

NORTH CANYON 5TH WARD SPIRE

Triad of Power

One of the central focal points of the Gospel is the triad of faith, hope, and charity. These three wonderful words appear again and again throughout the scriptures. We continually hear from the prophets use the terms faith, hope, and charity together. They are separate words but joined in eternal principles of the eternal Gospel.

Faith when added to the term “in Christ” our mind opens, and we begin to understand the full meaning of the word. Joseph Smith taught us the in the first Article of Faith, “faith in the Lord Jesus Christ” is the first principle in the Gospel and in the life of a Saint.

We have been taught to liken the scriptures to our own life and situation. We should be asking ourselves the questions: Where have we placed our faith, really? Have we placed too much faith in ourselves and our abilities and not in Christ? Once we have exercised our faith, we have gained some knowledge, but we learn from Alma “After ye have tasted this light is your knowledge perfect? Behold I say unto you, Nay; neither must ye lay aside your faith.” (Alma 32:35-36) We must continue to exercise faith even as our knowledge of the Gospel grows.

The second part of the triad is hope. Mormon asked the question, “How is it that ye can attain unto faith, save ye shall have hope?” (Moro. 7:40) As we develop faith in Christ, hope is increased. It is the assurance of God that comes from placing one’s faith in him. Our day, perhaps as much as or more than others, has witnessed the paralyzing effects of despair. If we lose faith in others or in their circumstance, people will soon lose faith in themselves and ultimately in Jesus Christ.

What a contrast it is to approach life with a hope of Christ, willing to take upon himself or herself, the burdens of those around them with the help of the Lord. Through all the disappointments this life has to offer, faith in the Master has produced a bounty of hope for the Saints. They have a strong, quiet assurance of hope, inner peace, and a feeling of well-being. This spirit of optimism should be within us for we know that good will triumph eventually. That in times of impossible odds, we as Saints, are buoyed up by the realization that we have a compassionate and loving Father. And so we continue to have hope.

Charity as defined by Mormon is “the pure love of Christ.” As he continues, “It endureth forever; and whoso is found possessed of it at the last day, it shall be well with him.” (Moro. 7:47) It would seem that the “love of Christ” could be read in two ways; it might suggest love from Christ; and it might also suggest love for Christ. As we become more Christlike through feeling his love for us, we manifest this love through participation in his work. We enrich the lives of those around us.

The Savior showed us by example over and over throughout the scriptures, but none as touching and compassionate as during his visit to the Nephites. We understand his love for us as he prays to the Father for the well-being of his people, he groans for the wicked, but then is moved to tears as he says to the Nephites: “Blessed are ye because of your faith.” (3 Nephi 17:20) He then blesses the little children, administers the sacrament, and we truly begin to understand his love for us. We feel that life can be much richer and nobler than what we have known before. The Master pulls the triad of power together again by example – faith, hope, and charity.

Michael Wright and the 5th Ward Bishopric



Come Follow Me

JULY 2021

June 28-July 4

Doctrine and Covenants 71-75

July 5 – 11

Doctrine and Covenants 76

July 12-18

Doctrine and Covenants 77

July 19-25

Doctrine and Covenants 81-83



President Thomas S. Monson has taught: “We live in a time when we are surrounded by much that is intended to entice us into paths which may lead to our destruction. To avoid such paths requires determination and courage.”

Passive, casual membership is not enough in this latter-day conflict! President Monson continued: “As we go about living from day to day, it is almost inevitable that our faith will be challenged. ... Do we have the moral courage to stand firm for our beliefs, even if by so doing we must stand alone?”

Elder's Quorum



**"Our Savior teaches us to follow Him
by making the sacrifices necessary
to lose ourselves
in unselfish service to others."**

Elder Dallin H. Oaks

Upcoming Quorum Lessons:

July 11- The Principles of My Gospel

July 25- Bishops, Shepherds Over the Lord's Flock

August 8- Why the Covenant Path

Saturday August 14th- "Upcoming Ward Activity"
(Sponsored by the Elders Quorum)

