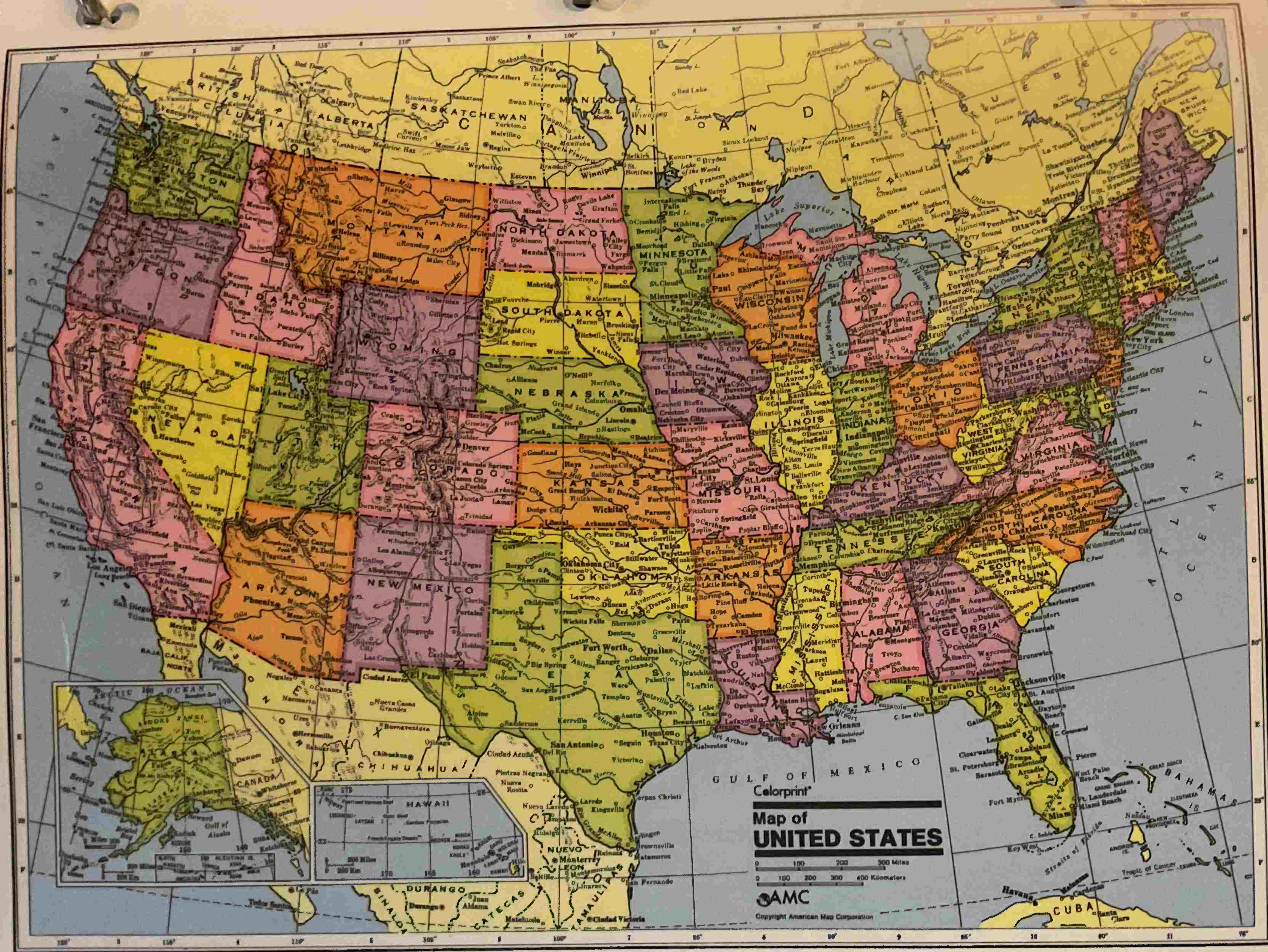


Bruce Giles

Book 1

|





Colorprint®
THE WORLD

Mercator Projection

AMC

0 1,000 2,000 Miles
0 1,000 2,000 Kilometers

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Flags of Permanent
Members of the
United Nations
Security Council

ISBN 0-8416-9485-6



United Nations



China



France



Russia

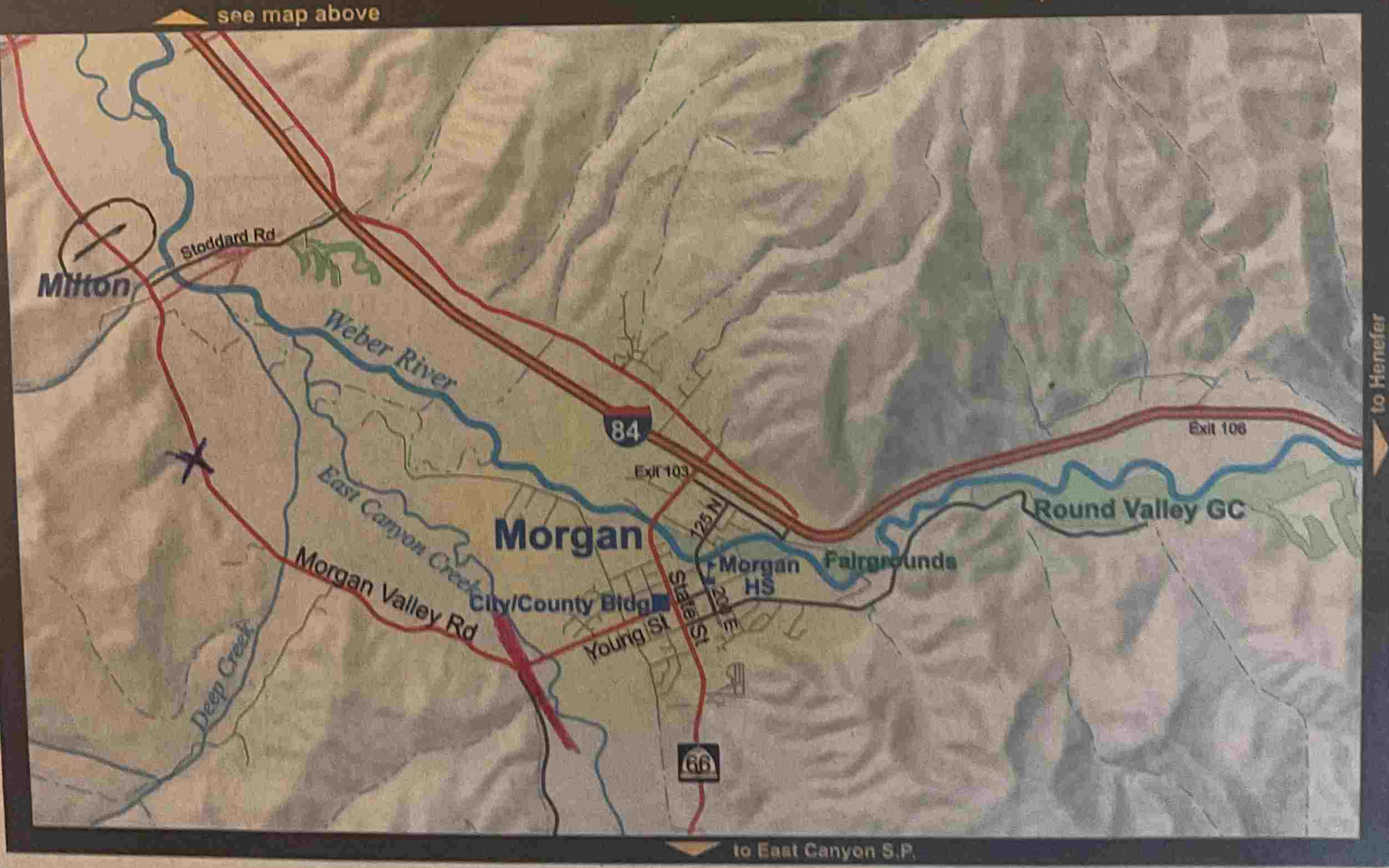
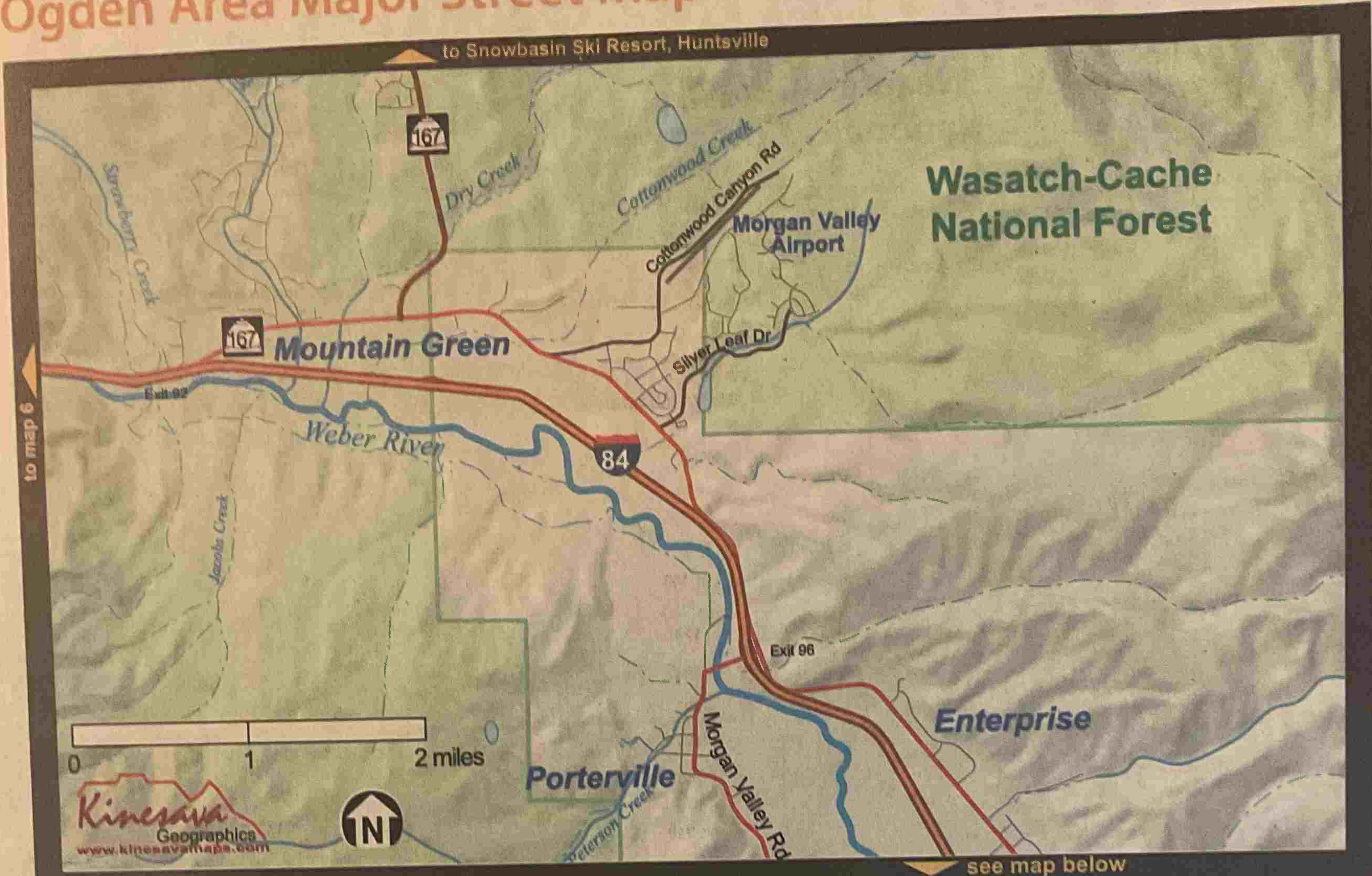


United Kingdom



United States

Ogden Area Major Street Map 9



Ogden/North Davis Area Maps

MARRIAGE CERT 17 Sep 1961

BRIDE'S CERT. OF BLESSING 7/5/42

ARTHUR BRUCE GILES
BORN 13 JUNE 1942

ALL INFORMATION REGARDING
BIRTH CERTIFICATE
BLESSING " "

Baptism -

PRIESTHOOD ORDINATIONS

GRADUATION FROM HIGH SCHOOL

MISSION CALL AND SERVICE
ARE IN HIS PARENTS BOOK(S)

ARTHUR FREDERICK
AND

NORINE RANBALL

ARTHUR BRUCE GILES

B: 13 JUNE 1942

OGDEN, WEBER, UTAH

LIFE HISTORY: FROM BIRTH TO 1969

INDIVIDUAL SUMMARY

IMPORTANT DATES:

BIRTH: 13 JUNE 1942

MARRIAGE: 17 SEPTEMBER 1964

FAMILY GROUP SHEET AS A CHILD

FAMILY GROUP SHEET AS A PARENT WITH EVELYN

Pedigree Chart

Chart no. 1

Completed Ordinances:

- B Baptized
- E Endowed
- P Sealed to parents
- S Sealed to spouse
- C Children's ordinances

2 Arthur F GILES

B:10 Jul 1906 BEPS
P:2,,,Morgan, Utah, USA
M:14 Dec 1937
P:Salt Lake City,S,U,USA
D:10 Jul 1986
P:Milton,Morgan,Utah

1 Arthur Bruce Giles

B:13 Jun 1942 BEPS
P:Ogden,Weber,Utah
M:17 Sep 1964
P:Salt Lake City,SL,U,USA
D:
P:

Evelyn Kae Dana
(Spouse of no. 1)

3 Norine RANDALL

B:11 Aug 1914 BEPS
P:Milton,Morgan,Utah
D:27 Nov 1996
P:Milton,Morgan,Utah

4 Fredrick W GILES

B:27 Oct 1860 BEPS
P:Salt Lake City,SL,Utah
M:27 Nov 1901
P:Salt Lake City,SL,Utah
D:11 Apr 1930
P:Milton,Morgan,Utah

5 Emma R SPENCER

B:9 Dec 1877 BEPS
P:Centerville,Davis,UT
D:15 Jul 1964
P:Salt Lake City,SL,Utah

6 Melvin H RANDALL

B:10 Dec 1879 BEPS
P:Centerville,Davis,Utah
M:2 Jun 1909
P:Salt Lake City,SL,UT
D:15 Apr 1945
P:Milton,Morgan,Utah

7 Amy Laura PETERSON

B:1 Nov 1890 BEPS
P:Richville,Morgan,UT
D:14 Nov 1992
P:Ogden,Weber,U,USA

8 John Henry GILES

B:20 Nov 1827 BEPS
P:Shepton,M,S,England
M:6 Mar 1857
P:Salt Lake City,SL,Utah
D:16 Jan 1890
P:Littleton,Morgan,Utah

9 Ann KINGMAN

B:19 Feb 1836 BEPS
P:SA,Wiltshire,England
D:12 Dec 1901
P:Littleton,Morgan,Utah

10 Thomas SPENCER

B:1 Aug 1853 BEPS
P:Fillongley,W,E,England
M:2 Apr 1877
P:Morgan,Morgan,UT
D:18 Jul 1936
P:San Diego,SD,CA

11 Emma P PORTER

B:23 Sep 1853 BEPS
P:Centerville,Davis,UT
D:25 Jan 1938
P:Ogden,Weber,UT

12 Melvin H RANDALL

B:1 Aug 1852 BEPS
P:Salt Lake City,SL,Utah
M:15 Feb 1875
P:Salt Lake City,SL,Utah
D:21 Apr 1930
P:Centerville,Davis,Utah

13 BENNETT (OR PHELPS)

B:15 Aug 1853 BE S
P:Sweden,M,New York
D:10 Jan 1937
P:Centerville,Davis,Utah

14 Nels Joel PETERSON

B:12 Oct 1857 BEPS
P:F,Aarhus,Denmark
M:3 Dec 1878
P:Littleton,Morgan,Utah
D:12 Dec 1926
P:Ogden,Weber,Utah

