
4687	Katharina Alprich	10 Mar 1781		
4688	Katharina Feuerstein	7 July 1803		
4691	A-Maria	25 July 1813		
4697	Anna Maria Masel	Sept 1750		
4698	M-Britania Spiegel	7 Dec 1771		
4701	A-Maria Feuerstein	11 Dec 1802		
4702	M-Anna	26 Feb 1809		

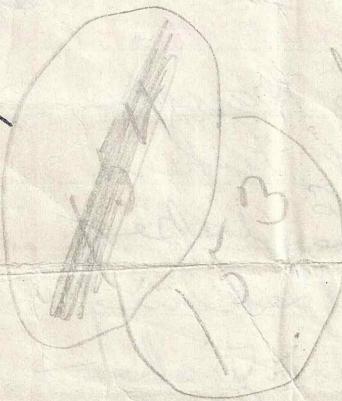
s or Endowments; other blanks are provided for Sealings, etc. The Saints should make  
ties of which can be obtained from the doorkeeper.

or Friend, at whose instance this work is done

William Jasper

COUNTRY, OR STATE	DIED		BAPTIZED		ENDOWED			NAMES OF PROXIES	RELATIONSHIP OF ABOVE NAMED TO THE DEAD
	DAY	MONTH	YEAR	DAY	MONTH	YEAR	DAY	MONTH	YEAR
Austria				JUN 23 1908			OCT 28 1926	Mabelle S. Casnall	R L
							MAY 11 1927	<del>Leora H. Hansen</del>	
							OCT 28 1929	<del>Leora H. Hansen</del>	
							MAY 11 1927	<del>Louisa J. W. Hopkins</del>	
							JUN 7 1927	" " "	
				20 JUN 1908	20 JULY 1910		Bertha Baxter Jasper	Logan	rel. i. l.
				LWR			JUN 7 1927	Cora H. Hansen	
				R			JUN 7 1927	Isabel W. Fisher	
							JUN 21 1927	Mamie E. Jasper	
							JUN 23 1927	Alice E. Behling	
							JUN 29 1927	Isabel W. Fisher	
							NOV 30 1927	Bertha L. B. Jasper	
							MAY 24 1928	Mayme E. Jasper	
							MAY 24 1928	Jennie D. Olson	
							JUN 12 1928	Mayme E. Jasper	
							JUN 15 1928		
							JUN 15 1928	Ada A. Young	
							JUN 20 1928	Mayme E. Jasper	
							JUN 21 1928	Ada A. Young	
							APR 17 1929	Bertha B. Jasper	
							APR 17 1929	Mamie E.	

all names of endowments  
copied in book



8-3  
V.A.D. ✓  
Asper, W<sup>m</sup>.

APR 19 1929

FEMALE

alfred st. asper  
21 - "J" St

153

This form of blank is to be used in giving information required for Baptisms or Endowments for the Dead. Males and females being entered on separate sheets. Maiden name of females should be given. Other blanks are provided for Sealings, etc. Writings should be plain and legible, preferably in ink, with information as complete and accurate as possible, including all that the headings designate. If exact dates are unknown substitute others, placing *chr*, for "christened;" *md*, married, *bur*, buried; *abt*, about; *bf*, before; since, etc., above the date. If place of birth is unknown, state where lived prefixed by the word "of." Name of father and maiden name of mother, also name of husband or maiden name of wife if married, is desired for each person baptized or endowed. If parents are not known, but children are, write "Children Known" in place provided for names of parents. Sealings for the dead should be performed as soon as possible after Endowments.

8-30-29-100M..DN.