Relief Society

On July 13, 2015 my husband and I found ourselves in beautiful Paris, France. An entry in my journal read: "In the evening, we went on a one-hour cruise on the Seine River. Like everything in Paris, it was beautiful. It took us past the Notre Dame Cathedral; a hospital more than 1,000 years old; a house that Chopin, Liszt and other greats stayed in; government buildings and museums; the Eiffel Tower; twenty-two of Paris's 38 bridges; and more. People treated the banks of the river like a beach, walking along the edge, and even dancing the cha-cha and the Virginia Reel in large groups. Everyone seemed happy. People on our boat waved to people on other boats, people on the banks of the river, and people on the bridges—AND THEY ALL WAVED BACK! Many different colors of people, many different nationalities, many different ages, many different languages being spoken—BUT ALL UNITED IN FRIENDSHIP! I wish the whole world could unite like that!" As we celebrate the birth of our free nation, and the only place Christ's gospel could be restored, we appreciate those who risked and sacrificed so much for us! But, as President Nelson said, "The monumental deeds of the pioneers descend as a weighty trust upon our shoulders. Those deeds are theirs, not ours... We stand upon our own feet in our own shoes. We must rise by our own labor, and live our own voices in living testimony... We believe in kindness, freedom and fairness for all of God's children." The joy we felt in the boat on the Seine came from a feeling of unity as brothers and sisters here on the earth. We are all God's children, and He loves us. Have a wonderful month of July!



Upcoming Relief Society Lessons:

July 11: "What Has the Savior Done for Us?" by President Oaks

July 25: "God Loves His Children," by Elder Wakolo

August 8: "Why the Covenant Path?" by Elder Christofferson

August 22: "Our Sorrow Shall Be Turned into Joy," by Elder Palmer



Those who move forward "with a"
happy spirit will find that things
always work out.

— Gordon B. Hinckley —

Temple and Family History

July 2021

The Bountiful Temple is now in phase 3. This means that ordinances for the living can be accomplished and also proxy ordinances for deceased persons can also be done. For living ordinances it is necessary to contact the temple for an appointment time. For proxy ordinances an appointment is still necessary and can be obtained at the web site for the Bountiful Temple. It should be noted that only limited numbers of members are allowed to participate in the ordinances at any specific time and appointments may be several days or even weeks away.

The church handbook provides some information that is important to understand about temple proxy ordinances;

Generally, members may perform temple ordinances for deceased persons no sooner than one year after the date of death. If the deceased was born within the last 110 years and the person desiring to perform the ordinances is not a close relative (undivorced spouse, adult child, parent, sibling), he or she should request permission from a close relative before reserving temple ordinances.

Ordinances that are performed for the dead are effective only if the deceased person chooses to accept them and becomes qualified to receive them

The temple department is being very cautious. Normal temple activity may not resume until later this year or early in the next year. In the mean time, we can accomplish family history work by researching our ancestors, reserving their names for temple ordinances and participating in the indexing program.