15 Matilda M NIELSEN

B:23 Oct 1855 BEPS
P:S,Skelskor,S,Denmark
D:22 Aug 1955
P:Milton,Morgan,Utah

16 Launcelot GILES

B:8 Jan 1798 BEPS
M:6 May 1823
D:Sep 1870

17 Lucretia FRIDAY

B:26 Aug 1787 BEPS
D:13 May 1850

18 John KINGMAN

B:1809 (1-1810) BE SC
M:12 Mar 1834
D:

19 Elizabeth BOWDEN

B:11 Nov 1813 BE SC
D:

20 John SPENCER

B:19 Jun 1822 BEPS
M:6 Mar 1849
D:8 Jan 1907

21 Elizabeth BALL

B:5 Mar 1826 BE S
D:25 Nov 1896

22 Sanford PORTER JR.

B:25 Jun 1823 BEPS
M:25 Jul 1852
D:12 Dec 1913

23 Emma P ENSIGN

B:4 Mar 1833 BEPS
D:10 May 1900

24 Alfred Jason RANDALL

B:13 Jun 1811 BEPS
M:31 Jan 1848
D:21 Mar 1891

25 Margaret HARLEY

B:13 Jan 1823 BEPS
D:18 Apr 1919

26 Winthrop BENNETT

B:Abt 1804 BE S
M:Abt 1848
D:Bef 1865

27 Sarah MCQUATTERS

B:Abt 1813 S
D:

28 SORENSEN OR PETERS

B:3 Dec 1834 BEPS
M:30 May 1857
D:21 Nov 1910

29 M M JUULSDATTER

B:11 Jan 1834 BEPS
D:18 Jan 1919

30 Anders NIELSEN

B:4 Sep 1818 BEPS
M:Abt 1850
D:3 Jun 1911

31 POULSEN (DORTE H H

B:26 Feb 1825 BEPS
D:16 Nov 1868

32 Launcelot GILES

B:28 Mar 1764 BEPS

33 Mary ALLAN

B:Abt 1768 BE S

34 Luke FRIDAY

B:14 Aug 1756 BEPS

35 Elizabeth RICHMOND

B:Abt 1763 BE S

36 KINGMAN

B:Abt 1779

37 Ann KINGMAN

B:Abt 1779 BE

38 John BOWDEN

B:Abt 1787

39 Ann

B:Abt 1791

40 William SPENCER SR

B:Abt Aug 1788 BE S

41 Mary GLOVER

B:23 Apr 1804 BE S

42 John BALL

B:Abt 1800

43 Martha WRIGHT

B:Abt 1804

44 Sanford PORTER

B:7 Mar 1790 BEPS

45 Nancy WARRINER

B:29 Jul 1790 BEPS

46 Zopher ENSIGN

B:23 Nov 1785 BEPS

47 Priscilla BILLINGS

B:2 Jun 1793 BEPS

48 Jason RANDALL

B:24 Mar 1787 BEPS

49 Martha P THOMPSON

B:25 Dec 1787 BEPS

50 Benjamin HARLEY

B:1 Mar 1784 BEPS

51 Elizabeth RINEHART

B:3 Jan 1795 BEPS

52 B:

53 B:

54 James MCQUATTERS

B:Abt 1784

55 Jane

B:Abt 1790

56 PEDERSEN OR PEDERS

B:23 Jun 1805 BEPS

57 A BALTZARSDATTER

B:19 May 1806 BEPS

58 ESKILDSEN OR ESCHIL

B:12 May 1783 BEPS

59 Karen NIELSDATTER

B:11 Feb 1796 BEPS

60 Niels PEDERSON

B:1793 BE C

61 Maren NIELSEN

B:25 Jan 1794 BE C

62 Hans POULSEN

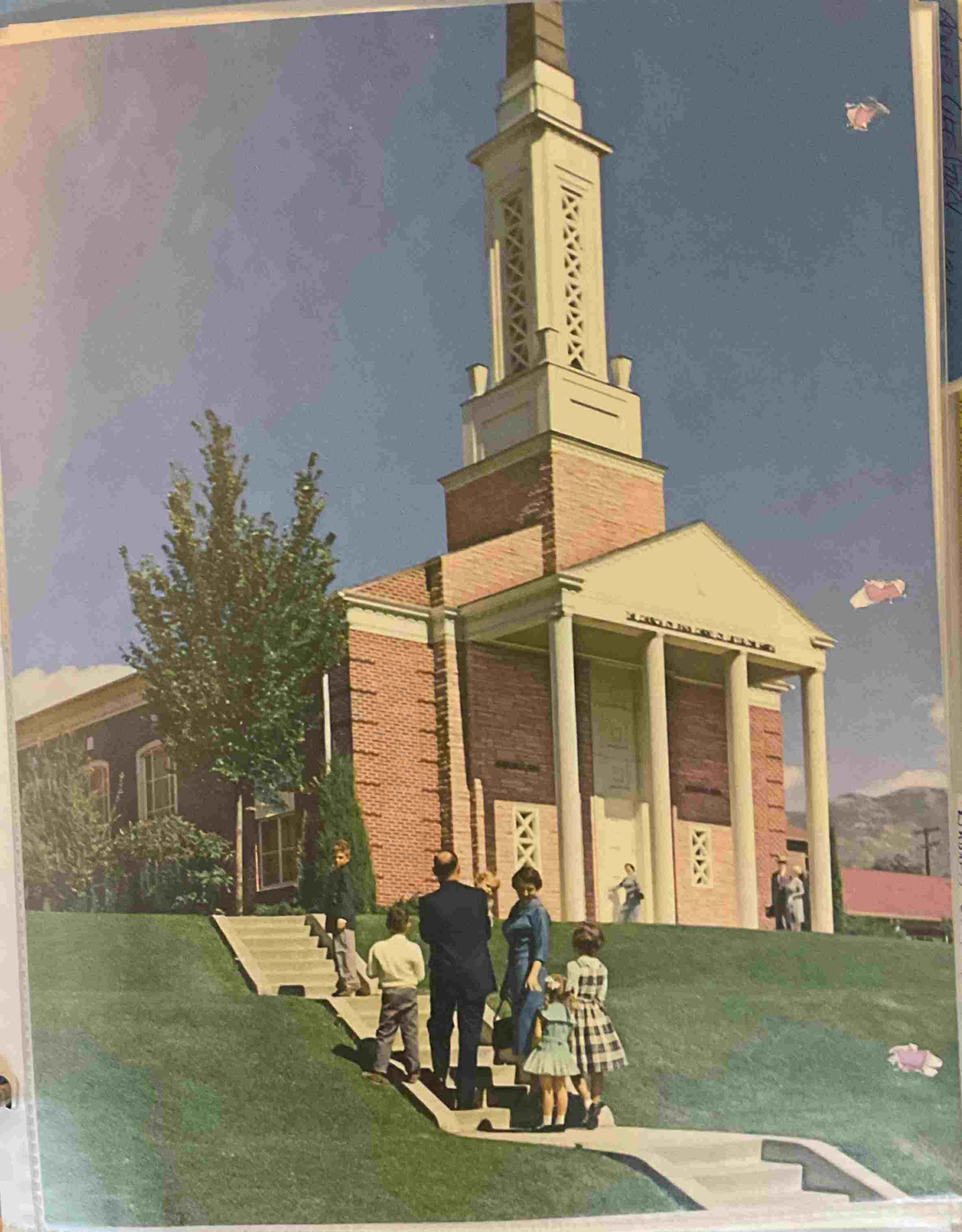
B:6 Jan 1787 BE S

63 Karen M JORGENSEN

B:19 Jan 1783 BE S

Prepared by
Evelyn D Giles
285 N Morgan Valley Drive
Morgan
Utah
84050 United States

Telephone 1-801-829-3578
Date prepared 9 Nov 2003



THE LIVING CHRIST

THE TESTIMONY OF THE APOSTLES THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

As we commemorate the birth of Jesus Christ two millennia ago, we offer our testimony of the reality of His matchless life and the infinite virtue of His great atoning sacrifice. None other has had so profound an influence upon all who have lived and will yet live upon the earth.

He was the Great Jehovah of the Old Testament, the Messiah of the New. Under the direction of His Father, He was the creator of the earth. "All things were made by him; and without him was not any thing made that was made" (John 1:3). Though sinless, He was baptized to fulfill all righteousness. He "went about doing good" (Acts 10:38), yet was despised for it. His gospel was a message of peace and goodwill. He entreated all to follow His example. He walked the roads of Palestine, healing the sick, causing the blind to see, and raising the dead. He taught the truths of eternity, the reality of our premortal existence, the purpose of our life on earth, and the potential for the sons and daughters of God in the life to come.

He instituted the sacrament as a reminder of His great atoning sacrifice. He was arrested and condemned on spurious charges, convicted to satisfy a mob, and sentenced to die on Calvary's cross. He gave His life to atone for the sins of all mankind. His was a great vicarious gift in behalf of all who would ever live upon the earth.

We solemnly testify that His life, which is central to all human history, neither began in Bethlehem nor concluded on Calvary. He was the Firstborn of the Father, the Only Begotten Son in the flesh, the Redeemer of the world.

He rose from the grave to "become the firstfruits of them that slept" (1 Corinthians 15:20). As Risen Lord, He visited among those He had loved in life. He also ministered among His "other sheep" (John 10:16) in ancient America. In the modern world, He and His Father appeared to the boy Joseph Smith, ushering in the long-promised "dispensation of the fulness of times" (Ephesians 1:10).

Of the Living Christ, the Prophet Joseph wrote: "His eyes were as a flame of fire; the hair of his head was white like the pure snow; his countenance shone above the brightness of the sun; and his voice was as the sound of the rushing of great waters, even the voice of Jehovah, saying:

"I am the first and the last; I am he who liveth, I am he who was slain; I am your advocate with the Father" (D&C 110:3-4).

Of Him the Prophet also declared: "And now, after the many testimonies which have been given of him, this is the testimony, last of all, which we give of him: That he lives!

"For we saw him, even on the right hand of God; and we heard the voice bearing record that he is the Only Begotten of the Father—

"That by him, and through him, and of him, the worlds are and were created, and the inhabitants thereof are begotten sons and daughters unto God" (D&C 76:22-24).

We declare in words of solemnity that His priesthood and His Church have been restored upon the earth—"built upon the foundation of . . . apostles and prophets, Jesus Christ himself being the chief corner stone" (Ephesians 2:20).

We testify that He will someday return to earth. "And the glory of the Lord shall be revealed, and all flesh shall see it together" (Isaiah 40:5). He will rule as King of Kings and reign as Lord of Lords, and every knee shall bend and every tongue shall speak in worship before Him. Each of us will stand to be judged of Him according to our works and the desires of our hearts.

We bear testimony, as His duly ordained Apostles—that Jesus is the Living Christ, the immortal Son of God. He is the great King Immanuel, who stands today on the right hand of His Father. He is the light, the life, and the hope of the world. His way is the path that leads to happiness in this life and eternal life in the world to come. God be thanked for the matchless gift of His divine Son.

THE FIRST PRESIDENCY

James E. Faust
Thomas M. Monson
James E. Faust

January 1, 2000

THE QUORUM OF THE TWELVE

Boyd K. Packer
L. Tom Perry
Dwight H. Petersen
Neal A. Maxwell
Russell M. Nelson
Devin O. Cook

M. Russell Ballard
Joseph A. Wirthlin
Richard G. Scott
Robert D. Hales
Jeffrey R. Holland
Henry A. Eyring

To: LMikesell@Morgan_Domain.Middle_School_Post_Office
From: "Kris Whittaker" <chbchbs@allwest.net>
Subject: Fw: check this out, pretty cool!!!
CC:
Date Sent: Monday, May 22, 2000 11:31 AM

-----Original Message-----

From: Tyler Wright <tdw_mrhungry@yahoo.com>
To: Wain Allen <wainallen@aol.com>; Wayne Bulsiewicz <wr...>
Andrew Call <acc35@email.byu.edu>; Kendall Crittenden
<kendall.crittenden@m.wasatch.k12.ut.us>; Lex Curtis <lexcu...>
Joseph Eyre <joseph_eyre@hotmail.com>; Nate Goates <ke...>
Kevin Schiess <kevinschiess@hotmail.com>; Deann Witt
<kfwitt@worldnet.att.net>; Tyson Wright <tw_JSTU@yahoo.co...>
Date: Monday, January 24, 2000 7:02 PM
Subject: check this out, pretty cool!!!

>WHO WILL TAKE THE SON?

>
>A wealthy man and his son loved to collect rare works
>of art. They had
>everything in their collection, from Picasso to
>Raphael. They would
>often sit together and admire the great works of art.
>
>When the Viet Nam conflict broke out, the son went to
>war. He was very
>courageous and died in battle while rescuing another
>soldier. The
>father was notified and grieved deeply for his only
>son.
>
>About a month later, just before Christmas, there was
>a knock at the
>door. A young man stood at the door with a large
>package in his hands.
>He said, "Sir, you don't know me, but I am the soldier
>for whom your
>son gave his life. He saved many lives that day, and
>he was carrying me
>to safety when a bullet struck him in the heart and he
>died instantly.
>He often talked about you, and your love for art."
>The young man held
>out his package. "I know this isn't much. I'm not
>really a great
>artist, but I think your son would have wanted you to
>have this."
>

>The father opened the package. It was a portrait of
>his son, painted
>by the young man. He stared in awe at the way the
>soldier had captured
>the personality of his son in the painting. The
>father was so drawn to
>the eyes that his own eyes welled up with tears. He
>thanked the young
>man and
>offered to pay him for the picture.

>
>Oh, no sir, I could never repay what your son did for
>me. It's a
>gift."

>
>The father hung the portrait over his mantle. Every
>time visitors came
>to his home he took them to see the portrait of his
>son before he
>showed them any of the other great works he had
>collected.

>
>The man died a few months later. There was to be a
>great auction of his
>paintings. Many influential people gathered, excited
>over seeing the
>great paintings and having an opportunity to purchase
>one for their
>collection.

>
>On the platform sat the painting of the son. The
>auctioneer pounded
>his gavel. "We will start the bidding with this
>picture of the son.
>"Who will bid for this picture?"

>
>There was silence. Then a voice in the back of the
>room shouted, "We
>want to see the famous paintings. Skip this one."

>
>But the auctioneer persisted. "Will someone bid for
>this painting? Who
>will start the bidding? \$100, \$200?"

>
>Another voice shouted angrily. "We didn't come to see
>this painting.
>We came to see the Van Goghs, the Rembrandts. Get on
>with the real
>bids!"

>
>But still the auctioneer continued. "The son! The

>son! Who'll take

>the son?

>
>Finally, a voice came from the very back of the room.
>It was the
>longtime gardener of the man and his son. "I'll give
>\$10 for the
>painting." Being a poor man, it was all he could
>afford.

>
>"We have \$10, who will bid \$20?"

>
>"Give it to him for \$10. Let's see the masters."

>
>"\$10 is the bid, won't someone bid \$20?" The crowd
>was becoming angry.

>They didn't want
>the picture of the son. They wanted the more worthy
>investments for
>their collections.

>
>The auctioneer pounded the gavel. "Going once,
>twice, SOLD for \$10!"

>
>A man sitting on the second row shouted, "Now let's
>get on with the
>collection!"