Name and address of person in charge of work

Street Address

City

State

Family Record Number

INDEX BUREAU 27 JAN 1939  
INDEX BUREAU MAR 27 1930

Below in this column, write—

Father's Name

Mother's Maiden Name

Husband's Name or Wife's Maiden Name

BORN

WHERE BORN

Day

Month

Year

Town

County

Family Record Number	NAME OF DEAD IN FULL Given Name First. Maiden Name of Women	✓ Xe	Father Hans Jakob Asper Mother Barbara Naegeli H or W	BORN			WHERE BORN
				Day	Month	Year	
626	David Asper	✓ Xe	Father Hans Jakob Asper Mother Barbara Naegeli H or W	5	April	1696	Mollisofen Zurich
627	Hans Georg Asper	✓ Xe	Father Hans Jakob Asper Mother Barbara Naegeli H or W	3	Aug	1694	"
628	Hans Casper Asper	✓ Xe	Father Hans Jakob Asper Mother Barbara Naegeli H or W	19	Jan	1699	"
629	Casper Asper	✓ Xe	Father Hans Jakob Asper Mother Barbara Naegeli H or W	25	Feb	1700	"
630	Hans Jakob Asper Jr.	✓ Xe	Father Hans Jakob Asper Mother Barbara Naegeli H or W	19	July	1702	"
633	Hans Heinrich Asper	✓ Xe	Father Hans Jakob Asper Mother Barbara Naegeli H or W	29	Mar	1711	"
635	Hans Rudolf Asper	✓ Xe	Father Hans Rudolf Asper Mother Anna Magdalena Kochli H or W	25	Jan	1733	"
639	Hans Casper Asper	✓ Xe	Father Mother	2	Jan	1755	"
642	Hans Jakob Asper	✓ Xe	H or W Barbara Stäheli Father Hans Jakob Asper Mother Barbara Stäheli H or W	31	Jan	1779	"
645	Heinrich Asper.	✓ Xe	H or W	18	Jan	1805	"

Dead. Males and females being  
gs, etc. *Writings should be plain*  
headings designate. If exact dates  
are; since, etc., above the date. If  
mother, also name of husband or  
but children are, write "Children  
e after Endowments.

When proxies have to be obtained to act in *endowments* for the dead, which occupies  
the time of an entire session in Temple work, it is customary to pay such proxies a small sum,  
to partly remunerate them; usually a man receives 75 cents, and a woman 50 cents for such  
service.

Every family should have a "Family Record of Temple Work for the Dead," and enter  
therein, promptly, all ordinances performed. Records for this special purpose can be procured  
at the Deseret Book Store.

RX

W<sup>m</sup>. Asper dead

Name of Heir at whose instance this work is done

WHERE BORN			DIED			BAPTIZED			ENDOWED			RELATIONSHIP OF ABOVE NAMED TO THE DEAD
Town	County	State or Country	Day	Month	Year	Day	Month	Year	Day	Month	Year	
Vollishofen	Jurich	Switzerland	29 June 1763	27 June 1898		18 MAY 1931	S.L.T.		Ernest G Young	Rel		
			23 June 1750	"	"	20 MAY 1931	S.L.T.					
			11 July 1749	"	"	JAN 7 '32 S.L.			Joseph E. L. Troublism			
			7 May 1758	"	"	6 NOV 1940 G			Alfred W. Asper			
			29 Nov 1756	"	"	6 NOV 1940 G			Raymond G Young			
			9689	"	"	20 NOV 1940 G			Joseph H. Hansen			
			9690	"	"	20 NOV 1940 G			Edward L. Hansen			
			1822	"	"	27 MAR 1941 F			Edward L. Hansen			
			28973	"	"	27 MAR 1941 F			John F. Hobson			
						26 MAY 1941 F			Edward L. Hansen			

Debt to Temple

INDEX BUREAU 1

3 JAN 1939

27-5

34

Aspin, W<sup>m</sup>

MALE

27 MAY 1941

Names copied in book

1941

Alfred H. Asper  
21, 8<sup>th</sup> 81

Saints who intend doing ordinance work in the House of the Lord should fill in this blank area

See Instructions on the other side of this Sheet.