Lawrence Schreiner

Ward Temple and Family History Leader



Primary

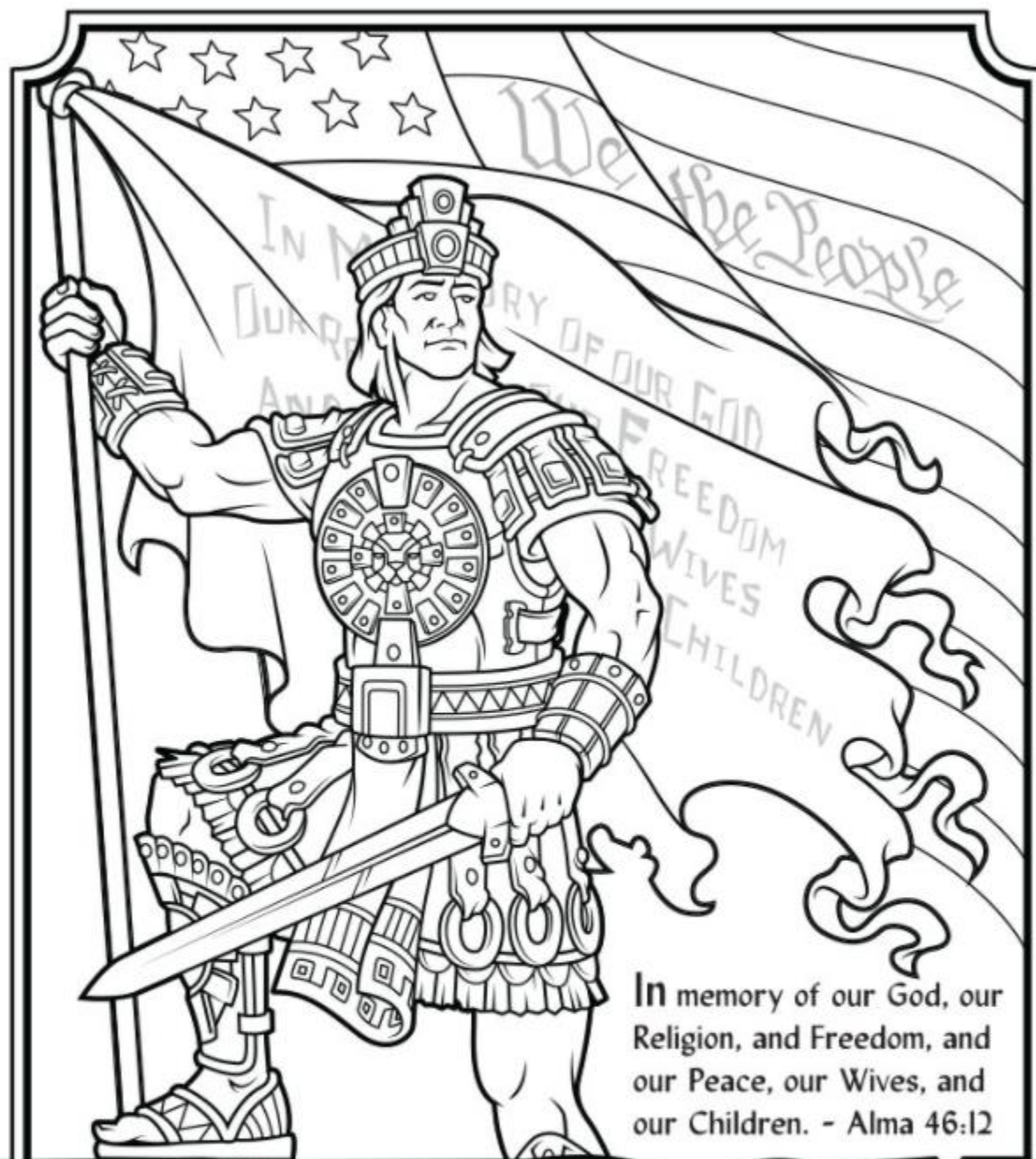
Primary announcement:

Girls Activity Day's:
July 14th & July 28th at 3:45

Boys Activity Day's:
July 14th at 3:45

Doodle Art Alley ©





FREEDOM

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Young Women

Our youth are doing their great work!

Congratulations to our high school and seminary graduates—
Hannah

Wilson, Lydia Loftus, Greta Jensen, Noah Wright, Arthur Hunter, and Jaden Anderson. They are heading off to new adventures this fall—missions, BYU, U of U, Utah State, and Dixie. We love you and are proud of the work you have accomplished.

The YW had a wonderful Camp full of food, fun, service and learning. A big highlight was a unifying day at the ropes Course where we learned to rely on each other and conquer fears.

We also just returned from an awesome youth conference at Pine View Reservoir. Water, sun, food, and fun for body and soul. So grateful for our wonderful youth and leaders for showing up and for caring for each other—this is the great work—building our Savior's kingdom with love.

Teresa Draper

Young Women President







July 4

Becky Green

July 5

Pam Elkins

July 6

Brooke Freebairn

July 7

Mike Rafferty

July 8

Nora Harker

Dawson Wright

July 9

Emily Aycock

Owen Hansen

Barbara Houghton

Cindee Tarsha

July 11

Scottie Morrill

July 14

Chilyn Barton

July 15

Jake Thompson

July 16

Jayden Sorenson

July 17

Thorley Applegate

July 18

Keith Radley

July 19

Eric Gubler

Tyne Schnebly

July 21

Lezlie Mann

Charles Mortensen

July 22

Tommy Stuart

July 25

Cindy Khamedoost

Tressie Kitchen

Lydia Loftus

July 26

Helen Hunter

Titus Miller

July 27

Thomas Morrill

Connie Nielsen

July 29

Johan Gibb

July 30

Kyle Wilson

July 31

Savannah Hooker

Cherie McDonald

Eileen West

August 1

Melissa Meldrum

Matthew Morrill

Joseph West

Neighborhood Happenings