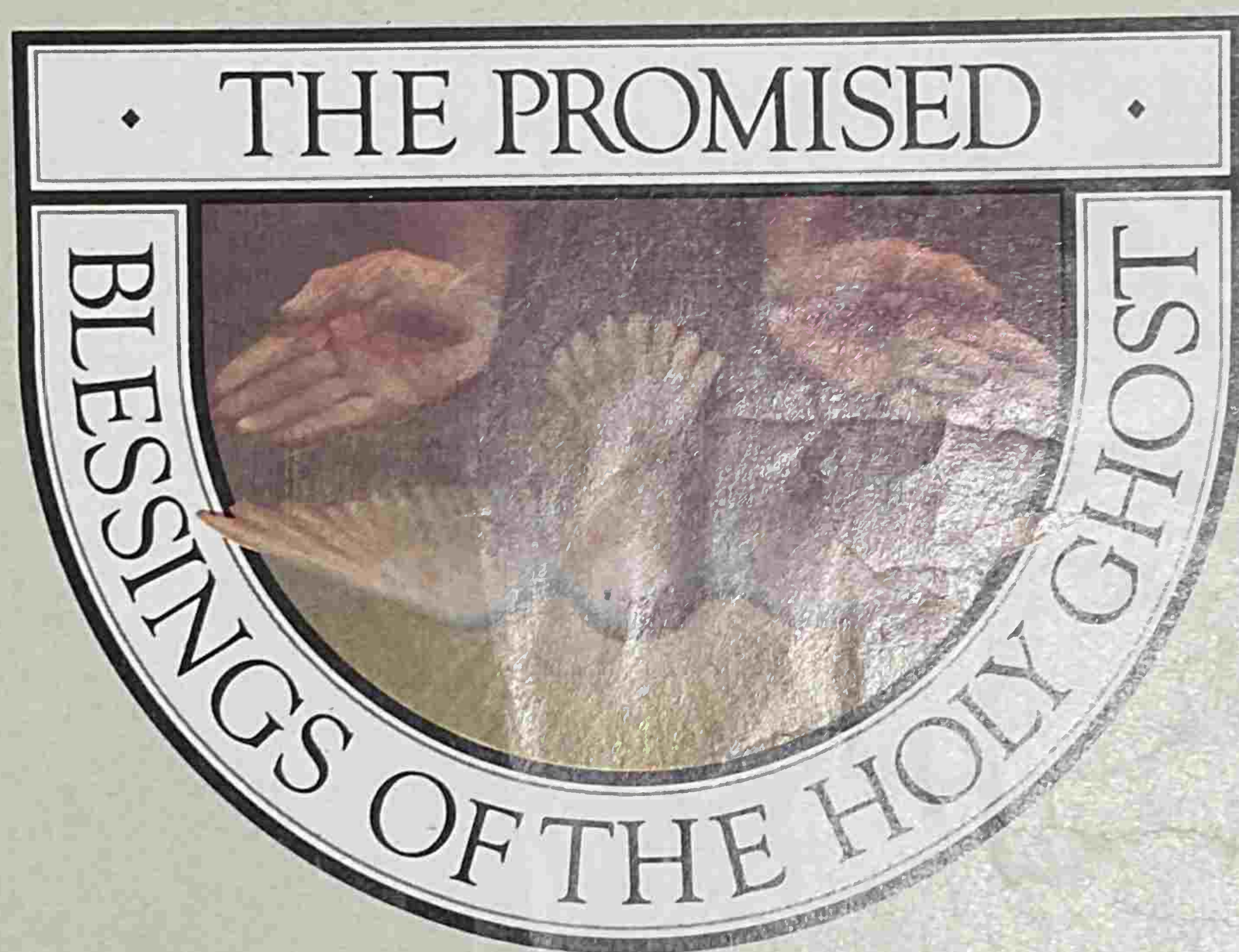
>
>The auctioneer laid down his gavel. "I'm sorry, the
>auction is over."

>
>"What about the paintings?"

>
>"I am sorry. When I was called to conduct this
>auction, I was told of
>a secret stipulation in the will.
>I was not allowed to reveal that stipulation until
>this time. Only the
>painting of the son would be auctioned. Whoever
>bought that painting
>would inherit the entire estate, including the
>paintings. The man who
>took the son gets every thing!"

>
>God gave His son 2,000 years ago to die on a cruel
>cross. Much like the
>auctioneer, His message today is, "The son, the son,
>who'll take the
>son?" Because, you see, whoever takes the Son gets
>everything.
>

"THY CONSTANT COMPANION"



BY SPENCER J. CONDIE

I

n the twilight of his earthly ministry, the Savior began to prepare his Apostles for his inevitable departure. He assured them, "And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever" (John 14:16). "If I go not away, the Comforter will not come unto you;

but if I depart, I will send him unto you" (John 16:7).

Although these remarks were directed toward the Apostles of the primitive Church, the Lord's promise extends to every member of the Church. Upon conditions of worthiness, the Holy Ghost can abide with parents and children, home teachers and visiting teachers, as well as Apostles and prophets.

In that poignant discourse on the Comforter, so eloquently recorded by John the Beloved, the Lord explained in some detail certain ways in which the Holy Ghost

occur most often when time touches eternity. In these moments, we feel a longing closeness—but we are still separate.

The partition which produces this paradox is something we call the veil, a partition the presence of which requires our patience.

We define the veil as the border between mortality and eternity; it is also a film of forgetting which covers the memories of earlier experiences. This forgetfulness will be lifted one day, and on that day we will see forever—rather than "through a glass darkly" (1 Cor. 13:12).

There are poignant and frequent reminders of the veil, adding to our sense of being close but still outside. In our deepest prayers, when the agency of man encounters the omniscience of God, we sometimes sense, if only momentarily, how very provincial our petitions really are; we perceive that there are more good answers than we have good questions; and we realize that we have been taught more than we can tell, for the language used is not that which tongue can transmit.

We experience this same close separateness when a baby is born, but also as we wait with those who are dying—for then we brush against the veil, as goodbyes and greetings are said—almost within earshot of each other! In such moments, this resonance with realities on the other side of the veil is so real it can be explained in only one way!

No wonder the Savior said that his doctrines would be recognized by his sheep, that we would know his voice, that we would follow him (see John 10:14). We do not, therefore, follow strangers. Deep within us, his doctrines do strike the promised chord of familiarity and underscore our true identity. Our sense of belonging grows in spite of our sense of separateness, for his teachings stir our souls awakening feelings within us which have somehow survived underneath the encrusting experiences of mortality.

This inner serenity which the believer knows as he brushes against the veil is cousin to certitude. The peace it brings surpasses our understanding and certainly our capacity to explain.

Inside our impatience there is sometimes an ugly reality: we are plainly irritated and inconvenienced by the need to make allowances for the free agency of others.

But it requires a patience which stands in stark contrast to the restlessness of the world in which, said Isaiah, the wicked are like the pounding and troubled sea which cannot rest (see Isa. 57:20).

But mercifully the veil is there! It is fixed by the wisdom of God for our good. It is no use our being impatient with the Lord over that reality, for it is clearly a condition to which we agreed so long ago. Even when the veil is parted briefly, it will be on His terms—not ours.

Without the veil, we would lose that precious insulation, thus interfering with our mortal probation and maturation. Without the veil, our brief mortal walk in a darkening world would lose its meaning—for one would scarcely carry the flashlight of faith at noonday and in the presence of the Light of the World!

Without the veil, we could not experience the gospel of work and the sweat of our brow. If we had the security of having already entered into God's rest, certain things would be unneeded; Adam and Eve did not clutch Social Security cards in the Garden of Eden!

And how could we learn about obedience if we were shielded from the consequences of our disobedience? And how could we learn patience under pressure if we did not experience pressure and

waiting?

Nor could we choose for ourselves if we were already in His holy presence, for some alternatives do not there exist. Besides, God's court is filled with those who have patiently overcome—whose company we do not yet deserve.

Fortunately, the veil keeps the first, second, and third estates separate, hence our sense of separateness. The veil avoids having things "compound in one" (2 Ne. 2:11)—to our everlasting detriment. We are cocooned, as it were, in order that we might truly choose. Once, long ago, we chose to come to this very setting where we could choose. It was an irrevocable choice! And the veil is the guarantor that our ancient choice is honored.

When the veil which now encloses us is no more, time will also be no more (see D&C 84:100). Even now, time is clearly not our natural dimension. Thus it is that we are never really at home in time. Alternately, we find ourselves impatiently wishing to hasten the passage of time or to hold back the dawn. We can do neither, of course. Whereas the bird is at home in the air, we are clearly not at home in time—because we belong to eternity! Time, as much as any one thing, whispers to us that we are strangers here. If time were natural to us, why is it that we have so many clocks and wear wristwatches?

Thus the veil stands—not to forever shut us out—but as a reminder of God's tutoring and patient love for us. Any brush against it produces a feeling of "not yet," but also faint whispers of anticipation of that moment when, in the words of today's choral hymn, "Come, Let Us Anew," those who have prevailed "by the patience of hope and the labor of love" will hear the glorious words, "Well and faithfully done; enter into my joy and sit down on my throne" (Hymns no. 17).

May each of us so live, patiently and righteously, I pray in the name of Him who is so patient with me as I strive to be his "especial witness," in all the world, even the name of Jesus Christ, amen. □

Arthur Bruce Siles #1

Father: Arthur Fredrick Siles #2

Mother: Marjorie Randall Siles #3

Born: June 13, 1942

where: Ogden, Utah (Blue Hospital)

Blessed: July 5, 1942

By: Melvin Howard Randall

Baptized: July 1, 1950

where: Morgan, Utah (M. Morgan Ward)

By: Homer F. Randall

Confirmed: July 2, 1950 By: Arthur Fredrick Siles

Priesthood Ordinations:

Office: Deacon

Teacher

Priest

Elder

By whom: Arthur F. Siles Date: June 13, 1954

Arthur F. Siles

July 8, 1956

Arthur F. Siles

July 20, 1958

George F. Rhodes

June 18, 1961

Married: Evelyn Kay Dana Sept. 17, 1964

Patriarchal Blessing: George Silvester Hemer Date June 11, 1961

Departed for mission: July 3, 1961, Alaskan-Canadian Date July 3, 1961

Returned: " " July 3, 1963

Important Events

Graduated, from High School, and Seminary May, 1960.

Attended one year of College 1960-1961. Graduated from the Institute of Religion May 11, 1961.

Received a call for the Alaskan-Canadian Mission.

Testimonial held June 15, 1961. Entered Mission home June 15, 1961. On Weds. June 28, he was set apart as a missionary by Howard W. Hunter, he received a wonderful blessing

and his father was asked to assist Bro. Hunter. Fri. morning June 30, 1961, he went thru the Salt Lake Temple and received his endowments. He departed for his mission July 3, 1961.

In Sept. 1963 he was put in as second counselor to the local presidency in the Milton Ward, M. M. S. A. April 1969
1890
19

Bruce Siles
Ordinations

Bapt - July 1, 1950

Milton, Utah -
Homer Randall

Deacon - June 13-1954

Arthur F. Siles

Teacher July 8, 1956

" "

Priest July 20-1958

" "

Elder June 18, 1961

George F. Rhodes

Endowed - June 31-1961

S. L. Temple

depart mission July 3-1961

Alaskan-Canadian m

Returned July 3, 1963 set apart

Howard W. Hunter

1st
Bapt. Counselor - 1989

?

CANT Add
with Death
9/20/2014

Arthur Bruce Liles

Born 13 June 1942 in

Pgden, Utah, was sent to the
Hospital to Arthur Franklin Liles
and Naomi Randall Liles

I was their second child, and their
first son. My sister, Kathleen, was
2 1/2 years old when I was born.

My parents brought me home to
the family farm in Milton, Utah
we had dairy cows, sheep, pigs
& horses. I remember tagging my
dad as he went about doing his chores.

Mom and Dad built our family home
after their marriage Dec. 14, 1938.

We could look across the street <sup>(North
where)</sup>
and see my Grandpa and Grandma

Randall's house and Uncle Homer

and Aunt Janice's Randall's house.

If we looked Eastward, I could see
the house my Dad was born and
raised in. My Grandpa Liles died
in _____, my Grandmother Liles had
moved away, but Mom & Dad retained
the house and rented it out.

Both of my parents came from
large families, and so I had
a large interaction with cousins,
aunts and uncles for holidays, etc.

I can remember, following my
Dad, Short Whitten, Clifford
Spendlow, ~~William~~ Liles, Spike Michon
and Roy Stephens.

I had a little pitchfork and
pitched right into helping the men
shovel manure from the corrals.

The neighbors all pitched into help
one another in hauling hay, gleanings,
grain, etc.

Mom and Dad were devout
members of the Church of Jesus
Christ of Latter-day Saints when I
can first remember. Clifford Spendlow
was the Bishop of the Milton Ward,
Daddy and Spike Michon were the
Counselors. I can remember seeing
my Dad asleep on the stand behind
the pulpit. I thought that's what you
did when you went to church.

I hated going to church. I
would rather be playing outside.
We met in a one room church. The
Chapel was upstairs the class rooms
were down stairs. No running water.
No bathrooms, no fountains.

For most of my youth, the members
met for Sunday School in the
morning and Sacrament meeting at
7 o'clock. The primary, mutual
and Relief Society met on Tuesday's.
Mom taught Sunday School for
years along with being the Relief
Society President.

But before I get too far ahead
nearly six years after I was born

Mom gave birth to Howard Ray Liles.
Howard was Mom's father's given
name, they called him Ray.

The other two, Kathleen and Ray,
both claimed I was their favorite
child, but I did not see it that
way. They both picked on me.
I suffered a bout of pneumonia
when I was a baby. Mom, Grandma
Randall and her mother, ^{G. Grandmother} Matilda
Peterson walked the floor with
me. It made Mom extra protective
of me and it caused some jealousy on
their part, so they teased me.

Kathleen threw a Kitchen Knife at me
once. She physically was abusive
until I was old enough to defend
myself. I remember I tore into her
and fought back. Mom insisted I
quit, and Dad looked at Kathleen
and said, "Now, maybe you will leave
him alone." She never attacked me
again.

I ran with Gary Spendlow,
and Conrad Nelson. I didn't
spend a ^{whole} lot of time with them. I
was more content to be home on
the farm, working with my Dad.

I learned from my Dad -
hard work. He trained horses,
told me how to do that. He
mainly taught me how to irrigate.

the farm. I drew the agitation of everyone on the ditch by stealing the water in their turns. a very young age, 6, what are we going to do with that Kid? ^{They said} I remember taking the water, I don't remember what was done. I just know it was my intent to irrigate the farm. I had my little working boots, and a shovel with a broken handle.

I knew my Dad loved me I only remember one ~~time~~ in my life that he got upset with me. I wanted to go out ^{with} Dad and Earl Meekum who were leaving next door, and he said I wasn't going. After an exchange of words, I didn't go.

Dad was tied to the farm with the exception ^{remember} as a kid, I remember trips to see grandpa Randall's sister, Mable (one of the few who were) who lived in Riverview and to see Mom's sister, Edna Randall + her husband Ray Thomas who lived in Idaho Falls, Idaho. Later, Kathleen, Mom + Dad, drove to Van Cose, Washington to get me off of my mission.

Gale Allen, my Scout leader took me camping + hiking. Our family didn't do these things.

Dad was here on the farm milking cows twice a day. He got up at 4 am, started to milk 4:30, 5 o'clock and then again between 4:30 to 5 pm in the afternoon.

He said, "He was happiest here, working on the farm". He encouraged us kids to go to different activities but Dad didn't go. He was tied to the farm.

When the Church had the welfare fair that came first. He dropped his own farm work to clean their ditch, water, haul hay. It was most important work to him.

When Mother had her church positions, like setting up for the feasts and fund raising dinners he and I were right there helping. He would come home and milk cows, and come back to help clean up. Then he would be up

early the next morning to start the day over again.

My mother taught me to help with the ward welfare deliveries. I'd needed my strong arms to deliver the groceries and my oath of silence as to the recipients.

Both of my parents had a strong testimony of the Gospel. Their lives were a testament of that and bearing of testimony.

I found my school years to be a struggle. It was difficult for me to learn. I am Jeffrey Peterson had to repeat the first grade. Then they jumped us to the third grade and we missed the second grade where you learn to spell and read. Spencer was a good friend. He spoke up for me when I was teased for not crawling around with those kids who liked to go drinking when we were in high school. Kathleen made good marks in school. I was asked point blank by the teachers, "How come I wasn't as smart as she was?"

(This is Evelyn's idea that our lives are divided into decades.)

So life from 1942-1952 I lived a life typical of a child reared on a farm. I had love and security of a stable home life. I learned that for Mom and Dad

every day was a work day. So the events of her life were I gained a brother, April 15, 1948, of course, April 13, 1948. I started the 1st grade at Morgan Elementary School September of 1948.