Name of Heir, or Friend, at whose instance this work is

INDEX BUREAU	NAME OF THE DEAD.	WHEN BORN.			WHERE BORN.		WHEN DIED.	WHEN BAPTIZED.	WHEN
		Day.	Month.	Year.	TOWN.	COUNTY.			
INDEX BUREAU	APR 23 1928								
INDEX BUREAU	AUG 6 1929								
242 - Hans. Heinrich Asper	xc	20	22	May 1786	Wollishofen	Burisch	Switzerland	in Paris France	MAY 17 1808
254 Hans. Jakob - Asper	xc	60	19	May 1785	"	"	"	21 Aug 1845	OCT
256 - Hans Rudolf Asper	xc	61	25	Jan 1795	"	"	"	25 May 1856	APR 1
259 - Johannes - Asper	xc	52	25	Aug 1819	"	"	"	5 Oct 1871	APR 2
260 Heinrich Asper	xc	70	26	May 1821	"	"	"	28 Jan 1891	JUN
262 - J. C. Hull	xc	20		About 1776	"	"	"		JUN
266 - W. Haasheer	xc	20		" 1770	Copied on sheet for endowments with more information				
271 Heinrich Asper	xc	82	19	Feb 1809	"	"	"	13 Sept 1891	JAN
275 - Mr - Kreher	xc	20		About 1781	"	"	"		P
282 - W. Weber	xc	20		" 1786	Can not find more information				
289 - Casper Asper	xc	36	1	Sept 1805	"	"	"	1841	
291 Rudolf Burkhard	xc	20		About 1774	Copied on sheet for endowments with more information				
293 - Mr - Strahsacker	xc	20		" 1777	"	"	"		
295 - Mr - Haasheer	xc	20		" 1780	"	"	"		
297 - Casper Witz	xc	20		" 1787	Bubaken	"	"		
301 Heinrich Asper	xc	73	15	May 1817	Wollishofen	"	"	12 June 1890	
302 - Jakob Asper	xc	38	21	July 1820	"	"	"	30 Nov 1858	
303 - Johannes - Asper	xc	56	10	Mar 1824	"	"	"	2 Nov 1880	
304 - Wilhelm Heinrich Asper	xc	43	30	May 1833	"	"	"	28 Oct 1876	
306 - Conrad Kochli	xc	20		About 1783	"	"	"		

alfred r. asper  
21 8<sup>th</sup> st

8-3

24

g ordinance work in the House of the Lord should fill in this blank and bring it with them to the Temple.

Name of Heir, or Friend, at whose instance this work is done. William Asper

8th April 1873  
V.A.D. 7/23

General

## Instructions Regarding the Use of these Blanks.

*Asper. Wm*

The Saints, before coming to the Temple, should consider well the work they propose doing, and have the necessary dates, etc., in each individual case submitted to writing on this blank. The information has to be repeated, as a rule for each class of ordinances. For instance, the record given in for baptisms will not suffice for any other work. It must be given again for the ordinances that follow.

In making out lists for *Baptisms*, the names of males and females should be listed separately. Initials only of names should not be used, unless the full names cannot be given.

If the name of an ancestor is unknown, it is not right to assume that the surname of such ancestor is the same as that of the descendants.

Women should be designated by their maiden names only, until they are sealed as wives, in which case the marriage name is added. When the maiden name cannot be ascertained, the marriage name must be prefixed by the word *Mrs.*

If exact dates are unknown, write the word *About* in the space headed Day and Month, and enter the year supposed to be nearest to that in which the individual was born or died, based upon calculations reasonably derived from other data. If place of birth is unknown, state where the individual lived, if that can be ascertained. The name of place thus given should be prefixed by the word *of*.

**MALE**  
Baptism, or other ordinances must not be performed in behalf of any individual whose death is not positively known, except one hundred years have elapsed from date of birth.

When there is no evidence of the dead having reached a sufficient age no endowments can be performed in behalf of such persons.

When Endowments are wanted for the Dead, the date of Baptism must be given; and when sealings of husbands and wives are to be performed for the dead, the dates of Endowments should be stated in addition to the other information usually required. The dead who have been endowed can only be represented in any vicarious work by those who have themselves been endowed.

The living who receive their own endowments are required to give, with other information, dates of Baptism and Confirmation, and names of parents.

Before children are sealed to parents, or adopted, all the other ordinances to which they are eligible should first be attended to. All the members of a family should be sealed to their parents at the same time, if possible. If the sealing is to another person than the father or mother, that fact must be stated.

*No persons should have the ordinances of Sealing to Parents, or Adoptions, performed for those who are not of their own lineage.*

Those who do Temple work, or get it done, should be careful to designate their proper relationship to each one of the dead. A clear distinction should be made between blood kindred and those who are merely relatives in law. If the dead are known to be blood relations, but the degree of relationship cannot be stated, the word *Relative* may be given. When there is no family connection the word *Friend* should be used.

Lists of Baptisms for the Dead, and Sealings of Children to Parents, can be obtained from the doorkeeper, in one week after those ordinances are performed. These lists, in connection with memoranda of other work done in the Temple, which all are advised to keep, will furnish information which should be promptly entered in individual or family records.

It is deemed necessary that the f  
and sisters of the Salt Lake Temple d  
attend to ordinance work for themselves d

1. The Saints who enter the  
bodies should be scrupulously clean; and  
before beginning their work ought to atte  
the nature of a preparation.

2. The Saints who attend to b  
before entering the font. All participant  
also be dressed in white.

3. Couples who come to the T  
the County Clerk. When this is not co  
who have been legally married before d  
be sealed before their children can be sea  
**FEB 7 19**

4. In the performance of work  
should be sacredly regarded. When pra  
an heir empowers another person to do t  
acting proxy a written authorization to  
instance the work is done, and his, or he  
record.

5. *Each person or family should  
done.* This is of great importance and  
children of those who are now working  
where their parents leave it. Suitable b  
Deseret News office.

6. Those who do ordinance wo  
who are deceased, except in cases of pers  
the President of the Temple must be cons  
who apostatized, or were excommunicated  
special permission of the President of the  
volving doubt or complications.

7. The Temple is open on  
to taking the record of Baptisms for the  
records are not taken after eleven o'clock  
by 8 a.m.

8. The higher ordinances are  
The record of this work is taken between  
After the last named hour none will be a  
for the day. The earlier the Saints com

9. All who come to the Temple  
tions according to their circumstances, to  
have nothing to give are equally welcome

10. Recommends for the priv  
newed every six months.

Your Brother in the Gospel,

LORENZO SNC

8th April 1930  
V.A. Dyer  
Col. Recd. ✓

## the Use of these Blanks.

See. Wm

ple, should consider well the work they propose  
ch individual case submitted to writing on this  
rule for each class of ordinances. For instance,  
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the word *Mrs.*

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hat in which the individual was born or died,  
m other data. If place of birth is unknown,  
certained. The name of place thus given should

**MALE**  
be performed in behalf of any individual whose  
d years have elapsed from date of birth.  
having reached a sufficient age no endowments

Dead, the date of Baptism must be given; and  
performed for the dead, the dates of Endowments  
nation usually required. The dead who have  
various work by those who have themselves been

ments are required to give, with other informa-  
nes of parents.

or adopted, all the other ordinances to which  
l the members of a family should be sealed  
the sealing is to another person than the father

*Sealing to Parents, or Adoptions, performed*

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r distinction should be made between blood  
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the word *Relative* may be given. When there  
e used.

llings of Children to Parents, can be obtained  
nances are performed. These lists, in connec-  
e Temple, which all are advised to keep, will  
cered in individual or family records.

## General Information.

It is deemed necessary that the following instructions should be imparted to the brethren and sisters of the Salt Lake Temple district, who intend entering the House of the Lord, to attend to ordinance work for themselves or their dead:

1. The Saints who enter the sacred building should be properly prepared. Their bodies should be scrupulously clean; and those who feel it necessary to renew their covenants before beginning their work ought to attend to this previous to entering the Temple, it being in the nature of a preparation.

2. The Saints who attend to baptisms for the dead, should be amply dressed in white before entering the font. All participants in the ordinance of sealing children to parents should also be dressed in white.