May 1949 - learned he had to repeat the first grade
Sept 1949 - 1st grade
May 1950 - 2nd grade

July 1950 - Baptized - Family Portrait
Sept 1950 - 3rd Grade
May 1951 - 4th Grade
Sept 1951 - 4th Grade
May 1952 - Advanced to 5th Grade
13 June 1952 - Turned 10

Grew up 1951 - Riding horses Chico/Pete Dog/Chico

1952 - Sleigh riding
1954 - Family Picture (Feb.)
- Snow

For Cuts - Once a month

1946 - Dr. Appen

of Randall's Dad
15 Apr. 1945

Diagram
Family
Portrait
Drawing of Trip
to Idaho Falls

My Life Story

I don't remember much until I was about six year old, but I am told I nearly lost my life when I was nine months old. I contacted pneumonia in March and lay sick for a long time. I wasn't even taken out of the house until Decoration Day.

I was the middle child of Arthur and Norine Giles. The first boy born 2½ years after the birth of my sister, Kathleen. We had definite personality differences which was the cause of much quarrelling. We played with Judy and Darrell Spendlove, who were our corresponding ages. They just lived a little ways down the road. Being the youngest of the group they always made me be the first to try anything new. One time they decided on a new sleigh riding spot and not being sure how it would be for riding, sent me down first thru sage brush. I walked away with my face cupt up and bleeding and a smashed sleigh, but they paid for it with a spanking.

My brother, Ray, was born six years after me. We too had different personalities. We didn't get along to well until I got back off my mission. Before I went on my mission we slept together and ended every night with a wrestling match. Sometimes we carried on so long and loudly our parents had to come and settle us down, frequently with a good swat.

Before I was very old I was following my dad around. I could bee seen wearing an extra pair of my dad's boots which were of course way to big. I loved the water in the ditch and many a time the neighbors water was missing from my damming it off and turning it into somebody elses field, mainly my dads.

I was about four or five and with my Dad one afternnon helping him build a feeding manger. I asked him for some nails and he didn't give them to me quick enough to suit me and I hit him in the head with the hammer knocking him out. When he came to I was hammering away just unconcerned as could be.

page 2

I use to ride horses an awfully lot with my Dad. One day we went down into the field to feed the cows and on the way down the horse threw us offin the middle of the only big mud puddle around. It was shortly after this time that I got my first horse. A big, black one named Pete. He was tall enough that I needed a step ladder to get on him and gentle enough that he let me. I got another horse, Fleka, and then after her obtained Doc when he was a colt. I had him just a month before I went on my mission and when I returned I broke and trained him myself. I carried a picture of him in my wallet all the time I was gone.

The most prominent memory I have of my mother is the whalloping she gave me when she caught me and two other boys smoking cigarettes we had made out in the barn. I never, ever touched them again.

I entered school and being use to being outdoors most of the time found school dull. I had a hard time with it right from the beginning. The first couple of years my favorite subject was recess. I didn't care much for studying. I remember when I was in the fourth grade that Mrs. Bear took us to her home and we were able to hear our voices over the tape recorder. That was really smoeething something special then.

My summers were spent helping my fathsr put hay up by driving the tractor and horse; pulling the hay in the barn. When I was in the sixth grade I broke my collar bone when a kid much bigger than I fell on me while we were playing football. However that incident didn't lessen my love of sports, it just continued to grow. Since I broke my collar bone and couldn't play anymore that year I found square dancing was fun.

During the summer I played on the Little League baseball team which won the championship for the country. As I entered junior high my favorite subjects were shop and physical education.

page 3

When I was a freshman I had a horse run away with me. The horse slid across the oiled road and into a telephone pole giving me a brain concussion, badly bruised leg and a broken wrist.

I tried out for the high school basketball team, but I didn't make it although I still loved to play and played every time I got a chance. Instead I was on the high school track team and went in for high jumping. During that summer I ehlped my dad with the cattle, branding and taking them on the range. By this time I could run nearly all the machinery on the farm myself and enjoyed this work very much.

I could ten a stream of water as well as my dad and new where every shift was on the farm. I din't look forward to school starting that fall.

I din't play any football that year for the school because my mother and dad objected on grounds of my old injuries. I again tried out for the school basketball team, but failed, however, one of the regular team members was hurt towards the end of the year and they put me in as a replacement, so I was able to play a little bit. I played hamd ball for the school and was the main high jumper of our track team.

That year I got my drivers license which enabled me to drive back and forth from Slaterville and Morgan, a distance of about 30 or 35 miles and take care of the land which my father rented in that area. When it came time to haul hay I made as high as four trips a day.

I took an interest in girls and cars about the same time. I got my first car just before the junior prom. I didn't date lots of girls, but became engaged to one young lady before I went on my mission. I received a dear john from her while I was gone.

When I became 15 Larry Jensen took me under his wing and taught me how to hunt duck, deer, pheasants and rabbits. This is one aspect of life I really appreciated learning because to this day I love to hunt.

page 4

The next fall when I was 16 I was old enough to go on my first deer hunt and I'll never forget it. My uncles took me and I emensly enjoyed the trip even though I didn't bag a deer that year.

When I was old enough to be of scout age, Galle Allen, was my scout master and he taught me how to live in the outdoors. I will always appreciate and respect him for what he did for me.

I attended one quarter of college and at Utah State studied welding. I stayed on campus and drove home two nights a week to play basketball and then went home on weekends, so the next quarter I transferred to Weber State and lived at home. At Weber I took diesel mechanics and welding. I made a hay elevator as a class project.

June of that year I was blessed with being called to the Alaskan-Canadian Mission. I was privileged to have a dynamic individual for my mission president, Milton Weilermann, who gained my respect and admiration.

I was working in Kettle Valley which was cattle country. I and Elder Naive fell in love with the country and all it afforded. We actually took advantage of a good thing and the President restricted us from riding horses. It was a hard thing to do, but I followed his wishes to the letter.

It was the most wonderful two years of my life. I met many wonderful people. One of the most outstanding was the Skem family. They were outstanding members who showed respect and welcomed all missionaries that came to that area. They ran a cattle ranch and Mark Skem was the branch president so we had a lot of contact with them.

I returned home in 1963 and loved to play basketball and learned while I was on my mission that if you had the will and desire you could accomplish anything, and I've worked myself up to become one of the starting five.

I stayed home and worked for my father and took up diesel mechanics and welding for a year at Weber.

I at first had a college deferment from the draft and soon after I got home

page 5

from my mission it was confirmed I had developed an ulcer while being out in the field and was later reclassified L-Y.

While I was attending Weber State I met the girl I eventually married thru a blind date. A little blonde that took my eye.

Thru the help of our parents we are able to live on the farm and have a nice comfortable home and are hoping we meet the requirements for adoption.

Since I got married I have had three different jobs. I was a butcher at first. I really enjoyed that job except for the six days a week and late hours. I went to work at Schumachers, a lumber mill in Morgan, as a sawer and staker. I eventually sought another job with more pay and went to work at Intermountain Precision Built Homes in Ogden as a sawer and carpenter. Even though I don't mine my present work, I hope someday I may be able to farm and this brings up to date my life story.

WRITTEN 1969

Ward Record of Members

Milton

Recorded in the

Book _____, Line _____

Milton

Ward Morgan

Stake No.

25

Certificate of Blessing

THIS CERTIFIES THAT Arthur Bruce Giles

Son of Arthur Giles and Norene Randoll
 Son or Daughter Father's Name Mother's Maiden Name

Born June 13 1942, at Ogden Weber Utah
 City or Town County State or Nation

Was Blessed July 5 1942, By M. Howard Randoll

an Elder of the Church of Jesus Christ of Latter-day Saints.

Signed Arline L. Meekham
 Clerk

Signed Arthur Giles
 Bishop

PRINTED IN U. S. A. 9-5-39

No. _____

Certificate of Baptism and Confirmation

This Certifies that Arthur Bruce Giles

Son of Arthur Giles and Norene Randoll
 Son or Daughter Father's Name Mother's Maiden Name

Born June 13 1942, at Ogden Weber Utah U S A
 Date City or Town County State or Nation

was baptized JULY 1 1950, by Homer Randall, Priest
 Date Elder or Priest

and confirmed a member of the Church of Jesus Christ of Latter-day Saints, July 2 1950
 Date

by Elder Arthur Giles

Signed Arline L. Meekham
 Clerk

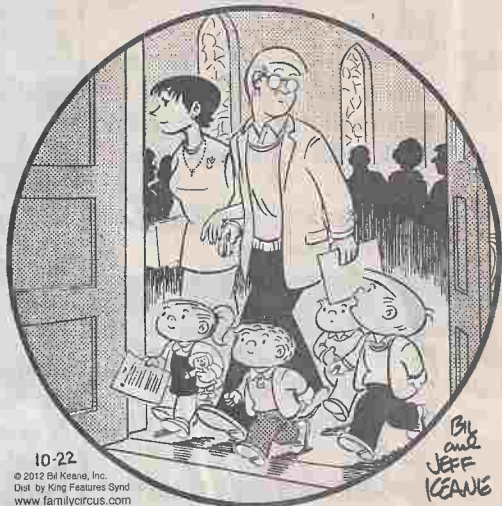
Signed Clifford P. Spendlow
 Bishop

Ward Record of Members

Milton

Recorded in the

Book Arline L. Meekham, Line _____, Ward Clerk



10-22

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BIL
and
JEFF
KEANE

"When we sing the hymns,
I think it's best for me
to just be a listener."

12B Saturday, August 6, 2011

FAMILY CIRCUS

By BIL KEANE



8-6

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JEFF
and
BIL
KEANE

"God must've laid out this city,
'cause there are so many churches."

10B Monday, October 22, 2012

FAMILY CIRCUS

By BIL KEANE



10-22

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BIL
and
JEFF
KEANE

"When we sing the hymns,
I think it's best for me
to just be a listener."



4-13

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Certificate of Graduation

The Primary Association

of the

Church of Jesus Christ of Latter-day Saints

Of Milton Ward, Morgan Stake

Hereby Certifies that Arthur Bruce Giles

is a member of the Primary Association in good standing, and having met the requirements for graduation, is recommended for further advancement in the Church, and is hereby awarded this certificate.



OFFICIAL SEAL OF THE PRIMARY ASSOCIATION

Raymond C. Larson
Stake President

Nettie Robinson
Stake Primary President

Woodrow Giles
Ward Bishop

Barbara Whittier
Ward Primary President

Bette Mechem
Primary Teacher

Issued May 23 1954

PRINTED IN
THE U. S. A.

A boy's twelfth birthday is a very important milestone in his life. There is a great blessing and privilege ready for him at this time that of receiving the Priesthood of our Heavenly Father with all its blessings and duties. We cannot expect to receive any blessings from our Father in heaven unless we are ^{ready and} prepared for them. That means then, that we must prepare ourselves by working for what we want. We must work to have clean hands, and pure hearts. we must be humble, and

forgiving, we must be sincere and have faith in God.

It gives me a happy feeling when I think of the honor which is to be conferred upon me - that of becoming a deacon in the Church of Jesus Christ of L. D. S. an honor greater than any man on earth, who is not a member of our Church, may receive. To live so we can ~~enjoy~~ enjoy our own companionship is the highest aim we can set for our selves. May we all do this is my prayer. Amen.

-1-

What it means to me to
be a Deacon.

A boy's Twelfth birthday
is a very important
milestone in his life.
There is a great privilege
ready for him at this
time. That is receiving
the Priesthood of our
Heavenly Father. It
means a lot to me
to be a Deacon in
the Church of Jesus
Christ of Latter day
Saints. It is an honor
greater than any man
on earth who is not
a member of our Church
may receive. It gives
me the privilege to

pass the sacrament
Collect fast offerings.

Preside over Deacons quorum
Do janitor work in the
Church house.

Act as an usher in the
Church house.

Help the widows.
Be an aid to the Bishop
bearing messages to the
people.

Qualify through faith-
fulness for promotions.

If I live to honor
the priesthood of God
so that I am worthy
I can some day receive
the Melchizedek priest-
hood. I hope that
I can be worthy to
enter one of our temples
and take me a
companion for time

and eternity: -2-

Being a deacon
gives me the privilege
of going to priesthood
meeting each Sunday
morning with my
father.

In quorum meeting
I'm given the privilege
of praying.

If we cannot expect
to receive any blessings
from our Father in
heaven unless we
are ready and
prepared for them.
That means that we
must prepare our-
selves, working for
what we want. We
must work to have
clean hands and

1942
12
1954

A REAL MAN

Men are of two kinds, and he
was of the kind I'd like to be,
No door at which he ever knocked
Against his manly form was lock-
ed.
If ever man on earth was free
And independent, it was he.
No broken pledge lost him re-
spect,
He met all men with head erect,
And when he passed I think there
went
A soul to yonder firmament
So white, so splendid and so
fine.
It came almost to God's design.

E. A. Guest.

Certificate of Ordination
in the
Aaronic Priesthood

This Certifies that

Arthur Bruce Giles

Of the Milton Ward in Morgan Stake
Was Ordained A Deacon

In the Church of Jesus Christ of Latter-day Saints

June 13 1957 By Arthur Giles

A High Priest In Said Church
State Office in Priesthood

Woodrow Giles

Bishop

Attest Kenneth W. Nelson

Ward Clerk or
Quorum Secretary

Individual Aaronic Priesthood Award

A. Bruce Giles a Deacon

in *Milton* Ward *Morgan* Stake

The Church of Jesus Christ of Latter-day Saints
having completed the following requirements is presented this

✧ Testimonial of Achievement ✧

Seventy-five per cent attendance at Priesthood meeting - Fifty per cent attendance at sacrament meeting - Forty-eight Priesthood assignments filled - Observance of the Word of Wisdom - Full payment of tithing, if not exempt - Address in Church meeting - Participate in a quorum service project or Church welfare project - Gather fast offerings.
"The Gospel in Action"

Woodrow Giles

Urb M Hayes

Lincoln Jensen
Ward Bishopric



Joseph A. Whittier

Thorpe B. Isaacson

Carl W. Buchner

The Presiding Bishopric

1954

Certificate of Ordination
in the
Aaronic Priesthood

This Certifies that

Arthur Bruce Giles

Of the Milton Ward in Morgan Stake

Was Ordained A Teacher

In the Church of Jesus Christ of Latter-day Saints

July 8 1936 By Arthur Giles

A High Priest In Said Church

State Office in Priesthood

Woodrow Giles

Bishop

Attest Ralph Thurston

Ward Clerk or
Quorum Secretary

Individual Aronic Priesthood Award

Bruce Giles

a Teacher

in The Church of Jesus Christ of Latter-day Saints
having completed the following minimum requirements is presented this
Testimonial of Achievement

Seventy-five per cent attendance at Priesthood meeting - Seventy-five per cent attendance at Sacrament meeting - Thirty-six Priesthood assignments filled - Observance of the Word of Wisdom - Full payment of tithing, if not exempt - Attend annual tithing settlement - Address in Church meeting - Participate in a quorum service project or Church welfare project - Serve as a ward teacher.

Woodrow Giles
J. M. C. Noyes
Lincoln Jensen

Milton Ward Bishopric
Morgan Stake



1956

Joseph A. Smith

Thorpe B. Isaacson

Karel W. Buchner
The Presiding Bishopric

Individual Aaronic Priesthood Award

Bruce A. Giles

a Teacher

in The Church of Jesus Christ of Latter-day Saints

having completed the following minimum requirements is presented this

Testimonial of Achievement

Seventy-five per cent attendance at Priesthood meeting - Seventy-five per cent attendance at Sacrament meeting - Thirty-six Priesthood assignments filled - Observance of the Word of Wisdom - Full payment of tithing, if not exempt - Attend annual tithing settlement - Address in Church meeting - Participate in a quorum service project or Church welfare project - Serve as a ward teacher.

Woodrow Giles
J. M. Hayes
Lincoln Jensen

Milton Ward Bishopric

Morgan Stake 1957



Joseph D. Stithlin

Thope B. Isaacson

Karl W. Buchner
The Presiding Bishopric



Duty to God Award

know all men by these presents

ARTHUR BRUCE GILES

who is a _____ Teacher _____ in good standing and an Explorer in

The Church of Jesus Christ of Latter-day Saints

is hereby awarded the "Duty to God" Award having faithfully and efficiently done his "Duty to God" in the Church by his attendance at quorum meetings. filling priesthood assignments. attending sacrament meetings. observing the Word of Wisdom. paying tithing. giving service to the Church. Sunday School participation and Y. M. M. F. A. membership and activity.

Milton

WARD OR BRANCH

Morgan

STAKE OR MISSION

677

EXPLORER POST NUMBER

Woodrow Giles

WARD BISHOP OR BRANCH PRESIDENT

Elbert R. Curtis

GENERAL SUPERINTENDENT Y. M. M. F. A.

Joseph A. Smith

PRESIDING BISHOP

Ernest Hill

GENERAL SUPERINTENDENT DESERET SUNDAY SCHOOL UNION

March Fourteenth, Nineteen Hundred and Fifty-Eight

AWARDED



Individual



Saronic Priesthood Award

Bruce Giles a Priest

in The Church of Jesus Christ of Latter-day Saints
having completed the following minimum requirements is presented this
Testimonial of Achievement

Seventy-five per cent attendance at Priesthood meeting—Seventy-five per cent attendance at Sacrament meeting—Thirty-six Priesthood assignments filled—Observance of the Word of Wisdom—Full payment of tithing, if not exempt Attend annual tithing settlement—Address in Church meeting—Participate in a quorum service project or Church welfare project & Serve as a ward teacher—Participate, as a speaker, in cottage meetings for Priests.

Woodrow Giles

V. M. Hayes
Lincoln Jensen

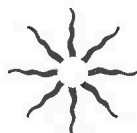
Milton

Ward Bishopric

Morgan

Stake

1958



Joseph A. Stutthart

Thore B. Isaacson

Carroll Ruehner
The Presiding Bishopric

Issued to Bruce Giles April 26 1959

B

By Bishop

George F. Rhodes

Individual
Armonic Priesthood Award

A. Bruce Giles a Priest

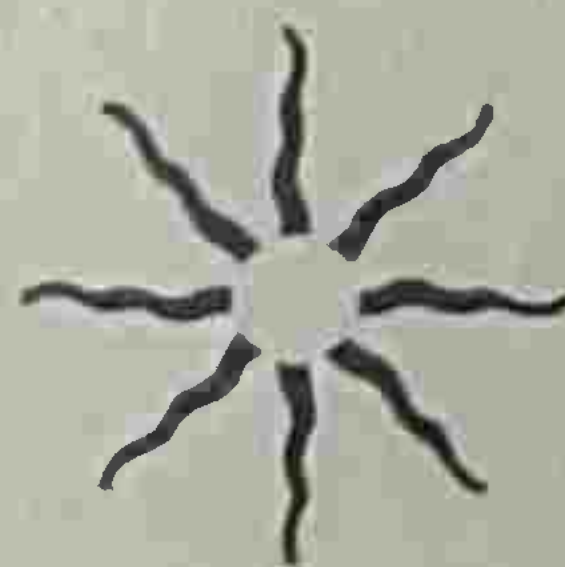
in The Church of Jesus Christ of Latter-day Saints
having completed the following minimum requirements is presented this
Testimonial of Achievement

Seventy-five per cent attendance at Priesthood meeting—Seventy-five per cent attendance at Sacrament meeting—Thirty-six Priesthood assignments filled—Observance of the Word of Wisdom—Full payment of tithing, if not exempt Attend annual tithing settlement—Address in Church meeting—Participate in a quorum service project or Church welfare project & Serve as a ward teacher—Participate, as a speaker, in cottage meetings for Priests.

Woodrow Giles
V M Jones
Lincoln Jensen

Milton Ward Bishopric

Morgan Stake 1958



Joseph D. Stithlin

Thorpe B. Isaacson

Carl W. Schubner
The Presiding Bishopric



25 Apr 1959



Individual Aaronic Priesthood Award

A. Bruce Giles a Priest

in The Church of Jesus Christ of Latter-day Saints
having completed the following minimum requirements is presented this
Testimonial of Achievement

Seventy-five per cent attendance at Priesthood meeting - Seventy-five per cent attendance at Sacrament meeting - Seventy-five per cent attendance at Sunday School - Thirty-six Priesthood assignments filled - Observance of the Word of Wisdom - Full payment of tithing if not exempt - Attend annual tithing settlement - Address in Church meeting - Participate in a quorum service project or Church welfare project - Serve as a ward teacher - Participate as a speaker in cottage meetings for Priests.

George F. Rhodes
Pat Allen
James F. Randall

Milton Ward Bishopric

Morgan Stake 1959



Joseph R. Smith

Thope B. Isaacson

Carroll Ruehner
The Presiding Bishopric



Individual



Saronic Priesthood Award

A. Bruce Giles

a Priest

in The Church of Jesus Christ of Latter-day Saints

having completed the following minimum requirements is presented this

Testimonial of Achievement

Seventy-five per cent attendance at Priesthood meeting - Seventy-five per cent attendance at Sacrament meeting - Seventy-five per cent attendance at Sunday School - Seventy-five per cent attendance at Y. M. M. I. - Thirty-six Priesthood assignments filled - Observance of the Word of Wisdom - Full payment of tithing, if not exempt - Attend annual tithing settlement - Address in Church meeting - Participate in a quorum service project or Church welfare project - Serve as a ward teacher - Participate as a speaker in cottage meetings for Priests.

James F. Rhodes
Val Allen
Homer F. Randall

Milton

Ward Bishopric

Morgan

Stake



1960

Joseph E. Smith

Thorp B. Isaacson

Carl W. Ruehner
The Presiding Bishopric



J. REUBEN CLARK, JR.



President
DAVID O. MCKAY



HENRY D. MOYLE



THE SABBATH

Statement by

THE FIRST PRESIDENCY

The Church of Jesus Christ of Latter-day Saints

1959

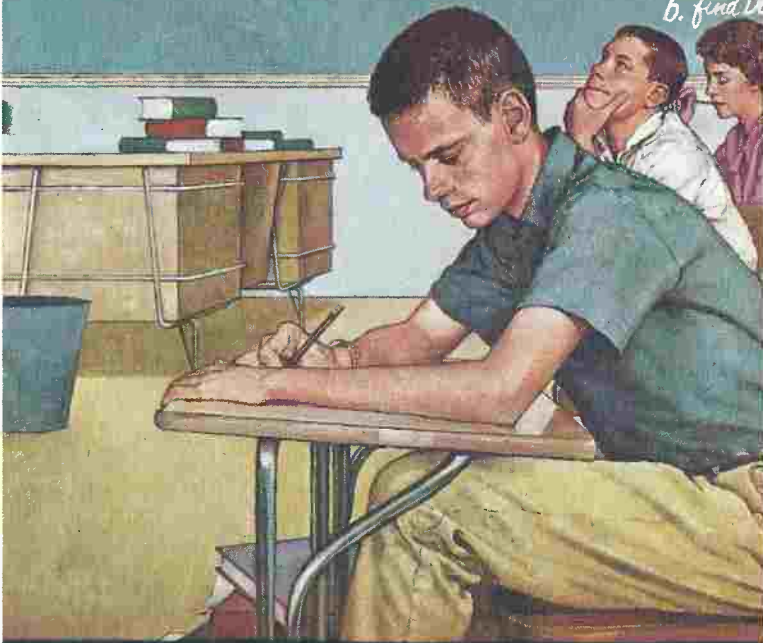
HONESTY IS THE BEST POL

Can you
pass this test?



a. $AE=5$
 $DE=20$

b. find DE



Be Honest with Yourself



Can You Pass This Test?

Here is a classroom during an examination hour. The students are unwatched ... the teacher has put them on their honor. Except for their own consciences and the disapproval of classmates, they are completely free to peek into those reference books or look over the shoulders of their classmates for easy answers. What will they do? What would you do?

Some critics of modern youth claim that cheating in high schools and colleges is increasing.

Even worse, they claim that it is common for fellow students — non-cheaters — and some teachers to condone this practice.

Various excuses for classroom cheating are offered:

- to stay eligible for athletic teams or other activities;
- to win the favor of fellow students or teachers;
- to satisfy parents who believe their sons or daughters are, and should be, “as smart as anybody”;
- or simply to stay in school.

None of these reasons is an honest reason; none will hold up in the test of time and conscience.

Cheating is dishonest wherever you find it — always was and always will be.

The first cheater was Satan, “the father of lies.” He tried to cheat our pre-mortal spirits out of our birthright to free agency and eternal progression.

Satan lost. Cheaters never really win.

When anyone cheats, whether by taking help to pass a school test or through more flagrant forms of dishonesty, he cheats himself first.

Don't do it! Always, in all ways ...

BE HONEST WITH YOURSELF

In appreciation
to my family
at my commencement

Morgan High School



This is to Certify That
Arthur Bruce Giles

having satisfactorily completed the Course of Study of four years, as prescribed
by the Board of Education for the High School is awarded this

Diploma

Given at Morgan, in the State of Utah,

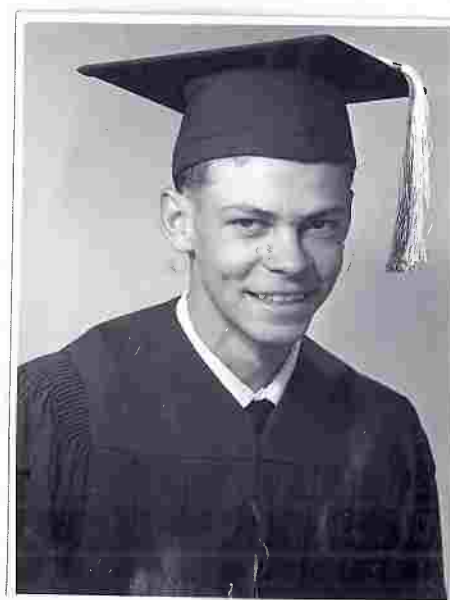
May 25, 1960.

C. Alfred Bohman
President

Louis W. Christensen
Superintendent
Raymond B. Larsen
Principal

*These keepsakes are lovingly tendered
with my deepest appreciation
and heartfelt gratitude
for the educational opportunities
you have given me*

Mr. Arthur Bruce Giles





Church of Jesus Christ of Latter-day Saints Institutes of Religion

The Church Board of Education

Certifies that Arthur Bruce Giles

*having completed two years of the prescribed study in a Church
Institute of Religion is awarded this certificate of achievement.*

Issued this 11th day of May 1961

Alfred L. Boddy
CHAIRMAN, BOARD OF EDUCATION

Robert E. Parsons
DIRECTOR, INSTITUTE OF RELIGION

David O. McKay
PRESIDENT, CHURCH BOARD OF EDUCATION

Ernest L. Wilkinson
ADMINISTRATOR

PROGRAM

PRELUDE "If Thou But Suffer God to Guide Thee".
 WAYNE N. DEVEREAUX
 INVOCATION MAX ROBINETTE
 VOCAL SOLO "God is Ever Beside Me" . ELAINE WALKER
 Accompanist, Paulette Lichtenstein

- T H E M E -

"Whatsoever thy hand findeth to do, do
 it with thy might."
 Ecclesiastes 9-10

INTRODUCTION TO THEME LYNN NIEDERHAUSER
 SPEAKER LINDA GRANGE
 SPEAKER LINDA MONK
 VOCAL SOLO "The Living God" . . . CARMEN TALBERG
 Accompanist, Paulette Lichtenstein
 SPEAKER WILLIAM HUDSON
 PRESENTATION OF GRADUATES . . . ROBERT E. PARSONS
 ACCEPTANCE OF GRADUATES ALBERT L. BOTT
 President, Mt. Ogden Stake
 AWARDING OF DIPLOMAS. STAKE PRESIDENTS
 Reader Newell Jackson
 Organ Music Wayne N. Devereaux
 SPECIAL AWARDS. . . . presented by RAY L. GLEAVE
 LESLIE J. BOOTHE
 "You'll Never Walk Alone" VIOLIN TRIO
 Sylvia Jessop Lennis Jones Zola Jepsen
 Accompanist, Sadimae Anderson
 BENEDICTION. NOREEN OLPIN

The audience will please remain seated
 while the graduates march out

INSTITUTE FACULTY

DIRECTOR ROBERT E. PARSONS
 ASSOCIATE DIRECTOR LESLIE J. BOOTHE
 ASSOCIATE DIRECTOR RAY L. GLEAVE

GRADUATION COMMITTEE

WARD BELLISTON ROBERT WHITE
 HARRIETT SHUPE JUDITH CAVALLI

STAKE PRESIDENTS

BEN LOMOND	HEBER J. HEINER JR.
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CLEARFIELD	GEORGE S. HASLAM
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EAST OGDEN	SCOTT B. PRICE
FARR WEST	G. ALBERT WIMMER
LAKEVIEW	FLOYD D. FOWERS
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LORIN FARR	LAWRENCE D. OLPIN
MORGAN	RAYMOND P. LARSON
MOUNT OGDEN	ALBERT L. BOTT
NORTH BOX ELDER	MALCOLM C. YOUNG
NORTH DAVIS	JOSEPH COOK
NORTH WEBER	T.O. SMITH
OGDEN	LAURENCE S. BURTON
RIVERDALE	RUDOLPH VAN KAMPEN
ROY	HENRY A. MATIS
SOUTH OGDEN	GLENN L. MASSEY
WEBER	DALE T. BROWNING
WEBER HEIGHTS	KEITH W. WILCOX

RECEPTION for GRADUATES

INSTITUTE of RELIGION 9:00 - 10:30 P.M.
 Parents & Friends are cordially invited

The Church of Jesus Christ of Latter Day Saints

INSTITUTE of RELIGION

LIST OF GRADUATES

DOROTHY ABBOTT	ANNETTE MARIE MARTIN
JERRY MURDOCK ADAMS	C. BRENT McBRIDE
CONNIE JEAN ANDERSON	CAROL McDERMOTT
JULIE C. ANDERSEN	JUDY McDONALD
C. JILL BATEMAN	RAVAE McDONALD
BONNIE BATES	PATRICIA KAYE McGARRY
WARD P. BELLISTON	CAROL MIKKELSEN
KATHRYN BENCH	LINDA MONK
DALE FRANK BOHMAN	KAREN LORETTA MORF
JACQUELINE BOYCE	MAXINE MORRISON
BEN CARL BROWER	W. RODELL MORTENSEN
FRANCES CARR	MYRNA B. MOULTRIE
JUDITH ANN CAVALLI	LYNN B. NIEDERHAUSER
ROGER J. CHATTERTON	BARBARA NIELSON
BETH CHECKETTS	JANET CHRISTINE NIXON
DALE L. CHILD	LINDA JEANNE OBORN
GARTH CHRISTENSEN	LARRY GOLDEN OLESON
MARGO ANN CHRISTENSEN	NOREEN OLPIN
SHANNA RAE CHRISTENSEN	LOIS DEE ANN OLSEN
KANDIS COBURN	JOHN E. OOSTYEN
KATHRYN ANN COWLEY	GORDON S. OSBORNE
LINNA ADELIA CRAPO	CAROL ANN PACE
ADELE MARIE CREAGER	ELIZABETH ANN PETERSON
LAVERL WM. CRIDDLE	E. GARY PETERSEN
JEANETTE DABB	GERALD GRAHAM PETERSON
ALICE JOY DIAL	ROBERT POULSEN
SUZANN DICKSON	LINDA PRICE
JAMES WESLEY EGGLESTON	CAROLYN RASMUSSEN
LINDA MAE ELWELL	REX ALTON RICHARDS
MARY LOUISE ENSIGN	CAROLYN ROSE
JOLENE FAULKNER	WILLIAM EDWARD REYNOLDS
DOROTHY KAY FIELD	KAYLEEN RANDALL
NOEL D. FLINT	ANALEE REYNOLDS
BARCY NICKELL FOURCLOUD	MAX W. ROBINETTE
JACQUILINE FROST	CLAIR L. ROSS
LYNETTE GARNER	HARRIET RUTH SHUPE
LOIS GERMER	RICHARD RAY SMITH
ARTHUR BRUCE GILES	DAVID ALLEN SORENSEN
RICHARD GRACEY	DAN R. STANGER
LINDA KAYE GRANGE	JOAN STOKER
CRAIG GROW	DENNIS E. STEED
GAYLE LEREE GUNDERSON	RICHARD ARNOLD STEED
ELAINE HASLAM	JUDY ANN STOKES
LYNN HARBERTSON	BRUCE THOMAS TAYLOR
HARVEY W. HIGLEY	NANCY ANN TAYLOR
THERON R. HODGKINSON	NANCY MAE THOMPSON
WENDELL S. HOLMES	SHEILA THORDERSON
WILLIAM HAROLD HUDSON	SHERMA CHARLENE TOPPING
SYLVIA JESSOP	WILLIAM HAROLD WANGSGARD
ZOLA MARIE JEPSEN	KAREN WHITE
LENNIS JONES	ROBERT R. WHITE
RONALD C. KENDRICK	MARVIN EARL WIGGINS
GLENN J. KIMBER	LENAE WIGHT
FRANK FOULGER LONG	HOWELL MIFFLEN WILLIAMS
BARBARA LYNNE LOVELAND	KENT C. WILLIAMS
KATHY LOWE	KAREN JOY ZAUGG
STEPHEN FOSTER LYNCH	

OGDEN INSTITUTE OF RELIGION

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

TWENTIETH ANNUAL

Graduation Exercises



THURSDAY, MAY 18, 1961

OGDEN TABERNACLE

at 7:30 P.M.