3. Couples who come to the Temple to be married (Sealed), must bring Licenses from the County Clerk. When this is not complied with the ceremony will not be performed. Those who have been legally married before do not require such licenses. Husbands and wives must be sealed before their children can be sealed to them. FEB 7 1930

4. In the performance of work for the dead, the right of heirship (blood relationship) should be sacredly regarded. When practicable relatives only should represent the dead. When an heir empowers another person to do the work in his or her stead, he or she should give the acting proxy a written authorization to that effect. The name of the individual at whose instance the work is done, and his, or her, relationship to each one of the dead, is required for record.

5. *Each person or family should keep an accurate individual or family record of work done.* This is of great importance and must not be neglected. Unless it is attended to the children of those who are now working for the dead will not know where to take up the labor where their parents leave it. Suitable blank books can be obtained at a moderate cost at the Deseret News office.

6. Those who do ordinance work have not the right to make matches between people who are deceased, except in cases of persons who were married in life. In all other instances the President of the Temple must be consulted. Persons who committed murder or suicide, or who apostatized, or were excommunicated from the Church, cannot be officiated for, except by special permission of the President of the Temple. He should be appealed to in *all* matters involving doubt or complications.

7. The Temple is open on all working days at 7:30 a. m. Monday is devoted to taking the record of Baptisms for the Dead, which are performed on Tuesdays. Baptismal records are not taken after eleven o'clock Mondays. On Tuesdays all ought to be in the building by 8 a. m.

8. The higher ordinances are attended to on Wednesdays, Thursdays and Fridays. The record of this work is taken between the hours of 7:30 and 9 a. m. of the day it is performed. After the last named hour none will be admitted, as the doors will then be permanently closed for the day. The earlier the Saints come to give in record the better.

9. All who come to the Temple to perform ordinance work are expected to make donations according to their circumstances, to aid in meeting necessary expenses; but the poor who have nothing to give are equally welcome.

10. Recommends for the privilege to work in the House of the Lord must be renewed every six months.

Your Brother in the Gospel,

LORENZO SNOW, President of Salt Lake Temple.

Saints who intend doing ordinance work in the House of the Lord should fill in this blank and

See Instructions on the other side of this Sheet.

Name of Heir, or Friend, at whose instance this work is done

NAME OF THE DEAD.	WHEN BORN.			WHERE BORN.			WHEN DIED.			WHEN BAPTIZED.			WHEN E	
	Day.	Month.	Year.	TOWN.	COUNTY.	COUNTRY, OR STATE.	Day.	Month.	Year.	Day.	Month.	Year.	Day.	Month.
735- Hans-Casper Asper ✓ 52	6	Oct	1754	Wollishofen	Genf	Switzerland				1806	7	Jan	1806	JAN 2
736- Hans-Heinrich Asper ✓ 54	6	Nov	1757	"	"	"				1811				MAR 1
737- Casper Hansscher ✓ 20	About 1720	"	"			"								MAR 18
742- Hans Casper Asper ✓ 62	4	Nov	1794	"	"	"				5	May	1856	A. F. B.	MAR 25
745- J. C. Frey ✓ 20	About 1788	Oberurding	"			"								MAR 30
746- Casper Bungli ✓ 20	"	1786	Wollishofen	"	"	"								APR 1
749- Hans-Heinrich Asper ✓ 63	5	Oct	1788	"	"	"				6	Aug	1850		APR 13
751- Hans-Casper Asper ✓ 52	3	Dec	1797	"	"	"				8	Jan	1849		APR 14
753- Mr. Henker ✓ 20	About 1800	Stallikon												APR 15
759- Heinrich Asper ✓ 63	11	Dec	1811	Wollishofen	"	"				3	April	1884		APR 20
766- Johannes- Asper ✓ 31	14	Dec	1835	"	"	"				13	May	1866		APR 21
807- Casper Asper ✓ 56	3	June	1655	"	"	"				10	May	1711		APR 22
809- Hans-Jakob Asper ✓ 42	4	Mar	1688	"	"	"				13	Aug	1730		NOV 24
810- Casper Asper ✓ 79	4	Aug	1689	"	"	"				14	June	1766		NOV 24
816- Hans- Asper ✓ 20	30	Aug	1701	"	"	"								NOV 24
825- Hans-Heinrich Asper ✓ 43	11	Nov	1738	"	"	"								AUG 16
829- Johannes- Asper ✓ 20	8	Sept	1726	"	"	"								AUG 1
830- Mr. Bleuler ✓ 20	About 1711	"	"			"								AUG 1
832- Hans-Heinrich Kerner ✓ "	"	1714	"			"								AUG 23
836- Wilhelm Asper ✓ 44	6	April	1760	"	"	"				6	Dec	1804		AUG 2