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

OFFICE OF THE FIRST PRESIDENCY

SALT LAKE CITY 11, UTAH

May 31, 1961

Elder Arthur Bruce Giles
R. F. D.
Morgan, Utah

Dear Elder Giles:

You are hereby called to be a missionary of the Church of Jesus Christ of Latter-day Saints to labor in the Alaskan-Canadian Mission.

Your presiding officers have recommended you as one worthy to represent the Church of our Lord as a Minister of the Gospel. It will be your duty to live righteously, to keep the commandments of the Lord, to honor the holy Priesthood which you bear, to increase your testimony of the divinity of the Restored Gospel of Jesus Christ, to be an exemplar in your life of all the Christian virtues, and so to conduct yourself as a devoted servant of the Lord that you may be an effective advocate and messenger of the Truth. We repose in you our confidence and extend to you our prayers that the Lord will help you thus to meet your responsibilities.

The Lord will reward the goodness of your life, and greater blessings and more happiness than you have yet experienced await you as you serve Him humbly and prayerfully in this labor of love among His children.

We ask that you please send your written acceptance promptly, endorsed by your presiding officer in the ward or branch where you live.

Sincerely yours,


(President)

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

No. 333

Morgan STAKE

June 11, 1961 Morgan Utah
DATE CITY STATE

A BLESSING given by George Sylvester Heiner, Patriarch, upon the head of
Arthur Bruce Giles son/daughter of
WRITE NAME IN FULL

Arthur Fredric Giles and Norine Randall
FATHER'S NAME IN FULL MOTHER'S MAIDEN NAME

born June 13, 1942 at Ogden, Weber County, Utah
DATE CITY COUNTY STATE

Bruce Giles, through appointment and the authority I hold as a patriarch of this stake, I now place my hands upon your head to pronounce a blessing even patriarchal. I pray that our hearts may be in tune that the Lord may direct me that I may give you a blessing that you are entitled to, one that shall be sort of an anchor to you as you journey down life's road.

The Lord loves you, Bruce, for your clean life, for your faithfulness, and for the desire of your heart to go on a mission. He shall always be close to you when you have to make decisions. Always be humble and call on Him, and I promise you you shall be directed to do the right thing that will be the best for your good and for the mission which you are serving in the church.

You are a true Israelite, Bruce. You have the blood of Israel in your veins, and you are of the lineage of Ephraim, and being of such you are entitled to all the gifts and powers and blessings that were promised to this patriarch of old. I confer them upon you that they may be a source of strength to you as you go into the mission field and as you journey down life's road.

I say to you, Bruce, obey your mission president; follow his instructions, be humble, be prayerful at all times, and you shall fill a mission in honor not only to your church and to your family but to yourself. You will see the power of this priesthood you hold in action, Bruce, and you shall receive a testimony in the mission field that you know God lives that shall be priceless to you, something that shall be an anchor to you all the days of your life. Be kind, have love in your heart for your fellow men, be congenial with your companions, and I say, Bruce, a candle doesn't lose a thing in lighting another candle, so let your light so shine that it may light a flicker or a spark in the people that you come in contact with that will grow and grow into a burning flame. You will be able to see results of your labors.

Study the standard works, read good books, store your mind with useful knowledge, and when the time comes in your service in this church to draw upon it, it will be there. As an added blessing that you have, when you were confirmed the Holy Ghost was conferred upon you. Keep yourself clean that the Holy Ghost may find a resting place when it wants to guide you and sustain you.

You will not only be able to fill this mission, Bruce, but there is a great work ahead for the young people of this church. You shall advance until you hold responsible positions, and if you will accept every calling humbly, you shall be blessed far beyond your own natural ability. So, Bruce, this thing that the Savior said was the greatest thing in life--to love, love your enemies and do good to those that despitefully use you. This love, Bruce, you can spread it and spread it, and it will never grow thin. It is the one thing that the world is so much in need of now; I bless you with an abundance of it.

So, Bruce, I say to you, when the time comes in your life that you want to take a companion and build a little kingdom and home of your own, do nothing that will ever cause you to stand outside of the House of the Lord, but live so that you can go in there, take a companion by the hand and be sealed for time and all eternity, and then the family you raise shall have that added strength and blessing of being born under the covenant.

I bless you with a clear mind and a keen intellect that you may grasp your mission work readily and that you may fulfil a noble mission, that you will leave many friends and you will hate to part with them when the time comes for your release. I bless you, Bruce, that you will have the power to go on and accomplish the things that your heart desires, that you may get added education and be of more service, not only to yourself, but to your church, and remember that a testimony of this church, of the divinity of the mission of Jesus Christ, of the mission of the Prophet Joseph, is beyond price. They are the jewels and the treasure of heaven. You shall gain those jewels, Bruce, in the service in this church and to your fellowmen.

And so now I bless you in body and spirit that you may have good health, that you may go into the mission field with a song in your heart, and that you may let your light so shine that it will light up the lives of the many with whom you come in contact.

I seal you up to come forth in the morning of the first resurrection with relatives and friends. I seal you up to exaltation and eternal life in the Celestial Kingdom of God. The greatest gift that can come from God Himself is to be worthy to be in His presence. This I promise you through your right living and your love for your fellowmen and your parents and your grandparents, and I do it by the authority I hold and in the name of Jesus Christ. Amen.

George Sylvester Heiner
Patriarch

CHURCH PATRIARCHAL SERVICE

AFTER 10 DAYS RETURN TO

Mr. G. S. Heiner

Morgan, Utah



Mr. Bruce Giles

R.F.D. Morgan, Utah

Certificate of Ordination

This Certifies That

ARTHUR BRUCE GILES

of the Milton Ward Morgan Stake

was ordained an

Elder

in

The Melchizedek Priesthood

in

The Church of Jesus Christ of Latter-day Saints

By George F. Rhodes an High Priest in said Church

(Priesthood office held)

on the 18th day of June 19 61.

Attest:

Roy Francis
Stake Clerk

Raymond B. Larson
Stake President

MISSIONARIES IN THE FIELD

JERALD HOMER NELSON
Netherlands Mission

Farewell Testimonial

given in honor of

ELDER ARTHUR BRUCE GILES

son of Mr. and Mrs. Arthur F. Giles

prior to his departure

for the

ALASKAN CANADIAN MISSION

✽

to be held in the

MILTON WARD CHAPEL

Morgan, Utah

✽

Sunday, June 18, 1961

8:00 p.m.

"I will go and do the things which the Lord hath commanded for I know that the Lord giveth no commandments unto the children of men, save He shall prepare a way for them that they may accomplish the thing which He commandeth them."

—1 Nephi 3:7.

Program

Prelude.....Bessie Thurston

Opening Song.....Congregation
"I Know That My Redeemer Lives"

Invocation.....Harold Giles

Sacrament Song.....Congregation
"I Stand All Amazed"

Song.....Eva Giles and Woodrow Giles

Remarks.....Earl Mecham

Remarks.....Richard Randall

Song.....Gordon Randall

Remarks.....Homer Randall

Duet.....Eva Giles and Woodrow Giles

Remarks.....Bishop George F. Rhodes

Response.....Parents

Response.....Missionary

Duet.....Kathleen Giles and Eva Giles

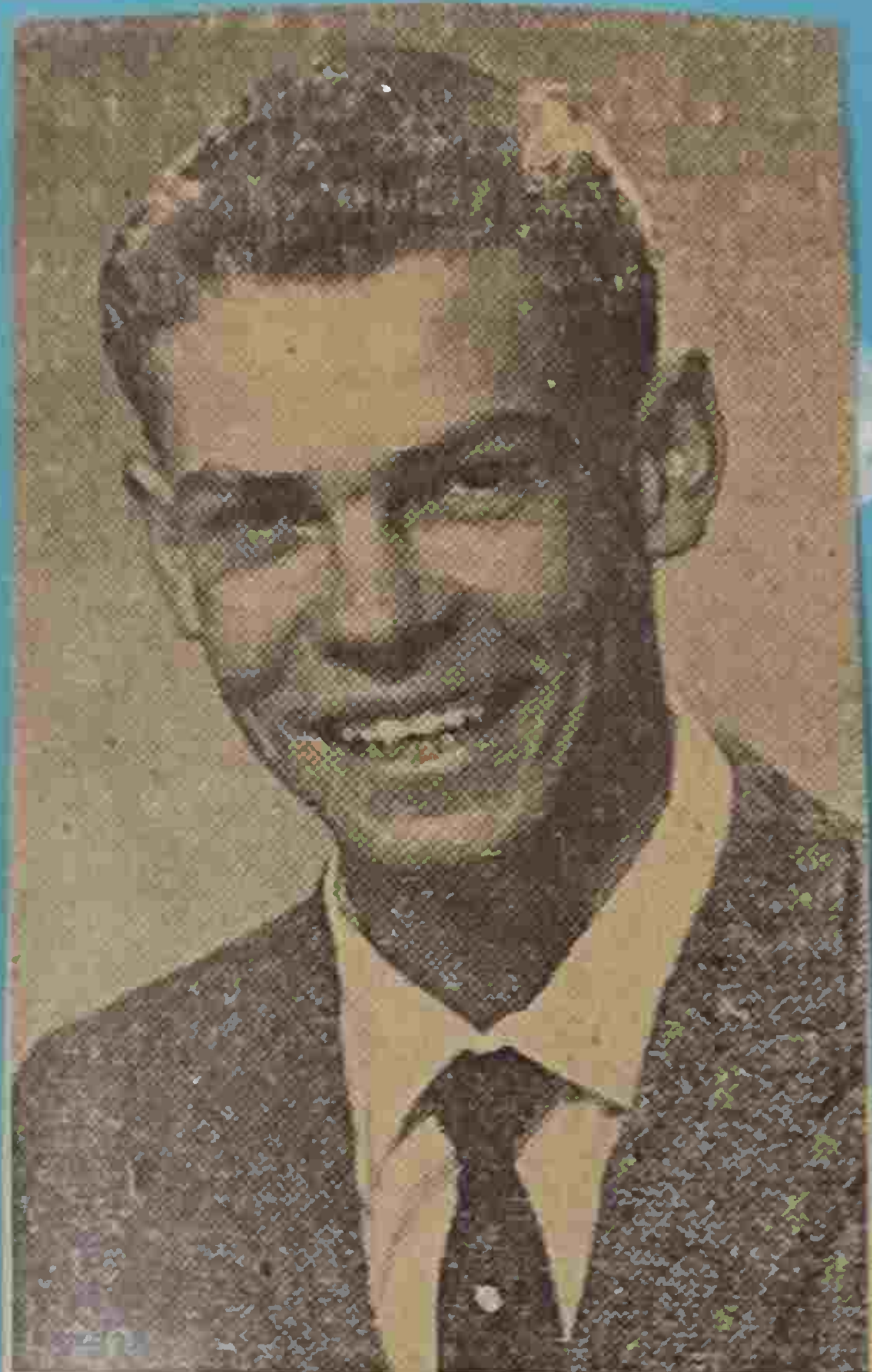
Closing Song.....Congregation
"God Be With You"

Benediction.....Gale Allen



ELDER ARTHUR BRUCE GILES

My Farewell



Testimonial Honors Arthur Bruce Giles

Arthur Bruce Giles, son of F. and Norine Randall will be honored at a Farewell Testimonial Sunday, June 18 10 a.m. in the Milton Ward. He will serve in the Alaskan Canadian Mission with headquarters at Vancouver, Canada. He will enter the Mission Home June 26 and will leave one week later.

Arthur is a graduate of Morgan High School and graduated from Seminary. He attended Weber College and graduated from the Institute of Religion.

He has received seven individual awards, six of them 100 per cent attendance. He also has a Duty to God award.



*Farewell
Testimonial*



ELDER ARTHUR BRUCE GILES
Alaskan-Canadian Mission Home Address
5055 Connaught Drive R.F.D.
Vancouver, B. C. Morgan, Utah
Canada



Elder Arthur Bruce Siles

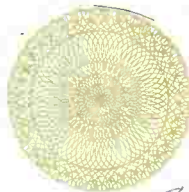
Church of Jesus Christ of Latter-day Saints



No. 15941

This certifies that the bearer, Elder
Arthur Bruce Siles
who is in full faith and fellowship with the Church of
Jesus Christ of Latter-day Saints, is a duly ordained
minister of the Gospel, and as such has authority to
preach the principles of the Gospel, and to administer the
ordinances thereof.

We invite all people to give heed to his message.



25 FP

David O. McKay
Reuben Clark Jr.
Henry A. Hoge

THE FIRST PRESIDENCY

June 28 1961 SALT LAKE CITY, UTAH
Arthur Bruce Siles
 COUNTERSIGNED BY MISSIONARY

ELDER ARTHUR BRUCE GILES
 Alaskan-Canadian Mission Home Address
 5055 Connaught Drive R.F.D.
 Vancouver, B. C. Morgan, Utah
 Canada



THE ARTICLES OF FAITH

of The Church of Jesus Christ of Latter-day Saints

1. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost.
2. We believe that men will be punished for their own sins, and not for Adam's transgression.
3. We believe that through the Atonement of Christ, all mankind may be saved by obedience to the laws and ordinances of the Gospel.
4. We believe that the first principles and ordinances of the Gospel are: first, Faith in the Lord Jesus Christ; second, Repentance; third, Baptism by immersion for the remission of sins; fourth, Laying on of hands for the gift of the Holy Ghost.
5. We believe that a man must be called of God, by prophecy, and by the laying on of hands, by those who are in authority to preach the Gospel and administer in the ordinances thereof.
6. We believe in the same organization that existed in the Primitive Church, viz., apostles, prophets, pastors, teachers, evangelists, etc.
7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.
8. We believe the Bible to be the word of God as far as it is translated correctly; we also believe the Book of Mormon to be the word of God.
9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the Kingdom of God.
10. We believe in the literal gathering of Israel and in the restoration of the Ten Tribes; that Zion will be built upon this [the American] continent; that Christ will reign personally upon the earth; and, that the earth will be renewed and receive its paradisaical glory.
11. We claim the privilege of worshipping Almighty God according to the dictates of our own conscience, and allow all men the same privilege, let them worship how, where, or what they may.
12. We believe in being subject to kings, presidents, rulers, and magistrates, in obeying, honoring, and sustaining the law.
13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men; indeed, we may say that we follow the admonition of Paul—We believe all things, we hope all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things.—Joseph Smith.

L.D.S. TEMPLE

SALT LAKE CITY, UTAH

Magazine Printing Co., Salt Lake City, Utah Printed in U.S.A.

THE ARTICLES OF FAITH

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2. We believe that men will be punished for their own sins, and not for Adam's transgression.

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9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the Kingdom of God.

should then be placed on the back of the head of the candidate, he or she should be completely immersed and then assisted in "coming up out of the water."

CONFIRMING

No set form is given for this ordinance, but a baptized person is properly confirmed a member of the Church if the following words are used by the member of the Priesthood whose hands are laid on the head of the candidate: Calling the candidate by name "____", in the name of Jesus Christ and by the authority of the Holy Priesthood, we lay our hands upon your head and confirm you a member of the Church of Jesus Christ of Latter-day Saints and say unto you, 'Receive the Holy Ghost.'

ORDAINING TO THE AARONIC PRIESTHOOD

Calling the candidate by name "____", by (or in) the authority of the Holy Priesthood I (or we) lay my (or our) hands upon your head (for Deacons or first ordination only) and confer the Priesthood of Aaron upon you) and ordain you a (Deacon or Teacher or Priest) in the Church of Jesus Christ of Latter-day Saints, and confer upon you all the rights, powers, and authority pertaining to this office and calling in the Aaronic Priesthood, in the name of the Lord, Jesus Christ. Amen."

Such words of blessing as the spirit may dictate may be included.

ORDAINING TO THE MELCHIZEDEK PRIESTHOOD

Calling the candidate by name "____", by (or in) the authority of the Holy Priesthood I (or we) lay my (or our) hands on your

10. We believe in the literal gathering of Israel and in the restoration of the Ten Tribes; that Zion will be built upon this (the American) continent; that Christ will reign personally upon the earth; and, that the earth will be renewed and receive its paradisiacal glory.

11. We claim the privilege of worshipping Almighty God according to the dictates of our own conscience, and allow all men the same privilege, let them worship how, where, or what they may.

12. We believe in being subject to kings, presidents, rulers, and magistrates, in obeying, honoring, and sustaining the law.

13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men; indeed, we may say that we follow the admonition of Paul—'We believe all things, we hope all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things.'

—Joseph Smith

DEDICATING GRAVES

Graves may be dedicated either with or without the authority of the Priesthood. The one offering the prayer may begin: 'Our Father in Heaven, as we surround this open grave we dedicate and consecrate this spot of earth as the final resting place for the body of ____.'

To this may be added a supplication that this spot of earth may be a hallowed place to which the kindred may come, and that at the time appointed for its resurrection the body may again come forth reunited with the spirit.

head and ([First ordination to Melchizedek Priesthood] confer upon you the Melchizedek Priesthood and) ordain you an Elder (or Seventy or High Priest) in the Church of Jesus Christ of Latter-day Saints, and confer upon you all the rights, powers, and authority pertaining to this office and calling in the Holy Melchizedek Priesthood, in the name of the Lord, Jesus Christ. Amen."

Such words of blessing as the spirit may dictate may be included.

BLESSING OF THE BREAD

"O God, the Eternal Father, we ask Thee in the name of Thy Son, Jesus Christ, to bless and sanctify this bread to the souls of all those who partake of it, that they may eat in remembrance of the body of Thy Son, and witness unto Thee, O God, the Eternal Father, that they are willing to take upon them the name of Thy Son, and always remember Him and keep His commandments which He has given them; that they may always have His spirit to be with them. Amen."

BLESSING OF THE WATER

"O God, the Eternal Father, we ask Thee in the name of Thy Son, Jesus Christ, to bless and sanctify this water to the souls of all those who drink of it, that they may do it in remembrance of the blood of Thy Son, which was shed for them that they may witness unto Thee, O God, the Eternal Father, that they do always remember Him, that they may have His spirit to be with them. Amen."

CARR PRINTING CO., Bountiful, Utah
Keyston Ward Membership File Cards
Ward Record of Membership Changes

SUGGESTIONS FOR ORDINANCE WORK

General Information

In using this folder of suggestions for ordinance work, it should be borne in mind that no definite language has been established except for the blessings on the Sacrament and for baptism and confirmation. The Lord's reason for not revealing set forms for other ordinances may be that He did not want His Priesthood to perform them in a stereotyped manner for fear that in time formalism would result in the loss of the inspiration of the Holy Spirit.

It is realized, however, that many who hold the Priesthood have had limited experience in officiating in certain of the ordinances, and this folder has been prepared by way of suggestion and aid to them.

BLESSING OF CHILDREN

The child is taken in the arms of the Elders; and the Elder who is voice may begin in substance: 'Our Father in Heaven, in the name of Jesus Christ and in the authority of the Holy Priesthood we present before Thee this infant to give him/her a name and a blessing. And we give him/her the name of ____.' To this may be added such words of blessing as the spirit may dictate.

BAPTIZING

The officiating Elder should hold securely in his left hand the hands of the person being baptized. He should raise his right hand and arm to the square and, calling the candidate by name, say: '____, having been commissioned of Jesus Christ, I baptize you in the name of the Father, and of the Son, and of the Holy Ghost. Amen.' The right hand

CONSECRATING OIL

The Elders should hold the bottle of olive oil from which the stopper has been removed and consecrate it under the inspiration from the Holy Spirit. The one speaking may say in substance: 'Our Father in Heaven, we present before Thee this oil, and in the authority of the Priesthood we consecrate it, and dedicate it, and set it apart for the anointing and blessing of the sick, in the name of Jesus Christ. Amen.'

Care should be taken to dedicate the oil and not the container.

ANOINTING THE SICK

A few drops of consecrated oil should be poured upon the head of the sick person. One Elder then lays his hands on the person's head, and may say in substance:

Calling the individual by name "____", in the name of Jesus Christ and in the authority of the Holy Priesthood I lay my hands upon your head and anoint you with this oil which has been dedicated for the blessing of the sick to the end that you may be made whole and restored to health."

SEALING THE ANOINTING

Two or more Elders lay their hands on the head of the sick person, who has been anointed, and the one speaking may say in substance:

Calling the individual by name "____", in the name of Jesus Christ and in the authority of the Holy Priesthood we seal and confirm upon you the anointing of the consecrated oil with which you have been anointed to the end that the blessing pronounced in this administration may be realized."

To this may be added such words of blessing as the Spirit may dictate.



to the allens

PHOTO POST CARD

Just a card & Xmas to
thank you for all that
you do for my family
My God always bless you.

Love
Bruce.

ADDRESS

Mr & Mrs. Gail Allen & family

Maryon
Strah



July 6, 1961

Dear Elder Giles:

This is to inform you that you are being assigned
to Victoria in the Victoria District
to labor as junior companion to Elder Harold Wood
whose address is 68 Cadillac Avenue
Victoria, B.C. Telephone EV3-9609

The District Supervisor is Elder Hill/Taylor, whose
address is 214 Howard Telephone SK4-5665
Nanaimo, B.C.

This assignment is to be effective July 6, 1961.

INSTRUCTIONS:

You will be provided transportation to the bus which will
depart at 10:05 A.M. Your companion will meet you at the
bus in Victoria.

We are confident that you will find joy and
happiness with your companion under this assignment.

GILES, ARTHUR BRUCE

ALASKAN-CANADIAN

MISSIONARY OF THE CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS IN ATTENDANCE AT THE
MISSIONARY HOME PRIOR TO LEAVING
FOR THE MISSION FIELD

Sincerely your brethren,
THE MISSION PRESIDENCY

Marion C. Fisher

June 26, 1961 TO July 3, 1961

Lorn L. Richards

PRESIDENT OF MISSIONARY HOME

21-A

Church of Jesus Christ of Latter Day Saints



Alaskan-Canadian Mission

Arthur Bruce Giles

This certifies that you are honorably released from your appointment as a missionary in this Mission. No greater service can be rendered than to labor faithfully for the salvation of the souls of men. The gratitude of those who have been the beneficiaries of your voluntary, generous labors will ever be a source of satisfaction and inspiration to you.

May the joy that comes from the conscientious performance of the duties of this high calling ever abide with you and inspire you with a constant devotion to the Gospel of Jesus Christ.

Walter L. Williams

Mission President

July 1, 19 63

ORIGINAL

RECEIPT

OFFICE OF

MORGAN COUNTY CLERK

MORGAN, UTAH

Date Sept 14 1964

Received From Arthur Bruce Miles

For Marriage License 250

#1328

CASE NO.
Probate
Civil
Criminal

TOTAL
AMT. REC'D. 250

CASH ☒

CHE ☐

M. O. ☐

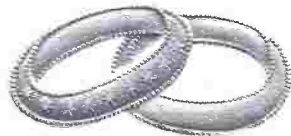
DRAFT ☐

Receipt No.

445

BY

Clark G. Scott
CLERK
Betty Randall
DEPUTY CLERK



*Our
Wedding*

*Mr. and Mrs. Edward K. Dana
request the pleasure of your company
at the wedding reception
of their daughter
Evelyn Kae
and*

*Mr. Arthur Bruce Giles
son of Mr. and Mrs. Arthur J. Giles
on Friday, the eighteenth of September
Nineteen hundred and sixty-four
from eight until ten in the evening
Farr West Stake Center
113 Childs Avenue
Ogden, Utah*

Ceremony in The Salt Lake Temple

Program



SEPTEMBER WEDDING

A September wedding is being planned by Miss Evelyn Kae Dana, whose engagement and forthcoming marriage to Arthur Bruce Giles is announced by her parents, Mr. and Mrs. Edward K. Dana, 360 N. Wall. The benedict-elect is a son of Mr. and Mrs. Arthur Giles of Morgan. Miss Dana is a graduate of Ben Lomond High School and Seminary, and her fiance attended Weber State College and Institute of Religion. He also served an LDS mission in the Alaskan-Canadian Mission. The couple will wed Sept. 18 in the Salt Lake Temple.

I, 101

MARRIAGE LICENSE

THE STATE OF UTAH

COUNTY OF MORGAN

TO ANY PERSON LEGALLY AUTHORIZED TO SOLEMNIZE MARRIAGE, GREETING.

YOU ARE HEREBY AUTHORIZED TO JOIN IN

HOLY MATRIMONY

Mr. ARTHUR BRUCE GILES of MILTON in the County of MORGAN and State of UTAH 22 years of age of OGDEN in the County of WEBER and State of UTAH 18 years of age of the age of having given assent to said Marriage

WITNESS my hand and official seal hereto affixed at my office in this 14th day of September 1964

Sarah G. Scott

Betty Randall

County Clerk
Deputy Clerk

STATE OF UTAH

COUNTY OF Morgan

at SALT LAKE

did join in the Holy Bonds of Matrimony according to the Laws of this State

ARTHUR BRUCE GILES

EVELYN KAE DANA

of the County of MORGAN
of the County of WEBER

MORGAN

WEBER

UTAH

UTAH

and

The Rites of the Church of Jesus Christ of Latter-day Saints

The nature of the ceremony was according to the rites of was a present mutual agreement of marriage between the parties for all time

WE WERE MARRIED AS STATED IN THIS CERTIFICATE AND ARE NOW HUSBAND AND WIFE

Signed Arthur Bruce Giles

GROOM

Signed Evelyn Kae Dana

BRIDE

IN THE PRESENCE OF Arthur F. Giles

WITNESS

Edward K. Dana

WITNESS

Vern B. Millard

An Elder of the Church of Jesus Christ of Latter-day Saints

COUNTY OF UTAH
COUNTY OF MORGAN

L. L. G. MEDHAM, County Clerk and Deputy Clerk of the Second Judicial District Court of the State of Utah, and for the County of Morgan, do hereby certify that this is a full, true and correct copy of the original

Marriage License

appears of record and upon file in my office in Morgan, UT.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Court this 12th day of July 1964

By: Mary O. Nichols Deputy Clerk

*Together is a Wonderful
Place to be!*



*Have An Affair
To Remember*



Beautiful Beginnings



EVELYN KAE DANA
GILES

MARRIED

17 Sep. 1964





Arthur Grace
AND EVELYN KOE DALIA
GILES

Cutting Our Wedding Cake

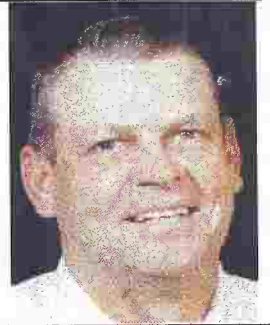
Reception 18 Sep 1964

LFLL-2X11

Family Group Record- 12

Page 1 of 2

Husband Arthur Bruce GILES-23				
Born	13 Jun 1942	Place	Ogden, Weber, Utah	LDS ordinance dates
Christened		Place		Baptized 1 Jul 1950
Died		Place		Endowed 30 Jun 1961
Buried		Place		Sealed to parents BIC
Married	17 Sep 1964	Place	Salt Lake City, Salt Lake, Utah	Sealed to spouse 17 Sep 1964
Husband's father <i>ARTHUR Fredrick Giles</i>				
Husband's mother <i>NORINE RANDALL</i>				



Wife Evelyn Kae Dana-3 <i>KWH2-2N6</i>				
Born	7 May 1946	Place	Burley, Cassia, Idaho	LDS ordinance dates
Christened		Place		Baptized 4 Jun 1954
Died		Place		Endowed 17 Sep 1964
Buried		Place		Sealed to parents 24 Oct 1947
Wife's father Edward Knight Dana-1				
Wife's mother Phyllis Shirley Hansen-2				
MRIN: 13				



Children List each child in order of birth.				
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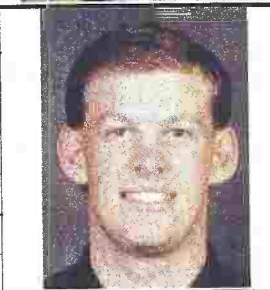
1	M	Blake Dana GILES-25{A}		
Born	22 Aug 1969	Place	Murray, Salt Lake, Utah	Baptized 3 Sep 1979
Christened		Place		Endowed
Died		Place		Sealed to parents 2 Sep 1970
Buried		Place		SLAKE
Spouse Jennifer Pebley-4412				
MRIN: 2235				
Married	9 Sep 1999	Place	Morgan, Morgan, Utah	Sealed to spouse



2	F	Marlene GILES-26		
Born	10 May 1970	Place	Ogden, Weber, Utah	Baptized 3 Jun 1978
Christened		Place		Endowed 22 Mar 1991
Died		Place		Sealed to parents BIC
Buried		Place		
Spouse Victor Whitney JUDD-2661				
MRIN: 14				
Married	14 July 1989	Place	Morgan, Utah	Sealed to spouse



3	M	David Bruce GILES-27		
Born	9 May 1975	Place	Ogden, Weber, Utah	Baptized 4 Jun 1983
Christened		Place		Endowed 17 Jun 1994
Died		Place		Sealed to parents BIC
Buried		Place		
Spouse Adriana Pebley-4415				
MRIN: 2236				
Married	1 Aug 1997	Place	Logan, Cache, Utah	Sealed to spouse 1 Aug 1997



W. Arthur Pebley Parents
Victor Reed Judd
Ranee Pace
CLAY

Prepared by	Edward Knight and Shirley Hansen Dana	Address	1111 N. 2000 W. #330
Phone	801-731-9701		
Date prepared	21 Jun 2000		