Copied in book

ordinance work in the House of the Lord should fill in this blank and bring it with them to the Temple.

Name of Heir, or Friend, at whose instance this work is done. William Asper

WHERE BORN.	WHEN DIED.	WHEN BAPTIZED.	WHEN ENDOWED.	NAME OF PROXY.	RELATIONSHIP OF ABOVE NAMED TO THE DEAD.		
WN.	COUNTY.	COUNTRY, OR STATE.	Day. Month. Year.	Day. Month. Year.	Day. Month. Year.		
			1806	7 June 1898	JAN 21 1910	Wm Asper	Relative
			1811		MAR 17 1910		"
			5 May 1856	A. F. B. A. W. R. W. S. T. B. K. Mc A.	MAR 18 1910 MAR 25 1910 MAR 30 1910 APR 1 1910 APR 13 1910 APR 14 1910 APR 15 1910 APR 20 1910 APR 21 1910 APR 22 1910 NOV 24 1910 NOV 24 1910 NOV 24 1910 AUG 16 1911 AUG 17 1911 AUG 18 1911 AUG 23 1911 AUG 24 1911		"
			6 Aug 1851				"
			8 Jan 1849				"
			3 April 1884				"
			15 May 1866				"
			10 May 1711				"
			13 Aug 1730				"
			14 June 1766				"
			1781				"
			6 Dec 1804				"

Sample of  
1920's submission  
procedures  
for  
Temple Work.

Aspy

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*No persons should have the ordinances of Sealing to Parents, or Adoptions, performed for those who are not of their own lineage.*

Those who do Temple work, or get it done, should be careful to designate their proper relationship to each one of the dead. A clear distinction should be made between blood kindred and those who are merely relatives in law. If the dead are known to be blood relations, but the degree of relationship cannot be stated, the word *Relative* may be given. When there is no family connection the word *Friend* should be used.

Lists of Baptisms for the Dead, and Sealings of Children to Parents, can be obtained from the doorkeeper, in one week after those ordinances are performed. These lists, in connection with memoranda of other work done in the Temple, which all are advised to keep, will furnish information which should be promptly entered in individual or family records.

It is deemed necessary that and sisters of the Salt Lake Temp attend to ordinance work for themsel

1. The Saints who enter bodies should be scrupulously clean; before beginning their work ought to the nature of a preparation.

2. The Saints who attend before entering the font. All partici also be dressed in white.

3. Couples who come to the County Clerk. When this is not who have been legally married before be sealed before their children can be

4. In the performance of v should be sacredly regarded. When an heir empowers another person to acting proxy a written authorization instance the work is done, and his, o record.

5. *Each person or family s done.* This is of great importance children of those who are now working where their parents leave it. Suitable Deseret News office.

6. Those who do ordinances who are deceased, except in cases of the President of the Temple must be who apostatized, or were excommunic special permission of the President of involving doubt or complications.