Relationship Codes: {A} Adopted



© 1950 Loidas DeVon Mecham
849 East Stratford Ave.
Salt Lake City 6, Utah

Place in your

SHEET NO. 33

for and side margins

WHERE — give (town, county, state)				PERSONAL RECORD — MALE				DATE—give (day, month, year)					
1. Name in full	Arthur Bruce Giles			Date	6/13/42	23. (Priest) (date)	20 July 1958	Ward	Milton	Stake	Morgan		
2. Birth (hour, day of week)	1:30 p.m.					Ordained by	Arthur Fred. Giles			Office*	High Priest		
3. Where born	Ogden, Utah					Who was Ord. (office)		by		Date			
4. Hospital (or other)	Thomas D. Dee			Doctor	E.M. Abbott	Who was Ord. (office)		by		Date			
5. Weight at birth	9lb. 2oz.			Height	20 1/2"	Blood type	B-Ng	Who was Ord. (office)		by	Date		
6. Color of Hair	Light Ash Blonde			Eyes	Blue	Complexion	Fair	24. Bishop (date)		Ward		Stake	
7. First home (complete address)	Milton, Utah			R.F.D.	Morgan, Utah	Ordained by				Office*			
8. Father's name	Arthur Fredrick Giles			Date	7/10/06	Who was Ord. (office)		by		Date			
9. Father's birthplace	Littleton, Utah					25. Elder (date)	18 June 1961	Ward	Milton	Stake	Morgan		
10. Mother's maiden name	Norine Randall			Date	8/11/14	Ordained by	George S. Rhodes			Office*	Bishop		
11. Mother's birthplace	Littleton, Utah					Who was Ord. (office)	High Priest	by	Alma Sonne	Date			
12. Parents married (where)	Salt Lake City, Utah			14 Dec. 1931	Date	Who was Ord. (office)	High Priest	by	Anthony W. Swins	Date	2 Feb. 1913		
13. Parents Sealed by	Steven L. Chipman			14 Dec. 1931	Date	Who was Ord. (office)	High Priest	by	Joseph S. Smith	Date	6 Oct. 1902		
Who was Ord. (H.P. or Apostle) by				Date		26. Seventy (date)	Jan. 1976	Ward	Milton 1st	Stake	Morgan Utah Stake		
Where sealed (temple)	Salt Lake Temple			Where	Salt Lake City, Utah	Ordained by	Bro. Keith Little			Office*			
14. Sealed to parents in (temple)				or born under covenant	X	Who was Ord. (office)		by		Date			
Where sealed				Date		Who was Ord. (office)		by		Date			
15. Blessed	5 July 1942			Ward	Littleton	Stake	Morgan	Who was Ord. (office)		by	Date		
Where blessed	Milton, Utah			Date		27. High Priest (date)		Ward		Stake			
16. Blessed by	Melvin Howard Randall			Office*	High Priest	Ordained by				Office*			
Who was Ord. (office)—	by			by	Donnie Haines	Who was Ord. (office)		by		Date			
Who was Ord. (office)	by			Date	23 Dec. 1906	Who was Ord. (office)		by		Date			
Who was Ord. (office)	by			Date		Who was Ord. (office)		by		Date			
17. Baptized (where)	12 July North Morgan Ward Font			1 July 1930	Date	28. Patriarch (date)		Ward		Stake			
18. Baptized by	Homer Fielding			Arthur Fredrick Giles Randall	Office*	Elder	Ordained by			Office*			
Who was Ord. (office)	by			George S. Richards	Date		29. Apostle (date)	by Pres. of The Church					
Who was Ord. (office)	by			High Priest	Date		30. Patriarchal Blessing (date)	11 Jun. 1961	Ward	Milton	Stake	Morgan	
Who was Ord. (office)	by			Date		Blessed by	George Sylvester Haines	Where	Morgan	Date			
19. Confirmed	2 July 1950			Ward	Milton	Stake	Morgan	Who was Ord. Patriarch by		Date			
Where confirmed	Milton Ward Church House			Date	2 July 1950	31. Mission call to	Alaskan-Canadian Mission			Date	28 Jun. 1966		
20. Confirmed by	Arthur Fredrick Giles			Office*	High Priest	Set apart by	Howard W. Hunter			Date			
Who was Ord. (office)	by			Thomas E. McKay	Date	14 Sep 1947	Departed (date)	3 July 1961	Returned date	20 July 1963			
Who was Ord. (office)	by			Date		32. Endowed (date)	30 Jun. 1961	Temple	Salt Lake	Session	Morning		
Who was Ord. (office)	by			Date		33. Stake Mission (name)				Date			
PRIESTHOOD ORDINATIONS: (trace lineage back to a General Authority)**													
21. Deacon (date)	13 June 1954			Ward	Milton	Stake	Morgan	Set apart by		Office*			
Ordained by	Arthur Fredrick Giles			Office*	High Priest	Who was Ord. (office)		by		Date			
Who was Ord. (office)	by			Thomas E. McKay	Date	14 Sep 1947	Who was Ord. (office)		by	Date			
Who was Ord. (office)	by			Date		34. Married to	Evelyn Rae Dana			Date	17 Sep 1964		
Who was Ord. (office)	by			Date		Where	Salt Lake City, Utah	Sealed (date)	17 Sept. 1964				
22. Teacher (date)	8 July 1950			Ward	Milton	Stake	Morgan	Temple (name)	Salt Lake	Sealed by	Milard		
Ordained by	Arthur S. Giles			Office*	High Priest	Who was Ord. (H. P. or Apostle) by				Date			
Who was Ord. (office)	by			Date		35. Our first date				Engaged Date	Apr. 1964		
Who was Ord. (office)	by			Date		Nature of date	Meeting to get acquainted, Soc. meeting, evening date, rehearsal						
Who was Ord. (office)	by			Date		Our first home (address)	Arthur S. Giles R.F.D. Morgan Utah						
Who was Ord. (office)	by			Date		Our second home							

*OFFICE — (Use priesthood office held at time of ordinance by the one who was mouth. In all cases trace lineage back to a General Authority of the Church)

**All data for lineage of General Authorities and pictures are available in Book of Remembrance Kit No. 2 available at all Book Stores. It contains material for tracing your own lineage of the priesthood in portrait form. (office) List office in priesthood held at the time he was mouth in performing the ordinance.

In column under arrow give code reference where greater detail can be found, Book of Remembrance Kit No. 3 available at all Book Stores, contains 10 beautiful index guide sheets (in five colors) which will be a great help for this purpose.

PERSONAL RECORD

IMPORTANT EVENTS

Name in full	Arthur Bruce Giles		List below and on the reverse side items such as schools attended, vocation and business activities,
Father's name	Arthur Fredrick Giles		Church positions, places of residence, special talents and interests, unusual and faith promoting ex-
Mother's Maiden name	Narine Randall		periences, travel, genealogical and temple work. Church leaders and other outstanding characters you
When born (day, month, year)	13 June 1942		have met, etc. Pres. David O McKay President of
Where born (town, county, state)	Ogden Weber Utah		Church of Jesus Christ of Latter-day Saints
When blessed (day, month, year)	5 July 1942		June 1961
By whom	Melvin Howard Randall (maternal grandfather)		
When baptized (day, month, year)	1 July 1950		
Where baptized	North Morgan Church - Morgan County		
Baptized by	Homer F. Randall (Uncle)		
When confirmed	2 July 1950 By whom Arthur Fredrick Giles		
Priesthood ordinations:			
Office	DEACON	By whom Arthur Fredrick Giles Date 13 June 1954	
Office	Teacher	By whom Arthur Fredrick Giles Date 8 July 1956	
Office	Priest	By whom Arthur Fredrick Giles Date 20 July 1958	
Office	Elder	By whom George Rhodes Date 18 July 1961	
Office	Seventy	By whom Keith R Little Date Jan 1974	
Office		By whom Date	
Married to	Evelyn Rae Dana Date 17 Sept 1964		
Where married	Salt Lake Temple by Milton		
Where endowed	Salt Lake Temple Date 30 June 1961		
Where sealed	Salt Lake Temple Date 17 Sept 1964		
To whom (husband or wife)	(Wife) Evelyn Rae Dana		
Patriarchal blessing by	Sylvester Heinzer Date 11 June 1961		
Departed for mission to	Alaska/Canada Date 4 July 1961		
When returned	July 1963		
Special appointments	YMMIA Superint. sec 4th Elders		
Quorum	2nd counselor 4th Elder Quorum		Sec. of YMMIA. Received Duty to God Award.
Where died	Date		
Where buried	Date		

PRESIDING BISHOPRIC CERTIFICATE OF ACHIEVEMENT

36. Year	Ward	Stake	
Year	Ward	Stake	
Year	Ward	Stake	
Year	Ward	Stake	
Year	Ward	Stake	
Year	Ward	Stake	
Year	Ward	Stake	
37. PBO 7 Yr. Pin	Ward	Stake	Date
38. Duty to God	Ward	Stake	Date
THE SCOUTING PROGRAM OF THE CHURCH			
39. Wolf (date)	Pack (No.)	Den (No.)	
40. Bear (date)	Pack (No.)	Den (No.)	
41. Lion (date)	Pack (No.)	Den (No.)	
42. Tenderfoot (date)	Troop (No.)	Patrol	
43. Second Class (date)	Troop (No.)	Patrol	
44. First Class (date)	Troop (No.)	Patrol	
45. Star (date)	Troop (No.)	Patrol	
46. Life (date)	Troop (No.)	Patrol	
47. Eagle (date)	Troop (No.)	Patrol	
48. Eagle Palms (date)	Troop (No.)	Patrol	
49. Apprentice (date)	Post (No.)		
50. Bronze (date)	Post (No.)	Patrol	
51. Gold (date)	Post (No.)	Patrol	

52. Silver (date)	Post	(No.)	Patrol	Date
53. Ensign (date)	Ward		Stake	
54. M Man (date)	Ward		Stake	
55. Master M Man (date)	Ward		Stake	
PRIMARY ORGANIZATION - (Trail Builder Program)				
56. Mixed Groups (date)	Ward	Milton	Stake	Morgan
57. Blazer (date)	Ward	"	Stake	
58. Trekker (date)	Ward	"	Stake	
59. Guide (date)	Ward	"	Stake	
60. Graduation (date)	Ward	"	Stake	
SCHOOLS ATTENDED - "The Glory of God Is Intelligence"				
61. Elementary (when, where)	Morgan Elementary Sept 1948			
62. Others				
63. Junior High (when, where)				
64.	Graduation (date)			
65. High School (when, where)	Morgan High School			
66.	Graduation (date) - May 1960			
67. College (when, where)	Utah State University			
68. Others (when, where)	Weber State College			
69. Degree Received	Date			
70. Social Security No.	5-29-58-0575	Vocation Butcher - 16 hrs		
71. Hobbies	Buddhism - Sportsman			
72. Military Service (where)				
Date entered	Date Discharged			

CHURCH ACTIVITY (Auxiliary & Quorum) (teacher, advisor, secretary, counselor, president, superintendent, assistant superintendent, chorister, organist, librarian, supervisor, chairman, stake board member, high councilman, bishop, stake president, Office*)

Date Sustained	Position	Organization	Ward or Branch	Stake or Mission	Date Set Apart	BY WHOM—(Number 1 ordained by number 1 in column at extreme left shown below likewise No. 2 by No. 2 etc.)	Office*
	Teacher					1.	
	Sec. of Elders	4th Elders		Morgan		2.	
	Sec. of YMMIA	YMMIA				3.	
	1st Counselor of YMMIA	YMMIA				4.	
	2nd " " "	YMMIA				5.	
						6.	
						7.	
						8.	
						9.	
						10.	

LINEAGE OF PRIESTHOOD TRACED OF THOSE WHO WERE MOUTH IN SETTING APART TO POSITIONS LISTED ABOVE - (back to a General Authority of the Church)

Ordained by	Date	Who was ordained by	Office	Date	Who was ordained by	Office	Date
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							

Teacher Training Certificate



Awarded to Bruce Liles
for having satisfactorily completed the
Pre-service Teacher Training Course
prescribed by the Deseret Sunday School Union
of The Church of Jesus Christ of Latter-day
Saints.

April 12, 1970
DATE

John Henry Greager
STAKE SUPERINTENDENT

Allyn M. Karside
WARD TEACHER TRAINER

Sal Meekins
BISHOP

Alton Olson
WARD SUPERINTENDENT

Certificate of Gr̄aduation

THIS CERTIFIES THAT

Bruce Giles

has successfully completed the basic course "Family Exaltation and You" as prescribed by the Priesthood Genealogy Committee as a course of instruction

Raymond D. McMillan
High Priest Group Leader

Lee Meehan
Bishop



9th January 1972
Date

Milton
Ward

Morgan
Stake

High Priest Certificate of Ordination

This certifies that Arthur Bruce Giles
of the Milton 4th Ward/Branch Morgan Utah North Stake
was ordained to the office of High Priest in the Melchizedek Priesthood in the Church of Jesus Christ of Latter-day Saints
on the fifteenth day of March Nineteen-hundred and eighty-one
Ordination performed by Robert Warner Roll whose priesthood office is High Priest
Stake Clerk Jimmie A. Merrill Stake President Robert W. Bee

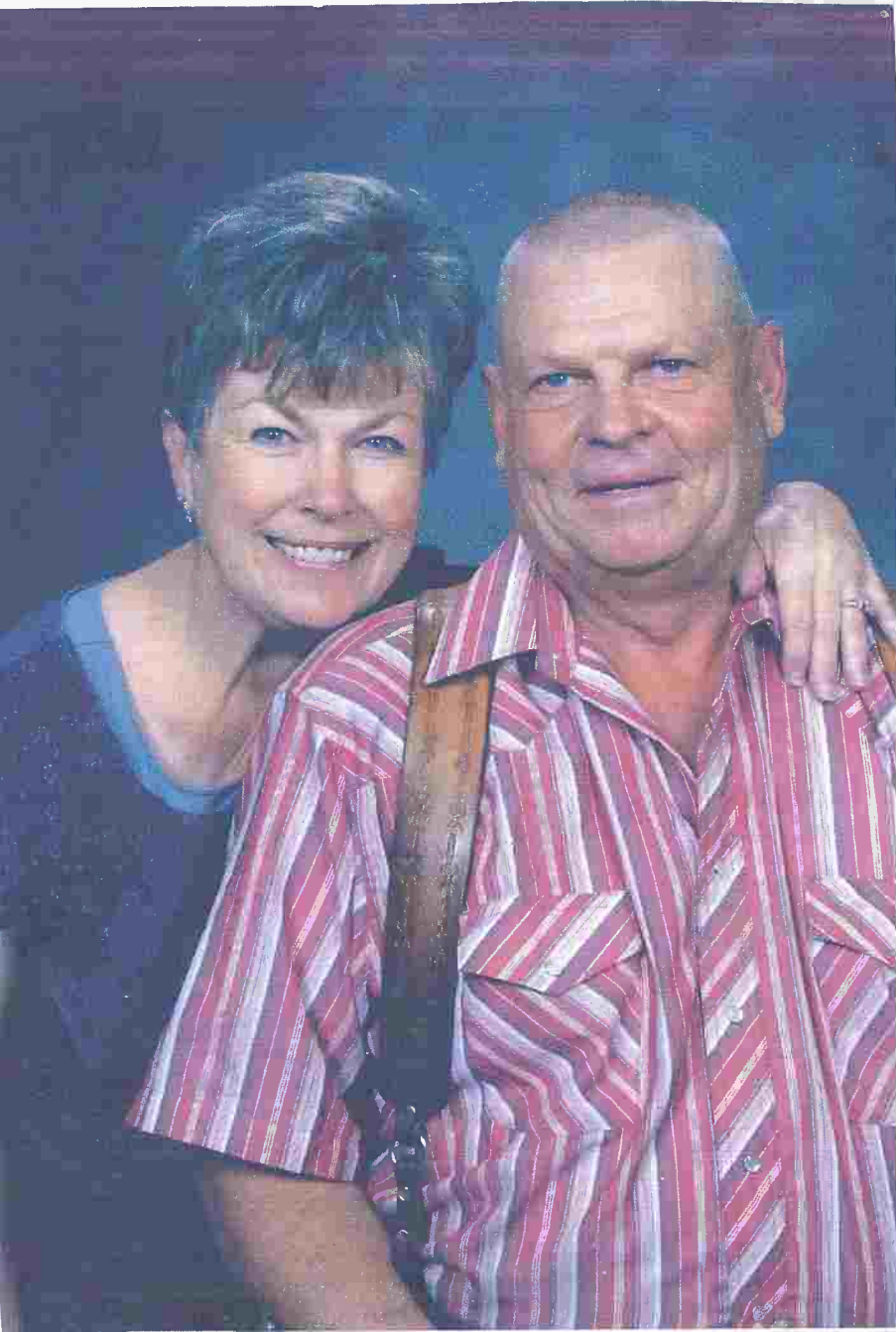
THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS



Bruce And Evelyn Giles

Taken On Our
38TH WEDDING ANNIVERSARY

Sept. 17, 2002



Bruce + Evelyn Giers
AGE 65 AGE 61

Dec. 2007

2007-2008



Edward Funeral Bureau
 Richmond, Utah Carolyn E. Bruce
 Aug. 8 2011 takes
 Cultural Wall
 Funeral, Utah