7. The Temple is open to taking the record of Baptisms for records are not taken after eleven o'clock by 8 a. m.

8. The higher ordinances The record of this work is taken between After the last named hour none will be for the day. The earlier the Saints

9. All who come to the Temp tions according to their circumstances have nothing to give are equally wel

10. Recommends for the Temp newed every six months.

Your Brother in the Gospel,

LORENZO S

Asper

## the Use of these Blanks.

Temple, should consider well the work they propose in each individual case submitted to writing on this as a rule for each class of ordinances. For instance, there is no rule for any other work. It must be given again for

the names of males and females should be listed and used, unless the full names cannot be given. In this case, it is not right to assume that the surname of the individuals.

their maiden names only, until they are sealed as added. When the maiden name cannot be ascertained, the word *Mrs.*

the word *About* in the space headed Day and Month, so that in which the individual was born or died, from other data. If place of birth is unknown, it is to be ascertained. The name of place thus given should

not be performed in behalf of any individual whose hundred years have elapsed from date of birth. And having reached a sufficient age no endowments

for the Dead, the date of Baptism must be given; and for the performed for the dead, the dates of Endowments formation usually required. The dead who have vicarious work by those who have themselves been

endowments are required to give, with other information of names of parents.

ments, or adopted, all the other ordinances to which All the members of a family should be sealed. If the sealing is to another person than the father

*of Sealing to Parents, or Adoptions, performed*

it done, should be careful to designate their proper clear distinction should be made between blood law. If the dead are known to be blood relations, the word *Relative* may be given. When there should be used.

Sealings of Children to Parents, can be obtained when ordinances are performed. These lists, in connection with the Temple, which all are advised to keep, will be entered in individual or family records.

Your Brother in the Gospel,

## General Information.

It is deemed necessary that the following instructions should be imparted to the brethren and sisters of the Salt Lake Temple district, who intend entering the House of the Lord, to attend to ordinance work for themselves or their dead:

1. The Saints who enter the sacred building should be properly prepared. Their bodies should be scrupulously clean; and those who feel it necessary to renew their covenants before beginning their work ought to attend to this previous to entering the Temple, it being in the nature of a preparation.

2. The Saints who attend to baptisms for the dead, should be amply dressed in white before entering the font. All participants in the ordinance of sealing children to parents should also be dressed in white.

3. Couples who come to the Temple to be married (Sealed), must bring Licenses from the County Clerk. When this is not complied with the ceremony will not be performed. Those who have been legally married before do not require such licenses. Husbands and wives must be sealed before their children can be sealed to them.

4. In the performance of work for the dead, the right of heirship (blood relationship) should be sacredly regarded. When practicable relatives only should represent the dead. When an heir empowers another person to do the work in his or her stead, he or she should give the acting proxy a written authorization to that effect. The name of the individual at whose instance the work is done, and his, or her, relationship to each one of the dead, is required for record.

5. *Each person or family should keep an accurate individual or family record of work done.* This is of great importance and must not be neglected. Unless it is attended to the children of those who are now working for the dead will not know where to take up the labor where their parents leave it. Suitable blank books can be obtained at a moderate cost at the Deseret News office.

6. Those who do ordinance work have not the right to make matches between people who are deceased, except in cases of persons who were married in life. In all other instances the President of the Temple must be consulted. Persons who committed murder or suicide, or who apostatized, or were excommunicated from the Church, cannot be officiated for, except by special permission of the President of the Temple. He should be appealed to in *all* matters involving doubt or complications.

7. The Temple is open on all working days at 7:30 a. m. Monday is devoted to taking the record of Baptisms for the Dead, which are performed on Tuesdays. Baptismal records are not taken after eleven o'clock Mondays. On Tuesdays all ought to be in the building by 8 a. m.

8. The higher ordinances are attended to on Wednesdays, Thursdays and Fridays. The record of this work is taken between the hours of 7:30 and 9 a. m. of the day it is performed. After the last named hour none will be admitted, as the doors will then be permanently closed for the day. The earlier the Saints come to give in record the better.

9. All who come to the Temple to perform ordinance work are expected to make donations according to their circumstances, to aid in meeting necessary expenses; but the poor who have nothing to give are equally welcome.

10. Recommends for the privilege to work in the House of the Lord must be renewed every six months.

LORENZO SNOW, President of Salt Lake Temple.